



**Quotes**

1. Quotes from published sources may be used. The quotation must have been published publicly prior to its inclusion and must include the source and date of publication. If a quote from a previously published source is used no endorsement form is necessary. The quote, source, and date will count towards the 325 maximum word count.
2. Quotes from websites can be used, but must include the date and website address as part of the statement. It is recommended that a printed copy from the website is kept for your records from the date you are referencing in your Candidate Statement.
3. Italics should only be used when citing the source of a quote from a published source. Example of quotes: “*The Oregonian, 06/21/2018*”; or from Mayor Smith’s website, “*www.mayor-smith.com 06/21/2018*” or “In the latest edition of the *NW Times*, the paper said this about me ‘... that Joe Smith is the best person for the job.’” *NW Times, 02/04/2018*.

**Endorsements**

1. If the name of a person and/or title or organization is used as part of the statement in the JCVP-01, a signed JCVP-02 form must be filed no later than 5 pm on the filing deadline. Please see the JCVP-02 form for more information.
2. Any name (other than the candidate or committee submitting the JCVP-01) listed in the Candidate’s Statement without a submitted signed JCVP-02 form or one not filed by 5 pm on the filing deadline will be removed per ORS 251.405.

**Portrait Requirements (ORS 251.075)**

1. A portrait photo is optional. Submitted portraits must be received by the 5 pm filing deadline.
2. Size/Quality - The portrait will be reduced to 1 ½” x 1 ¾” and printed on newsprint. If possible, a digital portrait in a standard file format (.tif or .jpg) should be submitted as an attachment to an email sent to the County Elections office. If a digital file is submitted, a printed copy of the same exact portrait must be provided by the deadline with the filing. The print copy and the digital file must clearly reference the candidate name. Digital files should be a minimum of 300 dpi. Portraits submitted in a format different from those recommended above may be unusable or have their quality impacted. Hard copy portraits must be submitted and labeled with the candidates name on the back. Do not use a pen that will bleed through to the portrait.
3. Portraits must be less than four years old or it will not be used in the Voters’ Pamphlet.
4. The portrait should only show the face, neck and shoulders of the candidate; no hands, no hat, no sunglasses or anything below the shoulders. Please leave extra space around the portrait so that it can be cropped to the required size.
5. The background of the portrait must be plain (non-textured, light gray background is recommended). Paneling, wallpaper, windows, textured walls, book cases, flags and plants will be cropped or altered.
6. The candidate may not wear clothing or jewelry that may be construed as showing membership in any organization (e.g. uniform, judicial robe, hat, lapel pin, etc.). Portraits that do not meet these requirements will be cropped or altered and any additional expenses charged to the candidate.

**Amendments**

Amended Statement or different portrait may be submitted until 5 pm on the filing deadline. If a Candidate Statement is amended a new completed and signed JCVP-01 form must be submitted with the “Amended” box marked. The amended JCVP-01 and Optional Information may be faxed or a scanned copy e-mailed to the County Elections office, but it must be received by 5 pm on the filing deadline. No additional fee is required. **No changes will be permitted after the 5 pm deadline.**

**Contact Information**

<p><b>Clackamas County Elections</b>                  1710 Red Soils Ct, Suite 100                  Oregon City, OR 97045</p> <p><b>phone</b> 503-655-8510  <b>fax</b> 503-655-8461  <b>email</b> elections@clackamas.us</p>	<p><b>Washington County Elections</b>                  2925 NE Aloclek Dr, Suite 170                  Hillsboro, OR 97124-7523</p> <p><b>phone</b> 503-846-5800  <b>fax</b> 503-846-5810  <b>email</b> elections@washingtonty.gov</p>
<p><b>Multnomah County Elections</b>                  1040 SE Morrison Street                  Portland, OR 97214</p> <p><b>phone</b> 503-988-8683  <b>fax</b> 503-988-3719  <b>email</b> elections@multco.us</p>	<p><b>Yamhill County Elections</b>                  414 NE Evans Street                  McMinnville, OR 97128</p> <p><b>phone</b> 503-434-7518  <b>fax</b> 503-434-7520  <b>email</b> elections@co.yamhill.or.us</p>

# Joint County Voters' Pamphlet Candidate Statement

**! Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

**Election Date:** \_\_\_\_\_  Amended Statement

**Name of Candidate** (as it should appear on the ballot):

**Filing for the Office of:**

**District/Position:**

**"This information furnished by"** (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

### Contact Information:

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.  
 ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

\_\_\_\_\_  
**Signature of Candidate or Agent on behalf of Candidate** \_\_\_\_\_  
Date Signed

\_\_\_\_\_  
 (If applicable) Printed name of Agent \_\_\_\_\_  
Phone number

<p><b>For Office Use Only:</b></p> <p>County: _____</p> <p>Payment Method: _____</p> <p>Ref. Number: _____</p> <p>Amount \$: _____</p> <p>Intake Staff Initials: _____</p>	<p>Required Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input type="radio"/> Print? # _____</p> <p>Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Word Count (325 max):</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff Initials:</p>
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## Candidate Statement for Voters' Pamphlet

### Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
,	,	;
,	,	;
,	,	;
,	,	;

**Prior Governmental Experience** (elected or appointed):

See Attached

### Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit** (excluding required information headings).