# A Road Home



## **Community Plan to Prevent and End Homelessness**

## July 2018 – June 2025

## SUPPORT FROM WASHINGTON COUNTY LEADERSHIP

Bringing an end to homelessness is a challenge that Washington County will continue to address for years to come. Like many other communities across the country, we've learned that the reasons for homelessness are varied and complex, as are solutions. Nevertheless, we commit ourselves to this ongoing challenge until all of our neighbors are safely housed. Moving forward, bringing an end to homelessness means that our community will have a responsive system and resources in place that ensure homelessness is prevented whenever possible and if it does occur, it is a rare, brief, and non-recurring experience.

We're very fortunate to have so many committed partners joining us in this effort. Community stakeholders have developed specific strategies and benchmarks outlined in A Road Home. Together, we support local and national best practices which embrace the Housing First model and work quickly to identify and engage with people at-risk of and experiencing homelessness. Considerable effort is invested in prevention to divert people from the homeless system and to provide equal access to shelter, housing assistance and client-centered services to transition from the streets to affordable, stable housing.

A Road Home will focus on the community priorities for affordable housing serving extremely low-income households, wrap-around supportive services and increased economic supports through employment and access to benefit programs. Washington County agencies are building upon the successful outcomes realized in the 10-Year Plan and we envision the next phase, A Road Home, as the path forward to preventing and ending homelessness in our community.

Andy Duyck Chair, Washington County Board of Commissioners

### Washington County Board of Commissioners

Andy Duyck, Chair, At Large Greg Malinowski, Vice Chair, District 2 Dick Schouten, District 1 Roy Rogers, District 3 Bob Terry, District 4

### Washington County

Robert Davis, County Administrator Komi Kalevor, Director, Washington County Department of Housing Services Annette Evans, Program Manager, Washington County Department of Housing Services

June, 2018

### LEADERS AND ARCHITECTS OF THE PLAN

A Road Home was made possible through the generous contributions of time, expertise and resources by many individuals and the municipalities that make up our community.

With the approval of the Homeless Plan Advisory Committee (HPAC), the six-month work plan commenced in October 2017 and engaged with community members associated with the issues that lead to homelessness. *A Road Home: Community Plan to Prevent and End Homelessness* is the community's vision on how best to address this social issue in Washington County, Oregon

### Production

Planning and production of this report were carried out by the Washington County Department of Housing Services.

### The Leadership Group

This group oversaw the planning process from the outset and was tasked with galvanizing support for the plan's strategies in multiple local sectors. The Homeless Plan Advisory Committee gratefully acknowledges the generous contributions of time and expertise from local leaders, representatives of community-based organizations, citizen volunteers, and a formerly homeless individual as participants in the Plan's Leadership Group.

Homeless Plan Advisory Committee

- Dick Schouten, Commissioner, Washington County
- Elena Uhing, Councilor, City of Forest Grove
- Komi Kalevor, Executive Director, Housing Authority of Washington County
- Carol Herron, Just Compassion of East Washington County and St. Anthony's Shelter
- Jeff Hindley, Citizen Member At-Large
- Kara Radecki, Owner, Ancora Counseling
- Kristin Griffey, Formerly Homeless/Peer Mentor
- Lindsay Coon, Manager of Marketing and Communications, Tuality Healthcare
- Rachael Duke, Executive Director, Community Partners for Affordable Housing
- Renée Bruce, Executive Director, Community Action Organization
- Russ Dondero, Ph.D. Political Science, Retired Professor
- Samira Godil, Executive Director, SW Community Health Center
- Shawn Fischer, Chief Deputy, Washington County Sheriff's Office
- Steven Berger, Director, Washington County Community Corrections
- Vera Stoulil, Vice-President of Operations, Boys & Girls Aid

### Plan Workgroups

The planning process had widespread participation. Included were community leaders, citizen volunteers, formerly homeless people, shelter directors, local experts in services for the homeless, and state and county officials. The generous contribution of time and expertise from community stakeholders is gratefully acknowledged in the development of this Plan. These individuals are represented in the four workgroups.

### HSSN WORKGROUP (THE COC BOARD)

- Andrea Logan-Sanders, Boys & Girls Aid
- Annette Evans, Washington County Department of Housing Services
- Cole Schnitzer, U.S. Department of Veteran Affairs
- David Pero, Homeless Education Network/Forest Grove Homeless Student Liaison
- Denise Turner, Denise's Spa Petite
- Ellen Johnson, Oregon Law Center
- Judy Hand, Luke-Dorf, Inc.
- Judy Werner, Lutheran Community Services Northwest
- Karen Voiss, Housing Independence
- Katherine Galian, Community Action
- Kelly Lesmeister, CODA Inc.
- Kendra Castaldo, Cascade AIDS Project
- Komi Kalevor, Housing Authority of Washington County
- Marci Nelson, Washington County Community Corrections
- Marcia Hille, Sequoia Mental Health Services, Inc.
- Matt Mattia, Washington County Office of Community Development
- Mellani Calvin, ASSIST Program
- Pat Rogers, Community Action
- Regina Rizo, Veteran Affairs Portland Health Care
- Renee Brouse, Good Neighbor Center

### PREVENTION AND EMERGENCY SERVICES WORKGROUP

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- Bianetth Valdez, HomePlate Youth
- Brian Schimmel, Old Town Church Forest Grove
- Chief Deputy Shawn Fischer, Washington County Sheriff's Office
- Christina Graslie, Luke-Dorf, Inc.
- Danielle Stirnamen, Luke-Dorf, Inc.
- Danielle Taylor, Washington County Probation and Parole
- David Pero, McKinney-Vento Liaison Forest Grove School District

- David Rodriguez, Luke-Dorf, Inc.
- Drew Williamson, Boys & Girls Aid
- Kara Radecki, Luke-Dorf, Inc.
- Kristy Eckhardt, Washington County Department of Housing Services
- Lukas Heaton, City of Hillsboro
- Omar Martinez, City of Hillsboro
- Pat Rogers, Community Action
- Regina Rizzo, U.S. Department of Veterans Affairs
- Renee Brouse, Good Neighbor Center
- Shawn Fischer, Washington County Sheriff's Office
- Tami Cockeram, City of Hillsboro
- Vera Stoulil, Boys & Girls Aid

### PERMANENT AFFORDABLE HOUSING WORKGROUP

Workgroup Chair: Jeff Salvon, City of Beaverton

Workgroup Participants:

- Annette Evans, Washington County Department of Housing Services
- Barbara Nelson, Homeless Plan Advisory Committee
- Ben Sturtz, REACH CDC
- Brenda Sosa, Oregon Department of Human Services
- Bryan Robb, Washington County Land Use and Transportation
- Carol Herron, Just Compassion of East Washington County
- Chris Hartye, City of Hillsboro
- Fletcher Nash, Bridges to Change
- Gordon Teifel, Families for Independent Living/Daytime Enrichment And Recreation
- Heather Gramp, Oregon Health Authority
- Jennifer Anderson, Beaverton Social Justice League
- Jessica Woodruff, REACH CDC
- Kali Bose, Bienestar, Inc.
- Kim Armstrong, Washington County Land Use and Transportation
- Kristy Eckhardt, Washington County Department of Housing Services
- Madison Thesing, City of Hillsboro
- Mandie Ludlam, The Community Housing Fund
- Mark Forker, Willamette West Habitat for Humanity
- Melisa Dailey, Washington County Department of Housing Services
- Nathan Teske, Bienestar, Inc.
- Pam Hester, CareOregon
- Rachael Duke, Community Partners for Affordable Housing
- Shannon Wilson, Washington County Department of Housing Services
- Sheila Greenlaw-Fink, The Community Housing Fund
- Val Valfre, Councilor, City of Forest Grove

