

# WASHINGTON COUNTY VIRTUAL PUBLIC HEARINGS BEFORE THE HEARINGS OFFICER (Joe Turner)

Thursday, April 18<sup>th</sup>, 2024 – 9:00 a.m.

Virtual Meeting: https://us02web.zoom.us/j/88556556632

By Telephone: **1 669 900 6833**; Webinar ID: **885 5655 6632** SEE INSTRUCTIONS FOR ATTENDING THIS MEETING (last page)

#### **ALL PUBLIC HEARINGS ARE RECORDED**

If you need a sign or spoken language interpreter, please call 503-846-8761 (or 7-1-1 for Telecommunications Relay Service) at least 48 hours prior to this hearing.

#### AGENDA

- I. CALL TO ORDER
- II. PUBLIC HEARINGS OPENED:
  - A. Explanation of Hearing Procedure

Please note: The hearings officer will hold the record open for at least one week after the online hearing to accept written testimony, in the event anyone is unable to log on to attend the online hearing. Please contact the relevant staff person to check on the status of the proceeding.

B. Public Hearings Items

#### **Land Use Applications**

9:00 a.m. 1. Casefile No: L2300295-SU

Staff: Maitreyee Sinha, Senior Planner

Applicant: Inayoshi Family Farms, LLC – Shigematsu Inayoshi

Rep.: NW Engineers – Matt Newman

Request: Special Use Review for a Winery and Tasting Room in the AF-10

District.

CPO: 14

Location: 2N3330000101 – 41410 NW Lodge Road, Banks, OR 97106 –

Approximately 1000 feet east of NW Lodge Road and 1500 feet

north of NW Sunset Highway 26.

HO ACTION:

10:00 a.m. 2. Casefile No: L2400030-S/A/DHA/M

Staff: Paul Schaefer, Senior Planner

Applicant: CTH Investments, LLC – Matt Wellner Rep.: Pioneer Design Group, Inc. – Matt Sprague

Request: Preliminary Review for a 41-lot Single Detached Dwelling Unit

Subdivision, "Heritage Grove" with Type II Adjustments to the north side perimeter setback (10 feet to 8 feet) and the rear perimeter setback (20 feet to 16 feet), Drainage Hazard Area alteration, and Type III Review of CDC Section 431-5.3 for

compliance with building facade standards.

CPO: 6

Location: 1S212AA03200 & 1S212AB10300 – 2455 SW 187<sup>th</sup> Avenue,

Beaverton, OR 97003 – On the west side of SW 187th Avenue, and the southerly stub of SW 189th Avenue approximately 150

feet south of SW Sandra Lane.

HO ACTION:

1:00 p.m. 3. Casefile No: L2400001-D(IND)

Staff: Paul Schaefer, Senior Planner

Applicant: Emrick Investments, LLC – Sean Emrick & Don Brown

Rep.: AKS Engineering and Forestry - Chris Goodell & Marie Holladay Request: Development Review for expansion of an existing Contractor's

Establishment initially approved via Casefile 14-431-D(IND).

CPO: 5

Location: 3S102B000302, 303, 309, 310, 311 – 9674, 9775, 9779 & 9805

SW Day Road, Sherwood, OR 97140 – On the north side of SW Day Road approximately 750 feet west of its intersection with

SW Boones Ferry Road.

HO ACTION:



#### **WASHINGTON COUNTY**

Department of Land Use & Transportation Planning and Development Services Development Review/Current Planning 155 N. 1st Avenue, #350-13 Hillsboro, OR 97124

Ph. (503) 846-8761 Fax (503) 846-2908 Mon - Thurs, 8 am - 4 pm; (Closed Friday)

Notice of Virtual Public Hearing via Zoom Webinar (See page 4 for access information)

RURAL CPO: 14

**RURAL/NATURAL RESOURCE PLAN ELEMENT** 

**EXISTING LAND USE DISTRICT(S):** 

AF-10 District (Agriculture and Forest)

ASSESSOR MAP: TAX LOT NUMBER(S):

