ADOPTED ORDINANCE	2016		
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>
812	7/19/2016	Conduct Third Reading and Second Public Hearing of A-Engrossed Ordinance No. 812 Amending the Transient Room Tax (All CPOs)	CC
			LUT

ADOPTED ORDINANCE	2016		
<u>NO.</u>	DATE	DESCRIPTION	DEPT

REJECTED	2016		
ORDINANCE			
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>

BCC	2016	MINUTE ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>
16-199	7/5/2016	Conduct Second Reading and First Public Hearing of Ordinance No 812 Amending the	CC
		Transient Room Tax (Engrossed & Continued to 7-19-16)	
16-200	7/5/2016	Authorize Signature and Accept Amendment #1 to Pac Green Nursery and Landscape LLC	LUT
		Contract for Roadway Landscape Maintenance Services (BCC 15-0862) (All CPOs)	
16-201	7/5/2016	Establish September Board of Commissioners Meeting Schedule (All CPOs)	CAO
16-202	7/5/2016	Authorize Purchase Orders for Purchase and Printing of Optical Scan Ballots and Envelopes	A&T
		(2016.068SA)	
16-203	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - Housing	HS
		Stabilization Program, HUD Project # OR018210E061502 (CPO 4B, 4M)	
16-204	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - CoC Rapid Re-	HS
		Housing for Families, HUD Project # OR018810E061502 (All CPOs)	
16-205	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - Shelter Plus Care	HS
		for Chronic Homeless, HUD Project # OR015510E061504 (All CPOs)	
16-206	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - Shelter Plus Care	HS
		for Chronic Homeless, HUD Project # OR014010E61501 (All CPOs)	
16-207	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - Shelter Plus Care,	HS
		HUD Project # OR009510E061508 (All CPOs)	
16-208	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - Hillsboro	HS
		Graduated Independent Living Program, HUD Project # OR009110E061508 (CPO 9)	
16-209	7/5/2016	Approve the FY2015 Continuum of Care (CoC) Program Grant Agreement - CoC Planning,	HS
		HUD Project # OR021010E0651500 (All CPOs)	
16-210	7/5/2016	Consider Approval of the 2016-2019 Collective Bargaining Agreement Between Washington	SS
		County and Teamsters (Pulled)	
16-211	7/5/2016	Consider Approval of the 2016-2019 Collective Bargaining Agreement Between Washington	SS
		County and the Washington County Police Officers Association (WCPOA)	
16-212	7/5/2016	OFF DOCKET: Adopt Facility Support Fee on Inmate Telephone Call Services	SO & SS
16-213	7/5/2016	Appoint EMS Advisory Council Member	HHS
16-214	7/19/2016	Proclaim July 18-22, 2016 as Community Corrections and Juvenile Justice Community	CAO
		Supervision Week	

BCC	2016	MINUTE ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>
16-215	7/19/2016		LUT
		Development Code Relating to Marijuana Regulations (All CPOs)	
16-216	7/19/2016	Award Contract for Water Quality Structure Maintenance Services (2016.002B)	LUT
16-217	7/19/2016	Approve Early Acquisition and Protective Rent Payments for Right-of-Way for the SW Walker	LUT
		Road - SW Murray Boulevard Intersection (CPO 1)	
16-218	7/19/2016	Approve Agreement with Oregon Department of Transportation for the Basalt Creek Parkway	LUT
		Extension Project (CPO 5)	
16-219	7/19/2016	Authorize an Intergovernmental Agreement with Oregon Department of Human Services to	HHS
		Provide Oregon Money Management Program Services	
16-220	7/19/2016	Authorize One-Year Amendment with Multnomah County for Juvenile Detention Services	JUV
16-221	7/19/2016	Award Home Investment Partnerships (HOME) Project Agreement with Bridge Meadows-	CDBG
		Beaverton Limited Partnership for the Bridge Meadows-Beaverton Project	
16-222	7/19/2016	Award Community Development Block Grant Project Agreements	CDBG
16-223	7/19/2016	Authorize Execution of Lease for the New Mental Health Urgent Care Center and Human	SS
		Services (CPO 9) (Removed from Agenda)	
16-224	7/19/2016	Authorize County Administrator to Execute Exclusive Negotiating Agreement with	CC
		Community Partners for Affordable Housing (CPAH) for Potential Development of County-	
		Owned Property at Cornell Rd/Murray Blvd Intersection (CPO 1)	
16-225	7/19/2016	Vacate Public Slope and Drainage Easements in River Terrace Northwest and Polygon at West	LUT
		River Terrace (Vacation No. 529) (Removed from Agenda)	
16-226	7/26/2016	Appoint Members to the Housing Advisory Committee	BOC
16-227	7/26/2016	Consider Proposed A-Engrossed Ordinance No. 809 - An Omnibus Ordinance Amending the	LUT
		Rural/Natural Resource Plan, the Comprehensive Framework Plan for the Urban Area, the	
		Bethany and Cedar Hills-Cedar Mill Community Plans, and the Community Development	
		Code	
16-228	7/26/2016	Authorize Amendment to the Community Development Block Grant Project Agreement with	CDBG
		the City of Hillsboro	
16-229	7/26/2016	Authorize Execution of Lease for the New Mental Health Urgent Care Center and Human	SS
		Services (CPO 9)	