### ECONOMIC OPPORTUNITY AND INCOME SUPPORT WORKGROUP

Workgroup Chair: Katherine Galian, Community Action Organization

Workgroup Participants:

- Annette Evans, Washington County Housing Services
- Chad Reinheardt, Oregon Department of Human Services
- Don Schweitzer, Pacific University
- Ellen Johnson, Oregon Law Center
- Jeanie Butler, Washington County Disability, Aging and Veteran Services
- Jennie Proctor, Washington County Office of Community Development
- Lukas Heaton, City of Hillsboro
- Omar Martinez, City of Hillsboro
- Patty Carr, Oregon Department of Human Services
- Stephen Blackford, WorkSystems, Inc.
- Tami Cockeram, City of Hillsboro

### HEALTH AND HUMAN SUPPORTIVE SERVICES WORKGROUP

Workgroup Chairs: Greg Watson and Josh Thomas, Washington County Health and Human Services

Workgroup Participants:

- Annie Heart, Family Promise of Washington County
- Brian Schimmel, Old Town Church Forest Grove
- Danielle Stirnamen, Luke-Dorf, Inc.
- Danielle Taylor, Washington County Probation and Parole
- David Pero, McKinney-Vento Liaison Forest Grove School District
- Drew Williamson, Boys & Girls Aid
- Heather Gramp, Oregon Health Authority
- Jane Glancy, Washington County Developmental Disabilities
- Jay Auslander, Washington County Behavioral Health
- Jeff Burnham, Luke-Dorf, Inc.
- Kara Radecki, Luke-Dorf, Inc.
- Kristin Griffey, Mental Health Association of Oregon
- Kristy Eckhardt, Washington County Department of Housing Services
- Lindsay Downen, Luke-Dorf, Inc.
- Lukas Heaton, City of Hillsboro
- Lydia Radke, Washington County Community Corrections
- Marci Nelson, Washington County Community Corrections
- Marcia Hille, Sequoia Mental Health Services, Inc.
- Pam Hesler, CareOregon
- Regina Rizzo, U.S Department of Veteran Affairs
- Renee Brouse, Good Neighbor Center
- Shelly Mead, Bridges to Change
- Tami Cockeram, City of Hillsboro

| SUPPORT FROM WASHINGTON COUNTY LEADERSHIP                                |    |
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## **EXECUTIVE SUMMARY**

A New Approach: Washington County's 2018-2025 Action Plan to Prevent and End Homelessness

In June 2008, Washington County adopted A Road Home: 10-Year Plan To End Homelessness. The Plan guided the local work of community partners through a great recession in 2009 with 10% unemployment rates and the beginning of a housing crisis in 2013 resulting in nearly 50% increase in rental costs over fiveyears – both have displaced many of our residents and created a new face of homelessness. Despite these economic challenges, new housing

and services have been aligned with the jurisdictions homeless system that has been retooled to create equal access for all persons.

A Road Home: Community Plan to Prevent and End Homelessness intends to refocus and amplify our community's existing efforts to support people who are homeless with housing programs and includes new national "best practice" methods. This new Plan continues to embrace three effective fundamentals:

- 1. *Housing First*: The inclusive practice of facilitating rapid exits from shelters and life on the streets for all homeless people, regardless of needs and vulnerabilities, directly into affordable permanent housing without undue intermediary steps, screening, or barriers.
- 2. Wrap Around Client-Centered Services: The development of human service interventions and programs linked and coordinated with housing and developed from insights into the multi-dimensional social, medical, and mental health needs of people who are homeless.

3. *Income Opportunity*: Recognition that people experiencing homelessness need access to living wage employment or public mainstream benefit programs (e.g. Veteran Benefits, SSI/SSDI, health care, Section 8 Housing Choice Voucher Subsidy) if they are to sustain permanent housing for the long-term and avoid future episodes of homelessness.

This ambitious Plan will aspire to leverage the community's understanding of homelessness, and the emerging consensus on how to address the socioeconomic factors that lead to homelessness through systemic and programmatic changes identified in the Plan's goals and strategies.

### Goals and Strategies

The comprehensive Plan includes six goals. Each goal has multiple coordinated strategies of which many are considered national best practices with proven effectiveness in reducing homelessness in other cities and counties nationwide. The goals and strategies are:

- Goal 1: Prevent People from Becoming Homeless
- Goal 2: Move People into Housing
- Goal 3: Link People to Appropriate Services and Remove Barriers
- Goal 4: Increase Income Support and Economic Opportunities
- Goal 5: Expand Data Collection
- Goal 6: Implement Public Education on Homelessness

A Road Home recognizes that homelessness cannot be solved with targeted homeless programs alone. The Housing and Supportive Services Network (HSSN) collaborates to perform strategic planning, implement system changes to reduce barriers to accessing resources, and develop community partnerships that leverage the mainstream housing and supportive services necessary to advance efforts on ending homelessness.

While the goals and strategies outlined in A Road Home will ensure all persons have equal access to prevention and homeless emergency housing and services, the Plan aligns with the Federal benchmarks that prioritize four population goals outlined in "Opening Doors: Federal Strategic Plan to Prevent and End Homelessness".

With this Plan, Washington County will finish the work to coordinate and create a fully integrated system with capacity to reduce the likelihood of a slide into homelessness by our community's most vulnerable members.

Prioritizing these populations will guide our local effort to build capacity and understanding in ending homelessness. The benchmarks serve as measurements to evaluate overall effectiveness of our homeless system and programs.

The Federal priorities include:

- 1. Finish ending veteran homelessness.
- 2. Finish ending chronic homelessness.
- 3. Prevent and end homelessness among unaccompanied youth and young adults by the end of 2020.
- 4. Prevent and end homelessness among families with children by the end of 2020.

### Assessment of Impact

This Plan is more than a set of general goals for bettering our community's efforts to address homelessness. It includes multiple specific strategies for new service innovations, pilot initiatives, and practices that will achieve these goals. Also laid out in the Plan are methods for implementation and measures of impact for each respective strategy. The impact measures will periodically be assessed to gauge the success that aspects of the Plan are having on reducing homelessness in our community. In addition, options for funding the respective initiatives and first steps towards implementation for each of them are also outlined in the Plan. Together, these elements of detail and specificity make this plan a working document that is assured to maintain our community's focus on its tasks.

With this Plan, we will raise the profile of the crisis of homelessness across the County and in all sectors of our public service systems and amongst our citizenry. This heightened attention to the issue will assist us in calling for and engaging new financial resources to reach our goals. The collective capacity of our commitment to these goals is greater than the depth of this challenge.

