

## DEPARTMENT OF HEALTH AND HUMAN SERVICES ENVIRONMENTAL HEALTH PROGRAM

155 North First Avenue, MS 5, Suite 170 Hillsboro, OR 97124

Telephone: (503) 846-8722 Fax: (503) 846-3705

www.co.washington.or.us/foodsafety

For Office Use Only:		
Facility #		
Fee Paid		
Date Received		
Received by		
Receipt #		

## **Vending Machines - Application for License**

Name of Facility:	Facility Phone #:
Facility Address:	
— — —	r what name?
Owner's Name:	Operator Name:
Mailing Address:	E-mail:
Date You Started Business: (month / year)	Owner Phone #:
	by You:
	er 31 <sup>st</sup> . Please call Washington County Environmental icense, fees, facility inspections or how to obtain a Food lble.
correct to the best of my knowledge. It is a written statement in connection with an app  All information provided is a matter of public real	·
All vending machine operators are required to	submit a "List of Locations" form. License fees are based the fee schedule to determine the amount and submit the
License Fee Enclosed and Made Payable to Wash	nington County:   Check   Money Order
Applicant Signature:	Date: Phone
For	Staff Use Only
Date: Approved by:	Denied by:
Remarks:	

WCDHHS EH Rev 12/21



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155 North First Avenue, MS 5, Suite 170 Hillsboro, OR 97124

Telephone: (503) 846-8722 ♦ Fax: (503) 846-4490

www.co.washington.or.us/foodsafety

Name of Vending Machine Company: \_\_\_\_\_



Date: \_\_\_\_\_

## **LOCATION OF VENDING MACHINE UNITS**

This information is required for issuance or renewal of a Vending Machine License.

<b>List below all requested information for your vending machine(s)</b> . Machine location information is confidential.			
MACHINE TYPE (hot drinks, sandwiches, etc.)	BUSINESS NAME (where machine is located)	BUSINESS ADDRESS (where machine is located)	