2N3 30 00 00101

**SITE SIZE:** 5.32 acres

SITE ADDRESS: 41410 NW Lodge Road, Banks, OR

97106

CASEFILE / PROJECT #: L2300295-SU

APPLICANT:
Inayoshi Family Farms, LLC

Shigematsu Inayoshi
41410 NW Lodge Road

Banks, OR 97106

APPLICANT'S REPRESENTATIVE:

NW Engineers

Matt Newman

3409 NE John Olsen Avenue

Hillsboro, OR 97124

**OWNER:** 

Inayoshi, Shigematsu & Elizabeth

**Revocable Living Trust** 

Same Address As Applicant

**LOCATION:** Approximately 1000 feet east of NW Lodge Road and 1500 feet north of NW Sunset

Highway 26.

**PROPOSED DEVELOPMENT ACTION:** Special Use Review for a Winery and Tasting Room in the AF-10 District.

Notice is hereby given that the Washington County Hearings Officer will review the request for the abovestated proposed development action at a Virtual hearing on

## April 18<sup>th</sup>, 2024 at 9:00 a.m.

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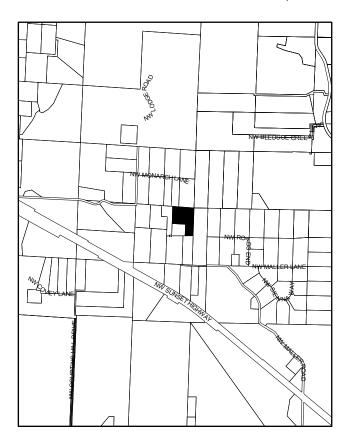
Louisa Bruce, Hearings Clerk (503-846-3849)

louisa\_bruce@washingtoncountyor.gov

Maitreyee Sinha, Senior Planner (503-846-3835)

maitreyee sinha@washingtoncountyor.gov

#### AREA MAP WITH SUBJECT PROPERTY ↓



Notice to Mortgagee, Lien Holder, Vendor or Seller: ORS Chapter 215 requires if you receive this notice it must promptly be forwarded to the purchaser.

Casefile / Project #: L2300295-SU

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#### **RULES OF PROCEDURE**

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- If you require further information about the application before making a submission, a copy of the application, all documents and evidence relied upon by the applicant and applicable criteria are available for inspection at no cost at the Department of Land Use and Transportation. A copy of this material will be provided at reasonable cost.
- A copy of the staff report will be available for inspection at no cost at the Department of Land Use and Transportation at least 7 (seven) days prior to the hearing. A copy of the Staff Report will be provided at reasonable cost.

For further information, please contact: <u>Maitreyee Sinha, Senior Planner at 503-846-3835</u> at the Department of Land Use and Transportation. (Main phone 503-846-8761)

COMMENTS WILL BE ACCEPTED UNTIL THE CLOSE OF THE RECORD. PLEASE ADDRESS YOUR LETTER TO THE ATTENTION OF THE PLANNER, WITH REFERENCE TO THE CASEFILE NUMBER. PLEASE INCLUDE YOUR FULL MAILING ADDRESS (LEGIBLY PRINTED) TO BE INCLUDED AS A PARTY OF RECORD.

**Washington County Current Planning Services Division** 

Maitreyee Sinha, Senior Planner, Casefile / Project #: L2300295-SU

155 N. 1st Avenue, #350-13

Hillsboro, OR 97124

Electronic comments may be submitted prior to the scheduled hearing date by visiting the link below:

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**Assistive Listening Devices** are available for persons with impaired hearing and can be scheduled for this meeting.