The implementation cost of the goals to is estimated at \$150 million over seven years, with 48% of the Plan's implementation funding requirements identified in Goal 2: Move People Into Housing.

## **INTRODUCTION** Why a 7-Year Plan for Washington County?

Homelessness is a complex social issue that is impacted by institutions, such as mental health, foster care and criminal justice systems, as well as broader policies that include livable

Approved in 2008, A Road Home: 10-Year Plan to End Homelessness launched a local effort to create greater alignment with local public,

private, state and federal partnerships with a focus on cost effective, evidence-based solutions that would be scalable and measureable.

wages and affordable housing.

In 2012, the reauthorization of the McKinney-Vento Act created the Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act. The amendment of A Road Home through this 7-year Plan brings together lessons learned, successes and greater alignment with the HEARTH Act priorities.

Washington County recognizes that while we have achieved outcomes in reducing the number of homeless individuals, youth, and families living on our streets, we have identified key focus areas to address system gaps that results in under-served populations.

- Provide emergency shelter for adult-only households and support all shelters in their effort to end homelessness using a Housing First model.
- Promote access to housing as a platform for recuperative care, for people affected by substance addiction and mental health, and re-entry populations.

- Develop relationships with landlords and property management to house vulnerable populations.
- Strengthen outreach engagement to create pathways to housing for people living in campsites and vehicles.

This Plan will provide the framework to learn from evolving practices, build on what is working and leading to positive outcomes, and focus on employment services and income supports to address housing stability. This work will create greater alignment with state and federal initiatives.

## 1 of every 365 people is homeless in Washington County

Future planning efforts for A Road Home will be aligned, where possible, with the Washington County Office of Community Development's planning activities to prepare the Consolidated Plan will begin in 2023. The integration of a single planning process to create both A Road Home and the Consolidated Plan will leverage the capacity of our stakeholders to participate in the planning process. Additionally, this process will expand community stakeholder input to develop strategies that address both poverty and homelessness resulting in stronger coordination to address housing and service gaps, develop assumptions and make decisions on policy and programming to address the gaps, and provide communication among community stakeholders

### Measuring Progress

The effectiveness of A Road Home will be measured and reported annually. The performance outcomes and challenges identified in the annual report will be used to develop policy and funding priorities that address the changing demographics of the homeless population, and ensure transparency to the public and our partners going forward.

Every community will have the capacity to:

- Quickly identify and engage people at-risk of and experiencing homelessness.
- Intervene to prevent the loss of housing and divert people from entering the homelessness services system.
- Provide immediate access to shelter and crisis services, without barriers to entry, while permanent stable housing and appropriate supports are being secured.
- When homelessness does occur, quickly connect people to housing assistance and services – tailored to their unique needs and strengths – to help them achieve and maintain stable housing.

- Opening Doors: Federal Strategic Plan to Prevent and End Homelessness, 2015

An end to homelessness does not mean that no one will ever experience a housing crisis again, but rather the episode will be rare, brief, and nonreoccurring. This requires a community to have the capacity within the homeless system to serve people with the right resource for the right length of time to be successful.

## HOMELESSNESS IN WASHINGTON COUNTY

Needs Assessment

The planning process for A Road Home began with a comprehensive homeless needs assessment. The data included trends in homelessness include the to homeless population served through the coordinated entry system known as Community Connect, poverty rates, affordable housing inventory serving households at or below 50% AMI (area median income). unemployment rates. and mainstream benefits.

This needs assessment also investigated the unique experiences of homeless based on individual demographics and subpopulations. The data that is available is not perfect, but provides a benchmark to address racial disparities and gaps in the system for homeless families, seniors, chronically homeless with disabilities, runaway and homeless youth, and veterans.

## \$23.88

## The hourly wage needed to afford a 2-bedroom unit.

### Measuring Homelessness

Homelessness is measured using three primary tools:

 <u>Homeless Management Information System</u> (<u>HMIS</u>). This software tool collects the universal data elements (UDE) required to identify a person and de-duplicate the data. Data is collected for persons seeking homeless services and measures their progress towards housing stability.

- <u>Point-In-Time Homeless Census</u>. The annual collection of homeless data for sheltered and unsheltered people the last week of January provides trends on the sheltered and unsheltered population. This data tool is deduplicated in HMIS and reported to HUD.
- <u>System Performance Measurements</u>. Data entered into HMIS by homeless outreach, shelter and housing programs throughout the year is extrapolated at the system-level to track progress in preventing homelessness and permanent housing exit/returns. The performance outcomes are used in strategic planning, develop policy, programs and funding priorities, and reported to HUD annually.

*Measure 1:* Reduce the length of time persons remain homeless.

*Measure 2:* Reduction in Returns to Homelessness (Recidivism).

*Measure 3:* Reduction in Number of Homeless People.

*Measure 4:* Increased Employment and Income Growth of Participants in HUD-funded CoC Programs.

*Measure 5:* Number of First-Time Homeless People.

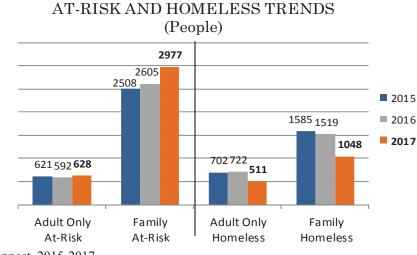
*Measure 6:* Homeless Prevention and Housing Placement Success for Families and Youth Households. *Measure 7:* Successful Placement from Street Outreach and Retention in Permanent Housing.

### Who is Homeless Today?

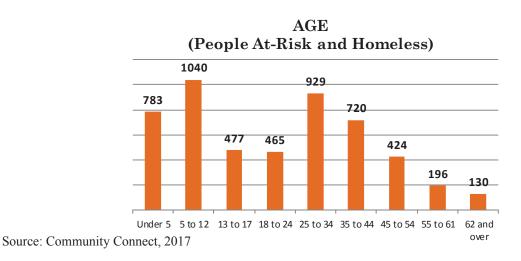
In 2013, a consortium of cross-sector representatives, to include housing and service providers, fire/EMS, law enforcement, and formerly homeless, came together to develop a systemic approach to preventing and ending homelessness by aligning housing resources with a coordinated entry system – **Community Connect**.

The Community Connect system was a strategy defined in the 2008 version of A Road Home and has demonstrated outcomes in reducing barriers to homeless housing programs and provides equal access for all persons to the resources available.

The system provides demographics on the number of people/households at-risk and experiencing homelessness. People are referred to the most appropriate prevention assistance and housing program resulting in a decline in recidivism (returns) to homelessness.

