OREGON COLLAR	AGENDA WASHINGTON COUNTY BOARD OF COMMISSIONERS
Agenda Category:	Action – Health & Human Services
Agenda Title:	DECLARE AN EMERGENCY RELATED TO COVID-19
Presented by:	Marni Kuyl, Director of Health and Human Services; Steve Rhodes, County Administrator; Alan Rappleyea, County Counsel

SUMMARY:

Washington County Health and Human Services, the County Administrative Office and County Counsel are bringing forward a request for consideration of a second extension of the emergency declaration related to COVID-19. No expansion of authority is requested.

The number of individuals who have tested positive with COVID-19 continues to increase. Our Public Health Division and EOC is working on many fronts to support activities that keep our community safe. Continuing the declaration of emergency will allow for additional resources to assist in the response to COVID-19. It will also provide the Board with the tools to address COVID-19.

A declaration of emergency is authorized under Chapter 8.36 of the Washington County Code. A declaration lasts 14 days.

Before requesting that the Board take action on the declaration, Public Health staff will provide a COVID-19 update.

ADDITIONAL INFORMATION:

Community Feedback (Known Support/Opposition): n/a

Legal History/Prior Board Action: Board work session on 2/11/2020 and Board presentation on 2/25/2020. Adopted a resolution and order declaring a county-wide emergency on March 4th, 2020 and continued the declaration for 14 days on March 17, 2020

Budget Impacts: Unknown

Attachment: Resolution and Order

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Declare an extension of the emergency for 14 days under Washington County Code Chapter 8.36 to support response activities to COVID-19.

Agenda Item No.	6.a.
Date:	03/31/20

1	IN THE BOARD OF COUNTY COMMISSIONERS
2	FOR WASHINGTON COUNTY, OREGON
3	In the Matter of the Extension of the) RESOLUTION AND ORDER
4	Declaration of a State of Emergency) No
5	This matter having come before the Washington County Board on March 31, 2020, and
6	It appearing to the Board that:
7	WHEREAS, ORS 401.305 provides authority for Washington County to act as an emergency
8	management agency, including authority to establish policies and protocols for defining and
9	directing responsibilities during time of emergency; and
10	WHEREAS, on March 4, 2020 the Board of Commissioners adopted a Resolution and Order
11	declaring a state of emergency and the conditions that created that state of emergency continue
12	to exist; and
13	WHEREAS, Washington County has enacted a local ordinance (County Code Chapter
14	8.36) pursuant to the authority granted by ORS Chapter 401 and the Washington County
15	Charter, that provides for executive responsibility in times of emergency and specifically
16	delegates authority to declare a state of emergency to the Board of Commissioners, or if a
17	quorum of the Board of Commissioners is unavailable, to the County Chair, Vice Chair,
18	Commissioners, County Administrator, Assistant Administrator, Sheriff (if preceding official is
19	unavailable); and
20	WHEREAS, the following conditions have resulted in the need for an extension of the
21	declaration of the state of emergency:

Page 1 - RESOLUTION AND ORDER (Extending Emergency Declaration) Washington County Counsel 155 N First Avenue, Suite 340, MS #24 HILLSBORO, OR 97124 PHONE (503) 846-8747 - Fax (503) 846-8636

1	The number of Covid-19 cases continue to escalate in Washington County; and
2	WHEREAS, the following disruption of important services, damage to life, or damage to
3	property can be expected from the above conditions:
4	COVID-19 continues to expand in Washington County and worldwide. County resources continue
5	to be needed to respond to this threat to keep the public as safe as possible. Resources related to
6	disease investigation and prevention, public information, continuity of operations, assistance to
7	homeless individuals, support for families affected by the illness, personal protective equipment,
8	and funding are expected to be exhausted; and
9	WHEREAS, the foregoing continues to affect the entire County and;
10	now, therefore, it is
11	RESOLVED AND ORDERED that the Board of Commissioners for Washington County
12	formally extends the declaration of a state of emergency for Washington County that the Board
13	adopted and was in effect on March 4, 2020 and extended on March 17, 2020 ; and it is further
14	RESOLVED AND ORDERED that, upon declaration of a state of emergency the Board of
15	Commissioners shall be authorized to take such actions and issue such orders as are determined
16	to be necessary to protect the public and property and to efficiently conduct activities that
17	minimize or mitigate the effect of the emergency as described in WCC 8.36.050., and further that
18	the County Office of Emergency Management is empowered to carry out the appropriate
19	function and duties identified in County Code Chapter 8.36 during times of emergency and shall
20	implement the Washington County Emergency Operations Plan; and it is further
21	RESOLVED AND ORDERED that the Emergency Program Manager shall take all necessary

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1	steps authorized by law to coordinate response and recovery from this emergency including, but
2	not limited to, requesting assistance and potential reimbursements from the State of Oregon and
3	the appropriate federal agencies; and it is further
4	RESOLVED AND ORDERED that emergency procurements of goods and services are
5	authorized pursuant to ORS 279B.080, ORS 279C.335(6), ORS 279.380(4), and Rules of
6	Procurement, Section 20-020; and it is further
7	RESOVED AND ORDERED that the County Administrative Officer is delegated authority to
8	authorize contracts under this emergency declaration in amounts of up to five hundred thousand
9	dollars (\$500,000) and will follow the emergency procedures in the Rules of Procurement, Section
10	20-020; and it is further
11	RESOLVED AND ORDERED that this declaration of emergency shall expire on April 16,
12	2020.
13	DATED this 31st th day of March, 2020.
14	BOARD OF COUNTY COMMISSIONERS
15	FOR WASHINGTON COUNTY, OREGON
16	CHAIR KATHRYN HARRINGTON
17	
18	RECORDING SECRETARY
19	
20	
21	

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