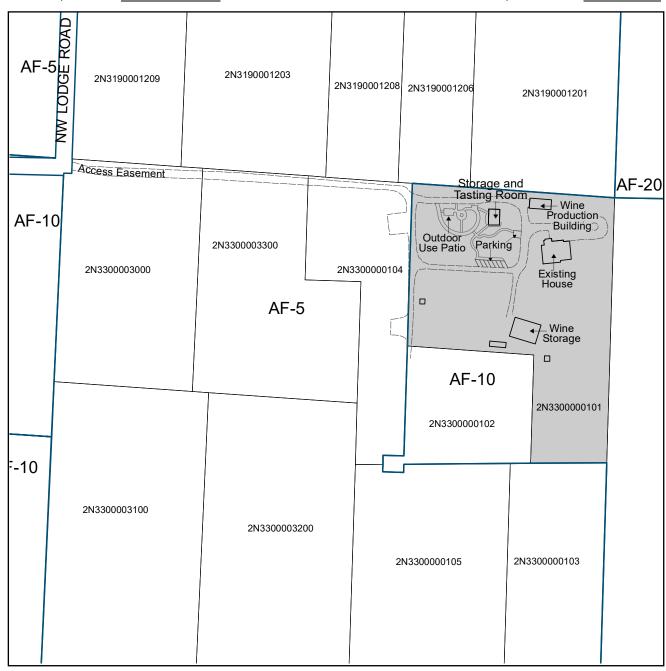
#### **Sign Language and Interpreters**

Upon request, the County will also endeavor to arrange for the following services to be provided:

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CASEFILE / PROJECT #: L2300295-SU



#### **个 NORTH AREA OF CONSIDERATION NOT TO SCALE** SITE & SURROUNDING LAND USE DISTRICTS:

AF-10 District (Agriculture and Forest) AF-5 District (Agriculture and Forest) AF-20 District (Agriculture and Forest)

#### **ORDINANCE OR PLAN** A. Washington County Comprehensive Plan

**REVIEW STANDARDS FROM CURRENT OR APPLICABLE** 

- B. Applicable Community Plan (See Front of Notice)
- C. Transportation System Plan
- D. Washington County Community Development Code:

ARTICLE I, Introduction & General Provisions

**ARTICLE II, Procedures** 

**ARTICLE III, Land Use Districts** 

ARTICLE IV, Development Standards

ARTICLE V, Public Facilities and Services

ARTICLE VI, Land Divisions & Lot Line Adjustments

**ARTICLE VII, Public Transportation Facilities** 

- E. R & O 86-95 Traffic Safety Improvements F. ORD. NO. 738, Road Design and Construction Standards
- G. ORD.691-A, 729, 741, 746, 751, 793-A Transp. Development Tax



#### WASHINGTON COUNTY

Department of Land Use & Transportation Planning and Development Services Development Review/Current Planning 155 N. 1st Avenue, #350-13 Hillsboro, OR 97124

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**URBAN CPO**: 6

**COMM. PLAN:** Aloha-Reedville-Cooper Mountain

**EXISTING LAND USE DISTRICT(S):** 

R-15 District (Residential 15 units/acre)

ASSESSOR MAP: **TAX LOT NUMBER(S):** 

1S2 12 AA 03200 1S2 12 AB 10300

SITE SIZE: 3.49 acres

SITE ADDRESS: 2455 SW 187<sup>th</sup> Avenue, Beaverton, OR

CASEFILE / PROJECT #: L2400030-S/A/DHA/M APPLICANT & OWNER OF 1S212AB10300:

CTH Investments, LLC

Matt Wellner

14787 SW Millkan Way

Beaverton, OR 97003

#### APPLICANT'S REPRESENTATIVE:

Pioneer Design Group, Inc.

Matt Sprague

9020 SW Washington Square Road, Ste 170

Portland OR 97223

#### OWNER OF 1S212AA03200:

Orada, Austin L & Lois C

2455 SW 187<sup>th</sup> Avenue

Aloha, OR 97003

LOCATION: On the west side of SW 187th Avenue, and the southerly stub of SW 189<sup>th</sup> Avenue approximately

150 feet south of SW Sandra Lane.

PROPOSED DEVELOPMENT ACTION: Preliminary Review for a 41-lot Single Detached Dwelling Unit Subdivision, "Heritage Grove" with Type II Adjustments to the north side perimeter setback (10 feet to 8 feet) and the rear perimeter setback (20 feet to 16 feet), Drainage Hazard Area alteration, and Type III Review of CDC Section 431-5.3 for compliance with building facade standards.