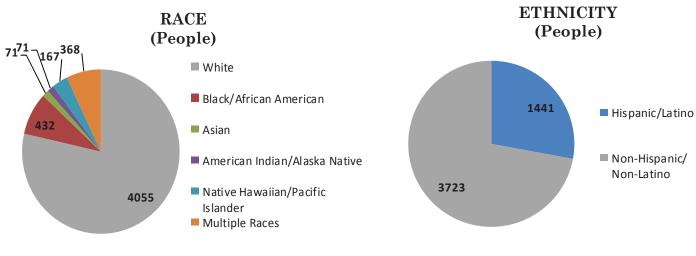


Source: Community Connect, 2015-2017



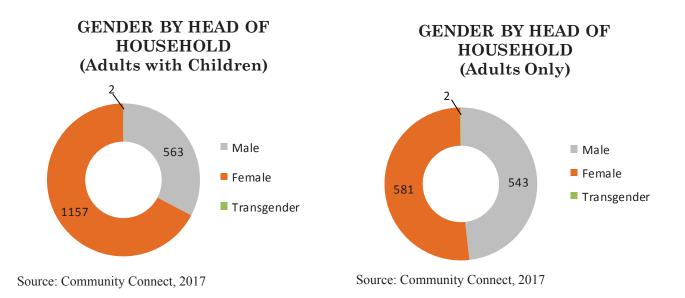
### Demographics: Race, Ethnicity and Gender

5,164 people accessed the Community Connect system in 2017 seeking emergency prevention assistance and/or homeless services. Data reports single-parent females with children are primary users of the year-round family shelter network. Washington County has a diverse population. People of color comprise 21% of the general population, and nearly 22% of the at-risk and homeless population.



Source: Community Connect, 2017





### Rent Burdened Households

The Oregon Housing and Community Services Department reports Washington County has an estimated 24,000 gap in rental housing affordable to households with incomes less than 50% AMI.

The gap in meeting the demand to develop units below 50% AMI places a burden on the homeless system; e.g. demand placed on the system for ongoing emergency prevention rent assistance, and the "rent cliff" created when temporary re-housing rent assistance ends when the participant reaches the 12-months, 24months or other deadline established by the funder agency. The 2018 Oregon Legislative session passed HB 4006B, Local Government Rent Burden Reporting and Housing Cost Study. This bill requires cities where 25% of the population is severely rent burdened to hold a public meeting and complete a survey on housing and land use planning needs.

Oregon Housing and Community Services will develop the survey and collect responses. HB4006B also provides \$2 million for local jurisdiction planning grants to help address their housing needs and a study of the cost driver(s) for affordable housing.

| Renter Affordability    | <30% MFI | <50% MFI | <80% MFI |
|-------------------------|----------|----------|----------|
| Renter Households       | 14,190   | 27,426   | 45,285   |
| Affordable Units        | 4,275    | 12,885   | 65,195   |
| Surplus / (Deficit)     | (9,915)  | (14,541) | 19,910   |
| Affordable & Available* | 1,835    | 8,020    | 41,565   |
| Surplus / (Deficit)     | (12,355) | (19,406) | (3,720)  |

\*Number of affordable units either vacant or occupied by person(s) in income group. Source: Oregon Housing and Community Services; 2017 Strategic Goals Plan

| Rent Burdened Households                                  |      | 2017       |      | 2007*      |
|---|------|------------|------|------------|
| % of renters in Washington County                         |      | 40%        |      | 39%        |
| Fair Market Rents for 1-bedroom Apartment                 | \$   | 1,132      | \$   | 638        |
| Fair Market Rents for 2-bedroom Apartment                 | \$   | 1,330      | \$   | 737        |
| Fair Market Rents for 3-bedroom Apartment                 | \$   | 1,935      | \$   | 1,073      |
| % Change  |      | 55%        |      | 11%        |
| Annual Income needed to afford 1-bedroom FMR              | \$   | 45,280     | \$   | 25,520     |
| Annual Income needed to afford 2-bedroom FMR              | \$   | 53,200     | \$   | 29,480     |
| Annual Income needed to afford 3-bedroom FMR              | \$   | 77,400     | \$   | 42,920     |
| Rent affordable at Minimum Wage (40-hr week)              | \$   | 585        | \$   | 390        |
| Washington County Area Median Income (AMI)                | \$   | 78,866     | \$   | 59,481     |
| Rent affordable at Social Security Income                 | \$   | 225        | \$   | 181        |
| Source: A Road Home: 10-Year Plan, 2007; OHCS Strategic I | lan, | 2017; Town | n Ch | arts, 2018 |
| Note: 2007 % Change of 11% is for the period 2000 to 2007 |      |            |      |            |

efforts.

## WASHINGTON COUNTY TOMORROW

Plan Goals and Strategies

### Six Goals

On July 1, 2018, A Road Home will launch а new seven-year comprehensive and strategic plan as a recommitment to our vision of ending homelessness and to the steps needed to make this vision a reality. The Plan will embody the six general goals outlined in the previous plan as these goals have worked to prevent and end homelessness, and aligns with the local planning, development, implementation, and reporting

Each goal is correlated with several specific strategies -- many of which are new initiatives drawn from the needs assessment and the outcomes of implementing the previous 10-Some of these strategies will Year Plan. require a renewed pursuit of federal and state resources as well as investments from private contributors. Others will come about by shifting the existing resources in our community and investing in "pilot" initiatives that, when proven, will invite funding from outside partners. In other cases, the Plan strategies call only for implementing new policies or practices that will, in and of themselves, better our impact on homelessness without requiring new funding. All of the goals and strategies in the Plan were chosen for their proven track record, their costeffectiveness, and their likelihood of addressing the root cause of homelessness. Taken together, these strategies will significantly amplify our community's commitment to reducing homelessness.

**Goal 1** Prevent People from Becoming Homeless

Our Plan will develop and implement a series of initiatives to prevent vulnerable households and individuals from becoming homeless and entering a cycle of exacerbated health, social, and economic problems. Expanded Outreach and new prevention measures will focus on atrisk households and invest in problem-solving, referral. and crisis intervention that is inexpensive to the costs relative of homelessness.



The Plan considers affordable and supportive housing as the primary solutions to the problem of homelessness in our community. We will take a number of steps *to create new housing opportunities* for homeless people and redirect some of our existing resources towards housing that meets the needs of homeless people.

The plan is built around the concept of Housing First whereby homeless people are linked quickly and efficiently with housing without undue intermediary steps or barriers.



Link People to Appropriate Services and Remove Barriers

The Plan outlines several new service strategies to support the large proportion of homeless people in our community who require more than simply housing to resolve their homelessness. Central to these strategies will be a *Housing Navigator* that aligns homeless families and individuals to affordable housing and services.

Among existing resources for low income people in general, particular effort will be made to better the access that homeless and formerly homeless people have to case management, child care, and Veterans Affairs services.



Increase Income Support and Economic Opportunities

The Plan recognizes that each homeless person in the County requires some source of steady living wage income, either through employment or a public entitlement program to resolve homelessness and to maintain housing for the For those who can work, new long term. initiatives include the *Economic* Opportunity Program and expansion of the Aligned Partner Program to provide employment and life skills training for homeless people. In addition, the Plan intends to help position homeless people to take advantage of mainstream and community-based employment services that exist in the County by offering better access to child care and to a means of obtaining personal identification cards.

For those homeless people who have a severe disability, the Plan includes several strategies for increasing their access to SSI/SSDI. These include the ASSIST Program and SOAR Training to develop a small cadre of specialists trained to

work with the homeless individual to increase their chances of qualifying for mainstream benefits. In the realm of generating jobs, the Plan calls for recruiting employers to participate in the expansion of the *Supported Employment Program* targeted to homeless individuals who have difficulty retaining employment.



