

1 IN THE BOARD OF COUNTY COMMISSIONERS

2 FOR WASHINGTON COUNTY, OREGON

3 In the Matter of Adopting a Charter for the ) RESOLUTION AND ORDER  
4 Advisory Council on Racial Equity ) No. 22-35  
5 )  
6 )

7 This matter having come before the Washington County Board on April 5, 2022,

8 It appearing to the Board that government of Washington County is of and for all the  
9 people of Washington County; and

10 It appearing that Washington County is one of the most racially and ethnically diverse  
11 counties in the State of Oregon, and this diversity fuels innovation and supports robust  
12 communities and a rich cultural life in the county, the State of Oregon and the nation; and

13 It appearing that Washington County residents of color, on average, experience higher  
14 rates of poverty and unemployment, and have lower median incomes than the county's White,  
15 non-Hispanic residents; and

16 It appearing that these inequities can and must be addressed because Washington County  
17 has a moral and legal responsibility to provide all its residents with equitable access to the  
18 County's public resources; and

19 It appearing that In its Equity, Diversity, and Inclusion resolution passed on February 25,  
20 2020, the Washington County Board of Commissioners committed to using the powers and  
21 resources of the County to advance equity and racial justice and improve outcomes for all; and

It appearing that as part of that commitment, the Board has authorized and subsequently

1 affirmed the formation of the Washington County Advisory Council on Racial Equity (ACRE) to  
2 advance equity, diversity and inclusion best practices throughout Washington county.

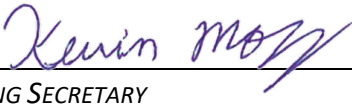
3 It appearing that to operate effectively ACRE needs a governing charter.

4 RESOLVED AND ORDERED that that the Board hereby adopts the ACRE Charter  
5 attached hereto as Exhibit "A."

6  
7 DATED this \_\_\_\_5th\_\_\_\_ day of \_\_April\_\_, \_\_2022\_\_.

8  
9 BOARD OF COUNTY COMMISSIONERS  
FOR WASHINGTON COUNTY, OREGON

10   
CHAIR

11   
12 RECORDING SECRETARY