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## April 18<sup>th</sup>, 2024 at 10:00 a.m.

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> By Telephone: 1 669 900 6833 Webinar ID: 885 5655 6632

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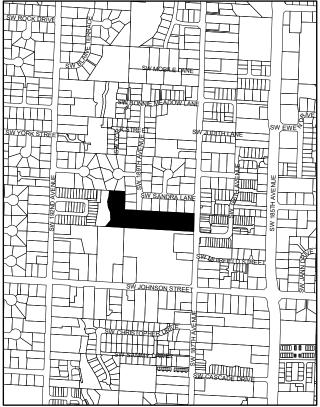
Louisa Bruce, Hearings Clerk (503-846-3849)

louisa bruce@washingtoncountyor.gov Paul Schaefer, Senior Planner (503-846-3832)

paul\_schaefer@washingtoncountyor.gov

or call 503-846-8761

#### AREA MAP WITH SUBJECT PROPERTY ↓



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Casefile / Project #: <u>L2400030-S/A/DHA/M</u>

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**Washington County Current Planning Services Division** 

Paul Schaefer, Senior Planner, Casefile / Project #: L2400030-S/A/DHA/M

155 N. 1st Avenue, #350-13

Hillsboro, OR 97124

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CASEFILE / PROJECT #: L2300030-S/A/DHA/M



#### 个 NORTH NOT TO SCALE

## AREA OF CONSIDERATION

#### SITE & SURROUNDING LAND USE DISTRICTS:

R-15 District (Residential 15 units/acre)

R-5 District (Residential 5 units/acre)

R-9 District (Residential 9 units/acre)

Institutional District (INS)

## REVIEW STANDARDS FROM CURRENT OR APPLICABLE ORDINANCE OR PLAN

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URBAN CPO: 5

**Comprehensive Framework Plan for the Urban Area** 

**EXISTING LAND USE DISTRICT(S):** 

Future Development 20-Acre District (FD-20)

ASSESSOR MAP: TAX LOT NUMBER(S):

<u>3S1 02 B0</u> <u>00302, 00303, 00309, 00310 & 00311</u>

SITE SIZE: 10.78 acres

**SITE ADDRESS:** 9675, 9775, 9779 & 9805 SW Day

Road, Sherwood, Or 97140

CASEFILE / PROJECT #: L2400001-D(IND)

APPLICANT:

Emrick Investments, LLC

Sean Emrick & Don Brown

PO Box 26439

Eugene, OR 97402

**APPLICANT'S REPRESENTATIVE:** 

AKS Engineering And Forestry

Chris Goodell & Marie Holladay

12965 SW Herman Road, Ste 100

Tualatin, OR 97062

OWNER:

Emrick Investments, LLC

Same Address As Applicant

**LOCATION:** On the north side of SW Day Road approximately 750 feet west of its intersection with

SW Boones Ferry Road.

**PROPOSED DEVELOPMENT ACTION:** <u>Development Review for expansion of an existing Contractor's Establishment approved via Casefile 14-431-D(IND).</u>

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## April 18th, 2024 at 1:00 p.m.

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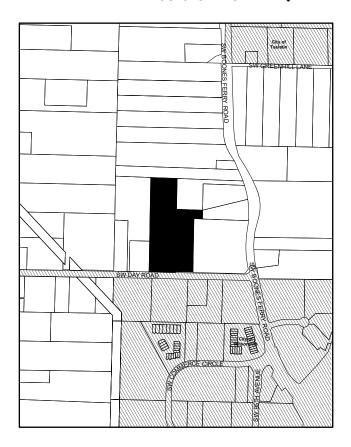
louisa bruce@washingtoncountyor.gov

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paul\_schaefer@washingtoncountyor.gov