### Expand Data Collection

The Plan includes multiple new strategies, pilot initiatives, and policy changes. Empirical data will be required to understand the relative impact of this Plan, the programs aligned with the homeless response system, and related general trends about the paths into and out of homelessness in our community.

To meet this need, the Plan will establish the Homeless Management Information System (HMIS) as the delivery system for data collection of sheltered and unsheltered homeless persons. While the HMIS already exists, it will be expanded to include a wider number of community-based user agencies to ensure a comprehensive data compilation pertaining to homeless persons receiving services within the County.

Another source for disseminating data will be the Housing and Supportive Services Network (HSSN) monthly meetings where the quantified impacts of A Road Home strategies will be regularly assessed. In addition, the County will continue submitting local data for use in the federal Annual Homeless Assessment Report (AHAR) that is provided to the federal government.



### Implement Public Education on Homelessness

The final goal of our Plan is to build support in our community amongst local citizens through education on the socioeconomic factors that lead to homelessness, the Plan's strategies and how citizens and businesses can support this work. Among our first public education strategies will be a media campaign designed to demystify the truth about who is homeless and why they become homeless in our community. The Plan will use this campaign and other methods to engage citizen, private, public and nonprofit business partners in facilitating the development of specific strategies in the Plan.

Ongoing communications with interested citizen constituencies will include an annual report on the status of the Plan and a report to the Washington County Board of Commissioners, which will be made available to the public. Homeless and formerly homeless people themselves will be encouraged to participate in consumer advisory activities and other leadership roles within organizations serving homeless people.

### Aspirational Goals

The Plan embraces local and federal system-level and programmatic performance goals as defined in the Needs Assessment and Plan Goals sections of this Plan. The goals established in this Plan are achievable, and represent the best tools at this time to track progress and will be further refined over time.

The Housing and Economic Workgroups developed aspirational goals to include:

 Monitor program outcomes by collecting participant data on housing stability at 12months post assistance, 18-months post assistance, and 24-months post assistance.

- 2. Continue to improve coordination between rental assistance programs and other programs and services.
- Advocate for dual solutions to enforcement related to homelessness;
   e.g. by providing shelter beds/other options to households displaced by camp site sweeps.
- Track the outcomes of homeless persons assisted to apply for SSI/SSDI, SNAP, TANF, and other eligible mainstream benefits within the first month of enrollment in the program.

## **IMPLEMENTATION**

Our Vision and Investments

A Road Home has a clear roadmap for its implementation. It includes tools for organizing details of the Plan, stated specifics pertaining to goals and intended outcomes, an organizational svstem identified to oversee implementation, timeframes. and reporting methods that will communicate progress of the Plan to all relevant constituencies.

### The Matrix of Strategies

Each strategy in the Plan is detailed in the Matrix of Strategies found in the Visualizing the Plan section of this report. On this matrix, the Plan's specific recommended strategies are each correlated with methods for implementation, measures of success, funding options, estimated cost, and the agency responsible for facilitating implementation. Strategies on the Matrix identify anticipated timeframe for their implementation with goals set for the specific year over the course of the Plan that each strategy will come to fruition. This Matrix will be the primary reference used by all parties involved in the Plan's implementation. It will be updated annually in a Work Plan adopted by the Housing and Supportive Services Network (HSSN) to reflect changes in intentions or modifications to the strategies.

### Facilitation of the Plan

While many agencies will be engaged in implementation of the Plan, there will be one primary group strategizing to meet the Plan's goals. The coordination of implementation will be provided by Washington County Department of Housing Services and the Housing and Supportive Services Network (HSSN) which is made up of community stakeholders serving the homeless population. The HSSN will continue its calendar of monthly meetings and include activity related to A Road Home on its regular agenda. The responsibility for planning specifics of individual strategies of this Plan will be assumed by the agency identified as responsible in the Matrix of Strategies. Oversight to the HSSN work will be performed by the HSSN Workgroup, the CoC Board.

In addition, the Homeless Plan Advisory Committee (HPAC) will provide leadership and support to identifying resources and provide oversight to the Plan's implementation activities performed by the HSSN and Washington County staff.

### Progress Reports

Annually, a report on the outcomes and challenges will be presented to the Homeless Plan Advisory Committee for review and recommend the findings be reported to the Washington County Board of Commissioners. This leadership committee will assist in charting the next year's course of action.

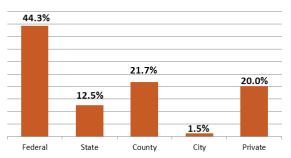
The annual report will be published and made available to the public on the County's website. Additionally, the report will be provided to federal, state and local city elected officials.

### Current Source of Funding

A commitment to investing in the lowest-income households in our community is a priority. With the adoption of A Road Home: 10-Year Plan to End Homelessness in 2008, the investment in public and private funds to address the need for emergency prevention and shelter, re-housing assistance, services and income supports has increased 316%. This investment has demonstrated outcomes in reducing the recidivism rate (return to homeless) from 17.1% to 11% and increased income at program exit from 12.5% to 25.8%.

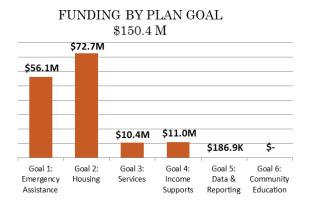
In 2017/2018, approximately \$9.5 million was invested in strategies that stabilize and re-housing vulnerable populations through public and private partnerships.

### 2017 FUNDING SOURCES \$9.5 M



Source: A Road Home Year 9 Work Plan; 2017

### Future Investments By Goal



### Sources of Funding

Future investments are needed to create the efficient and effective system capacity necessary to prevent homelessness, and for people experiencing an episode of homelessness that housing and services be available to ensure the episode is rare, brief and non-reoccurring.

| FEDERAL<br>CDBG and HOME    | <b>STATE</b><br>Document Recording Fee |
|-----------------------------|--|
| EFSP                        | EHA and SHAP                           |
| ESG and CoC Program         | LIFT                                   |
| HUD-VASH                    | LIHEAP                                 |
| National Housing Trust Fund | LIHTC                                  |
| PATH                        | Medicaid 1915i                         |
| SAMHSA                      | OHA and OHCS Programs                  |
| Section 8 HCV               | RHY                                    |
| Section 811                 |  |
| LOCAL                       | PRIVATE                                |
| County/City General Funds   | Business                               |

Metro University/Higher Education Business Enterprise Foundation Philanthropy/Foundation Religious Institutions The Community Housing Fund WorkSystems, Inc.

### Impacts of Future Investments

The impact and outcomes of implementing the plan will be realized in qualitative values and cost savings to the community.

- A highly skilled and educated workforce can be achieved when people have access to affordable housing.
- Early childhood education programs and housing will provide families a pathway out of poverty and increase academic success.
- Greater access to housing and services will reduce the fiscal burden placed on the public and business sector as homeless will be diverted from costly institutions of care. For example:
  - \$600+ per hospital emergency room visit
  - \$125 per day in the jail, and the effect and cost of crime on its victims
  - \$1,096 per day in the state psychiatric hospital
- Affordable housing is a critical social determinant that will result in fewer deaths of homeless living on our streets.