BCC	2016	MINUTE ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>

BCC	2016	RESOLUTION AND ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>
16-086	7/5/2016	Approve Establishment of a Road Maintenance Local Improvement District (MLID) for Ironwood	LUT
		Gardens Subdivision (CPO 1)	
16-087	7/5/2016	Approve 2016 Tax Foreclosure List and Resolution and Order Designating Newspaper to Publish	A&T
		Notice of Foreclosure	
16-088	7/19/2016	Consider the Annexation of Two Parcels, Portions of Two Other Parcels, and Right-of-Way on SE	LUT
		Century Boulevard (SW 234th Avenue) (Totaling Approximately 2.5 Acres to the Clean Water	
		Services District (16-024 LRP/BC) (CPO 10)	
16-089	7/19/2016	Vacate a Portion of the Public Slope Easement Granted in Deed Document No. 96041511.2 (Vacation	LUT
		No. 528) (CPO 4B)	
16-090	7/19/2016	VOID	LUT
16-091	7/19/2016	Approve Declaration of Necessity and Protective Rent Payments for Right-of-Way for the SW Walker	LUT
		Road-SW Murray Boulevard Intersection (CPO 1)	
16-092	7/26/2016	Levy Taxes for the 2016-17 Fiscal Year for General Obligation Bonds	CAO
16-093	7/26/2016	Approve Declaration of Necessity and Protective Rent Payments for Right-of-Way Acquisition for the	LUT
		SW Jenkins Road (158th Avenue to Murray Boulevard) Project (CPO 1 & 6)	
16-094	7/26/2016	Approve Delegation of Authority to Declare an Intent to Reimburse on the Issuance of Debt	SS
		Obligations for Capital Projects (All CPOs)	

CWS	2016	MINUTE ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	DEPT
16-051	7/5/2016	Approve Contract for Workers' Compensation Insurance for Fiscal Year 2016-17 with Special	CWS
		Districts Insurance Services	
16-052	7/5/2016	Award Contract to Construct the Durham 2016 Irrigation and Landscape Project No. 6491 to Milroy	CWS
		Golf Systems, Inc. (CPO 4M)	
16-053	7/5/2016	Approve Amendment to Contract with HDR Engineering, Inc. for Professional Engineering Services	CWS
		for the Durham Wastewater Treatment Facility Tertiary Treatment Improvements on Conceptual	
		Design Phase 5 Project No. 6789 (CPO 4M)	
16-054	7/5/2016	Approve Sixth Amendment to Master Contract for Professional Services with CH2M Hill Engineers, Inc. for	CWS
		the Upper Tualatin Interceptor Project No. 6493 (CPO 4B)	
16-055	7/19/2016	Appoint Members to the Clean Water Services Advisory Commission	CWS
16-056	7/19/2016	Award a One-Year Contract to Gresham Transfer, Inc.	CWS
16-057	7/26/2016	Accept Construction of Bull Mountain Pump Station Upgade Project No. 6774 and Release Retainage	CWS
		to R.I. Reimers Co.	
16-058	7/26/2016	Award Contract to Construct the North Bethany Trunk Sewer Extension Phase 2 Project No. 6794A	CWS
		to the Lowest Responsible Bidder	

CWS	2016	RESOLUTION AND ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<b>DEPT</b>
16-012	7/19/2016	Endorse Boundary Change Proposal WA-16-024 LRP/BC for Annexation to Clean Water Services' Service District (CPO 10)	CWS

NO. DATE DESCRIPTION	<b>DEPT</b>

SDL	2016	RESOLUTION AND ORDERS	
<u>NO.</u>	DATE	DESCRIPTION	<u>DEPT</u>
16-018	7/5/2016	Form Assessment Area, Authorize Maximum Annual Assessment, and Impose a First Year Assessment for Ironwood Gardens Subdivision (CPO 1)	SDL

HA	2016	MINUTE ORDERS	
<u>NO.</u>	<b>DATE</b>	DESCRIPTION	<u>DEPT</u>

HA	2016	<b>RESOLUTION AND ORDERS</b>	
<u>NO.</u>	DATE	DESCRIPTION	DEPT

ESPD	2016	<b>RESOLUTION AND ORDERS</b>	
<u>NO.</u>	<b>DATE</b>	DESCRIPTION	<u>DEPT</u>

URMD	2016	MINUTE ORDERS	
<u>NO.</u>	<b>DATE</b>	DESCRIPTION	<b><u>DEPT</u></b>

URMD	<b>2016</b>	<b>RESOLUTION AND ORDERS</b>	
<u>NO.</u>	<b>DATE</b>	DESCRIPTION	DEPT

## NBCSD 2016 RESOLUTION AND ORDERS

NO. DATE DESCRIPTION

**DEPT**