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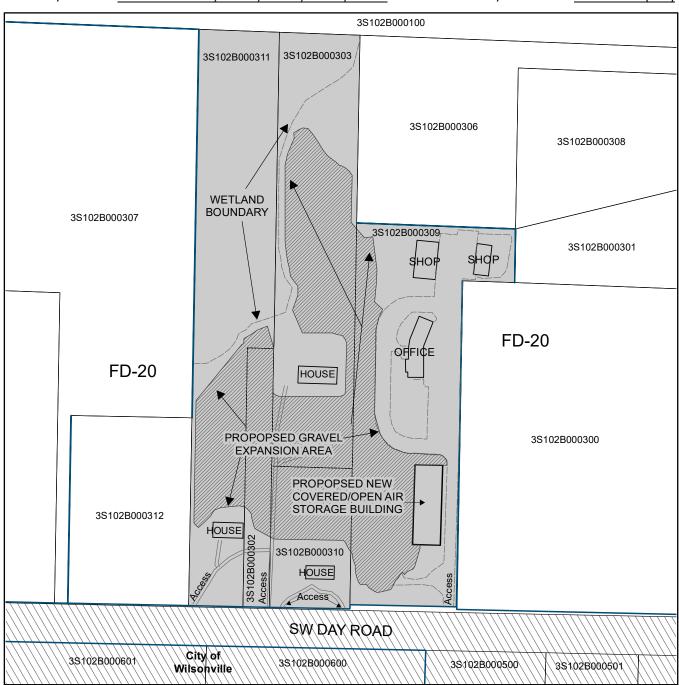
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#### **个 NORTH AREA OF CONSIDERATION NOT TO SCALE** SITE & SURROUNDING LAND USE DISTRICTS:

Future Development 20-Acre District (FD-20) City of Wilsonville

#### **REVIEW STANDARDS FROM CURRENT OR APPLICABLE ORDINANCE OR PLAN**

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ARTICLE III, Land Use Districts

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ARTICLE V, Public Facilities and Services

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## **Instructions for the Virtual Hearings Officer**

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If joining via phone, the following commands can be entered:

- \*6 Toggle mute/unmute
- \*9 Raise hand

If you encounter technical difficulties during the meeting, please refer to Zoom Support at <a href="https://support.zoom.us/hc/en-us">https://support.zoom.us/hc/en-us</a>

You may also visit Suite 350 of the Public Services Building at 155 N. First Avenue in downtown Hillsboro, where virtual access to the hearing will be provided. Please notify the Hearings Clerk, Louisa Bruce Louisa\_Bruce@washingtoncountyor.gov via email or phone at 503-846-3849 if you require this service.

To provide public testimony during the hearing by telephone or by Zoom Webinar, at least 24 hours prior to the meeting you must contact Louisa\_Bruce@washingtoncountyor.gov (503-846-3849) & the listed staff project planner assigned to the file: Paul\_Schaefer@washingtoncountyor.gov (503-846-8332) or Maitreyee Sinha@washingtoncountyor.gov (503-846-3835) with the following information:

- First and Last Name
- Email Address
- Phone Number
- Full Mailing Address
- How would you like to provide testimony? (Specify an option below)
  - o By phone. If by phone, specify the number will you call from.
  - o Online, via Zoom.
- Hearings Officer Meeting Date and the Hearing Item you are interested in.
- At which point in the meeting would you like to speak? (Specify an option below)
  - Testimony in favor of the application.
  - Testimony in opposition of the application.
- Are you providing testimony as an Individual or Group? If you are a group, please provide your group's name and the number of people with comments.

After submission of your email, you will receive a confirmation reply.

#### What to Expect During the Hearing:

- In the event a hearing item runs long, the next item on the agenda will begin upon completion of the current item.
- You will hear the Hearings Officer and Staff and see them on your screen, but they will not see you until you are admitted to the Hearing by the meeting facilitator.
- Your microphone will remain muted until the designated times for public comment and/or testimony.
- When it is your time to provide testimony, your name will be called, and your microphone will be unmuted by the meeting facilitator.
- State your name prior to delivering your testimony.
- For optimal audio, please speak slowly and clearly into your microphone/phone.
- Once you have provided your comment, your microphone will be muted.