## VISUALIZING THE PLAN

A Matrix of the Strategies

| Goal 1: Prevent People from Becoming Homeless                   | 17 |
|---|----|
| Goal 2: Move People into Housing                                | 20 |
| Goal 3: Link People to Appropriate Services and Remove Barriers | 23 |
| Goal 4: Increase Income Support and Economic Opportunities      | 26 |
| Goal 5: Expand Data Collection                                  |    |
| Goal 6: Implement Public Education on Homelessness              | 29 |

| Matrix of the Strategies |  |
|--------------------------|--|
| izing the Plan: A        |  |
| Visuali                  |  |

Goal 1 Proved Boools from Boool

| Preveni | Prevent People from Becoming Homeless   |  |  |                   |  |   |
|---------|---|--|--|-------------------|--|---|
| Ð       | TASK NAME   | METHODS  | MEASURES OF IMPACT   | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES   | RESPONSIBLE<br>AGENCY(S)  |
| 1.1     | Expand 1-month <i>Rent and Energy Assistance</i> for at-risk tenancies with income less than 50% AMI.   | a) Provide 1-month emergency rental and/or energy assistance.  | <ol> <li>Number of people with a 72-hour<br/>eviction notice that prevent<br/>homelessness.</li> <li>Reduction rate to the number of<br/>eviction court cases filed.</li> <li>Reduction in the number of first-time<br/>homeless.</li> </ol>   | Year 1 – 7        | \$26.5 million<br>Funds:<br>EFSP,LIHEAP<br>Other local<br>public and<br>private  | Nonprofit,<br>Faith-based and<br>Public Provider<br>Agencies,<br>Community<br>Action<br>Organization,<br>Washington<br>County, HSSN |
| 1.2     | Create Severely Rent Burdened assistance for<br>at-risk tenancies with household income less<br>than 50% and paying more than 50% of<br>monthly income toward rent.   | <ul> <li>a) Provide 1 to 6 months' rent assistance to bridge household income for severely rent burdened households paying more than 50% of monthly income to housing rents. Work with Housing Specialist to seek alternative affordable housing and/or opportunities to increase income.</li> </ul> | <ol> <li>Number of people at imminent risk that<br/>prevent homelessness.</li> <li>Less than 5% of participants enter the<br/>homeless system within 2-years of<br/>receiving the rent assistance.</li> </ol>  | Year 1-7          | \$1 million<br>Funds:<br>CDBG,ESG,<br>EHA, Other<br>local public<br>and private  | Washington<br>County,<br>Community<br>Action, Nonprofit<br>Agency, HSSN   |
| 1.3     | Staff <i>Housing Specialist</i> positions to counsel tenants facing eviction on (1) problem-solving with their landlords to retain their housing, (2) accessing emergency rental assistance or other services that can avert homelessness, and (3) work with landlord/property managers to prevent eviction and homelessness. | a) Expand # of positions to work with Evicitons Court, tenants, and landlords.   | <ol> <li>Reduction rate in number of<br/>households facing eviction who lose<br/>their housing. (2,818 eviction court<br/>cases processed in 2017)</li> <li>Number of households that receive<br/>eviction counseling and mediation with<br/>landlord that prevents court eviction.</li> </ol> | Year 1 - 7        | \$158,050<br>Year 1<br>\$1.4 million<br>7 Years<br>Funds:<br>CDBG, SHAP,<br>CDBG, SHAP,<br>SHAP, SHAP,<br>CDBG, SHAP,<br>CDBG, SHAP,<br>SHAP, SHAP, SHAP,<br>SHAP, SHAP, SHAP,<br>SHAP, SHAP, SHAP, SHAP,<br>SHAP, SHAP, SHAP | Community<br>Action, Nonprofit<br>Provider<br>Agencies,<br>Washington<br>County, HSSN   |
| 1.      | Expand <i>Rental Education Programs</i> that increase the likelihood that homeless people, who obtain permanent housing, will ultimately be successful and stable as tenants and not repeat their cycle through homelessness.   | a) Increase agency instructors to<br>provide increased number and<br>frequency of tenant education<br>programs offered.  | <ol> <li>Number of clients completing tenant<br/>education programs.<br/>Goal: 190 annually.</li> <li>Number of graduates who ultimately<br/>sustain permanent housing for at least<br/>one year after exiting homelessness.</li> </ol>  | Year 1 - 7        | \$114,813<br>7 Years<br>Funds:<br>OHCS, Other<br>local public<br>and private   | Community<br>Action, Nonprofit<br>and Public<br>Provider<br>Agencies, HSSN  |

| Matrix of the Strategies | • |
|--------------------------|---|
| Visualizing the Plan: A  |   |

| Goal 1: F     | Goal 1: Prevent People from Becoming Homeless  |   |   |                   |  |  |
|---------------|--|---|---|-------------------|--|--|
| ٩             | TASK NAME  | METHODS   | MEASURES OF IMPACT  | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES   | RESPONSIBLE<br>AGENCY(S)   |
| <u>ل</u><br>ت | Expand <i>Homeless Outreach</i> in alignment with mobile-based Community Connect assessment and referral to housing.             | a) Expand outreach positions to<br>increase engagement with<br>resources and <i>Community</i><br><i>Connect</i> assessments. Total of 3<br>FTE skilled in Mental Health<br>outreach and 3 FTE skilled with<br>youth and general population. | <ol> <li>Increase in the number of literally<br/>homeless people served by<br/>intervention and resource referral as a<br/>result of program expansion.</li> <li>Number of people who participate in<br/>intervention and exit to permanent<br/>housing.</li> </ol>         | Year 1 - 7        | \$1.4 million<br>Funds:<br>ESG,<br>SAMSHA,<br>PATH, CDBG,<br>EHA, Other<br>local public<br>and private | Community<br>Action<br>Organization,<br>Nonprofit, Faith-<br>based and Public<br>Provider<br>Agencies,<br>Washington<br>County, HSSN |
| 6.<br>0       | Expand an efficient and effective system for <i>Runaway and Homeless Youth (RHY)</i> to access resources and short-term shelter. | a) Develop sustainable operating funds for youth shelter (5 beds).  | <ol> <li>Number of RHY who access shelter.</li> <li>Number of RHY who exit to safe and<br/>stable housing.</li> </ol>   | Year 1 - 7        | \$ 4.4 million<br>7 Years<br>Funds: CDBG,<br>OR-CCF,<br>Other local<br>public and<br>private           | Boys & Girls Aid   |
| 1.7           | Develop Adult Emergency Shelter response system for adult-only households.   | <ul> <li>a) Acquisition/construct/rehab shelter site to create year-round beds.</li> <li>b) Provide client-centered resources.</li> </ul>   | <ol> <li>Number of adults that exit the street to<br/>emergency shelter.</li> <li>Number of adults that exit shelter to<br/>permanent housing.</li> </ol>   | Year 1 – 7        | \$2 million<br>Year 1<br>\$5 million<br>7 Years  | Non-Profit<br>Shelter/Housing<br>Provider Agency,<br>Washington<br>County,<br>Community<br>Action, HSSN                              |
|               | Expand Family Emergency Shelter response<br>system for adult(s) with minor children<br>households.                               | <ul> <li>a) Increase capacity to 35 units with 144 beds</li> <li>Note: 2018 capacity is 23 units with 93 beds)</li> <li>b) Provide client-centered resources.</li> </ul>  | <ol> <li>Increased number of units to serve<br/>homeless families.</li> <li>Number of people who participate in<br/>emergency shelter and exit to<br/>permanent housing.</li> <li>Number of people that exit shelter with<br/>economic and health care supports.</li> </ol> | Year 1 - 7        | \$16.2 million<br>7 Years<br>Funds:  | Non-Profit<br>Shelter/Housing<br>Provider<br>Agencies,<br>Washington<br>County, HSSN   |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

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Visualizing the Plan: A Matrix of the Strategies

| Goal 1: F         | Goal 1: Prevent People from Becoming Homeless  |  |   |                   |                                |   |
|-------------------|--|--|---|-------------------|--------------------------------|---|
| ٩                 | TASK NAME  | METHODS  | MEASURES OF IMPACT  | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES | RESPONSIBLE<br>AGENCY(S)  |
| <del>ر</del><br>ق | Create a <i>Master List</i> to case conference literally homeless adults with severe barriers to housing.  | a) Engage housing and service<br>providers in meeting the needs of<br>hard-to-house homeless through<br>case conferencing.                       | <ol> <li>Number of people who participate in<br/>intervention and access permanent<br/>housing.</li> </ol>  | Year 1 – 7        | 0\$                            | Non-Profit<br>Outreach<br>Provider<br>Agencies,<br>Washington<br>County,<br>Community<br>Partners, HSSN |
| 1.10              | Develop <i>Homelessness Prevention Strategies</i><br>and <i>Staff Trainings</i> to be used by local public<br>institutions such as hospitals and jails to<br>diminish the likelihood of discharge into<br>homelessness.  | <ul> <li>a) Identify discharge plans for<br/>institutions and barriers to<br/>discharge into shelter or housing.</li> </ul>                      | <ol> <li>Number of trainings provided to<br/>institution staff on discharge to<br/><i>Community Connect</i> and community-<br/>based resources</li> </ol>   | Year 1            | 0<br>\$                        | HSSN<br>Subcommittees,<br>Hospital, Jail,<br>Foster Care,<br>Mental Health                              |
| 1.10.b            |  | <ul> <li>b) Implement changes to the<br/>discharge system to track<br/>recidivism of homeless through jail<br/>and hospitals.</li> </ul>         | <ol> <li>Number of people that exit to interim<br/>housing.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol>  | Year 2 - 7        | 0 \$                           | HSSN<br>Subcommittees,<br>Hospital, Jail,<br>Foster Care,<br>Mental Health                              |
| 1.1               | Implement <i>Homeless Consumer</i><br><i>Representation</i> to participate in the local<br>planning process and provider agency boards<br>where decisions are made regarding housing<br>and supportive service programs. | a) Solicit homeless consumer<br>representation to participate in the<br>HSSN, HPAC, Consolidated Plan,<br>agency board positions, and<br>forums. | <ol> <li>Number of community-based<br/>organizations that have regular<br/>consumer participation by homeless<br/>people.</li> <li>Number of homeless people who are<br/>actively participating in consumer<br/>advisory activities.</li> </ol> | Year 1 – 7        | 0 \$                           | HSSN, OCD,<br>Project Sponsors<br>Agencies  |

Visualizing the Plan: A Matrix of the Strategies

**Goal** 2

| Move  | Move People into Housing  |   |  |  |   |   |
|-------|---|---|--|--|---|---|
| Q     | TASK NAME   | METHODS   | MEASURES OF IMPACT   | START-END<br>DATE  | COST &<br>POTENTIAL<br>SOURCES  | RESPONSIBLE<br>AGENCY(S)  |
| 2.1   | Create Short-term Emergency Rental Assistance combined with support services targeted to homeless families and homeless singles to facilitate rapid exits from homelessness and create a supported bridge back into the private housing market. | <ul> <li>a) Short-Term Rental Assistance<br/>(1 – 6 months):</li> <li>b) Rent Program to serve as a<br/>"bridge" to rapidly re-housing<br/>individuals and families linked<br/>to case management and<br/>services.</li> </ul>  | <ol> <li>Number of homeless households that<br/>exit homelessness as a result of this<br/>housing opportunity.</li> <li>Number of homeless who retain<br/>permanent housing at end of 6-<br/>months or exit the program for other<br/>permanent affordable housing.</li> </ol>   | Year 1-7<br>25 units annually<br>175 units/7<br>years  | \$1 million<br>Funds:<br>CDBG, ESG,<br>OHCS, OHA,<br>EHA, Other<br>local public<br>and private                      | Non-Profit and<br>Public Agencies,<br>Washington<br>County,<br>Community<br>Action<br>Organization,<br>HSSN       |
| 2.1.b |   | <ul> <li>a) Rental Assistance</li> <li>(1 - 24 months):</li> <li>b) Rent Program to serve as a<br/>"bridge" to rapidly re-housing<br/>individuals and families linked<br/>to case management and<br/>services.</li> </ul>   | <ol> <li>Number of homeless households that<br/>exit homelessness as a result of this<br/>housing opportunity.</li> <li>Number of homeless who exit the<br/>program prior to 12 months for other<br/>permanent affordable housing.</li> <li>Number of homeless who retain<br/>permanent housing or exit the<br/>program at 24 months for other<br/>permanent affordable</li> </ol> | Year 1<br>30 units<br>Year 2-7<br>60 units rotating<br>every 24-months<br>210 units/7<br>years | \$4.2 million<br>Funds:<br>ESG, State<br>Document<br>Recording<br>Fee, EHA,<br>Other local<br>public and<br>private | Service Provider<br>Agencies,<br>Washington<br>County,<br>Community<br>Action,<br>HSSN                            |
| 2.2   | Expand <i>Transitional Living Program</i> for homeless youth (18 to 23).  | <ul> <li>a) Leased housing units.</li> <li>(1 - 24 months)<br/>Increase capacity to 30 units<br/>Note: 2018 capacity is 6 units)</li> <li>b) Expand housing program<br/>serving older youth (single<br/>adults ages 18 to 23) linked to<br/>case management, education,<br/>employment, transportation,<br/>and other supportive services.</li> </ul> | <ol> <li>Number of homeless youth that exit<br/>homelessness or avert homelessness<br/>as a result of this housing opportunity.<br/>Number of homeless youth that exit<br/>transitional housing for permanent<br/>affordable housing.</li> </ol>   | Year 1<br>15 units<br>Year 2-7<br>30 units rotating<br>every 24-months<br>105 units/7<br>years | \$3.1 million<br>7 years<br>Funds:<br>CoC<br>Program,<br>CDBG, RHY,<br>Other local<br>public and<br>private         | Boys & Girls Aid,<br>Youth-oriented<br>Housing and<br>Service Provider<br>Agencies,<br>Washington<br>County, HSSN |

| Goal 2: | Goal 2: Move People into Housing   |  |  |                         |  |   |
|---------|--|--|--|-------------------------|--|---|
| ₽       | TASK NAME  | METHODS  | MEASURES OF IMPACT   | START-END<br>DATE       | COST &<br>POTENTIAL<br>SOURCES   | RESPONSIBLE<br>AGENCY(S)  |
| 5.3     | Create Medically Complex Transitional Housing program for homeless individuals.  | <ul> <li>a) Develop program that provides<br/>12-beds of interim housing<br/>serving people discharging<br/>from hospitals/health clinics.</li> <li>b) Provide transportation and<br/>medical equipment and health<br/>care staffing.</li> </ul> | <ol> <li>Number of people exit<br/>homelessness or avert<br/>homelessness as result of this<br/>housing opportunity.</li> <li>Number of people who participate<br/>in intervention and access<br/>permanent housing.</li> </ol>  | Year 1 – 7<br>12 beds   | \$2 million<br>Fund:<br>CDBG,<br>Medicaid<br>1915i HCBS,<br>CCO, OHA,<br>Other local<br>public and<br>private                  | Health Care Clinic;<br>Providence Health<br>and Services,<br>Tuality Healthcare,<br>Kaiser<br>Permanente, and<br>Care Oregon,<br>Service Provider<br>Agencies,<br>Washington County |
| 0<br>4  | Using the Housing First model, increase<br><i>Permanent Supportive Housing</i> for homeless<br>experiencing disabilities and incomes less than<br>30% AMI. | a) CHRONIC INDIVIDUALS<br>3 units annually (1-bed)<br>Rental assistance for chronic<br>homeless individuals through<br>leverage of McKinney-Vento<br>Samaritan Bonus.  | <ol> <li>Number of homeless households<br/>that exit homelessness as a result<br/>of this housing opportunity.</li> <li>Number of homeless who retain<br/>permanent supportive housing &gt;12<br/>months.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol>                             | Year 1 – 7<br>21 units  | \$1 million<br>7 Years<br>Funds:<br>CoC Program,<br>Service<br>Provider<br>Agencies,<br>Other local<br>public and<br>private   | Washington County<br>Housing Services<br>for RFP, HSSN,<br>Non-Profit Service<br>Providers  |
| 2.4.b   |  | a) INDIVIDUALS AND FAMILIES<br>10 units annually<br>Construction/Acquisition/Rehab<br>and Supportive Services  | <ol> <li>Number of affordable units<br/>developed or preserved for 15-<br/>years that serve households with<br/>incomes less than 30% AMI.</li> <li>Number of homeless who retain<br/>permanent supportive housing &gt;12<br/>months.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol> | Year 1 – 7<br>70 units  | \$34.3 million<br>7 years<br>Funds:<br>CoC Program,<br>HOME,VASH,<br>Section 8,<br>DRF, LIHTC,<br>other public<br>and private  | Housing<br>Developers,<br>Community<br>Housing Fund,<br>OHCS, HUD,<br>Housing Authority<br>of Washington<br>County,<br>Washington<br>County, HSSN                                   |
| 2<br>بى | Increase <i>Permanent Affordable Housing for Extremely Low-Income</i> households (e.g. those making less than or equal to 30% AMI).                        | <ul> <li>a) Develop new and acquire/rehab existing units.</li> <li>b) Affordability term will be 20-years or greater.</li> <li>c) Operating subsidy may include project-based Section 8 or CoC Program rent assistance.</li> </ul>               | <ol> <li>Number of affordable units<br/>developed or preserved for 15-<br/>years that serve households with<br/>incomes less than 30% AMI.</li> <li>Number of homeless who retain<br/>permanent supportive housing &gt;12<br/>months.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol> | Year 1 – 7<br>100 units | \$34.3 million<br>7 years<br>Funds:<br>CoC Program,<br>HOME, VASH,<br>Section 8,<br>DRF, LIHTC,<br>other public<br>and private | Housing<br>Developers,<br>Community<br>Housing Fund,<br>OHCS, HUD,<br>Housing Authority<br>of Washington<br>County,<br>Washington<br>County, HSSN                                   |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

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Visualizing the Plan: A Matrix of the Strategies

| Goal 2: | Goal 2: Move People into Housing  |   |  |                         |   |  |
|---------|---|---|--|-------------------------|---|--|
| ₽       | TASK NAME   | METHODS   | MEASURES OF IMPACT   | START-END<br>DATE       | COST &<br>POTENTIAL<br>SOURCES  | RESPONSIBLE<br>AGENCY(S)   |
| 0<br>0  | Create a <i>Risk Mittigation Pool</i> that can be accessed by landlords to cover property damage caused by homeless persons.  | <ul> <li>a) Expand resources above the current Rent Well Guarantee Fund</li> <li>b) Re-evaluate Program in 2023</li> </ul>  | <ol> <li>Number of housing units that are<br/>preserved in the homeless<br/>inventory and not lost when<br/>landlords cease their participation<br/>due to property damage.</li> </ol> | Year 3 – 7<br>25 units  | \$175,00<br>Funds:<br>OHCS, local<br>public and<br>private            | Non-profit Housing<br>and Service<br>Provider Agency(s),<br>HSSN, Washington<br>County,<br>Philanthropy,<br>Private/Public<br>Partner<br>Organizations |
| 2.6.c   |   | <li>c) Seek to partner with Multnomah<br/>and Portland to leverage similar<br/>program and/or pool of funds to<br/>streamline process for landlords<br/>owning units in both counties.</li> | <ol> <li>Number of housing units that are<br/>preserved in the homeless<br/>inventory and not lost when<br/>landlords cease their participation<br/>due to property damage.</li> </ol> | Year 1 – 7<br>100 units | \$562,500<br>Year 7<br>Funds:<br>OHCS, local<br>public and<br>private | Non-profit Housing<br>and Service<br>Provider Agency(s),<br>HSSN, Washington<br>County,<br>Philanthropy,<br>Private/Public<br>Partner<br>Organizations |
| 2.7     | Cultivate cooperative <i>Private Landlord</i><br><i>Relationships</i> to enhance capacity for utilizing<br>existing private housing market as "housers" of<br>formerly homeless people. | a) Host Landlord Forums<br>b) Mailings<br>c) Brochures  | <ol> <li>Number of landlords participating<br/>as "housers" of homeless people.</li> <li>Number of units brought into the<br/>homeless inventory.</li> </ol>                           | Year 1 – 7              | 0\$   | Washington<br>County,<br>Community Action  |

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| lizing the Plan:         |
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ල්ලකු] 3 Link People to Appropriate Services and Remove Barriers

| ₽   | TASK NAME   | METHODS   | MEASURES OF IMPACT   | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES  | RESPONSIBLE<br>AGENCY(S)  |
|-----|---|---|--|-------------------|---|---|
| С.  | Develop <i>Housing Navigator</i> position that creates greater access to permanent housing for homeless individuals and families using the Housing First model. | <ul> <li>a) Create positions that will perform<br/>outreach and engagement with<br/>landlord/property owners to<br/>support housing lease up<br/>homeless with housing barriers.</li> </ul>   | <ol> <li>Reduction in number of homeless<br/>as a result of being discharged from<br/>public institutions.</li> <li>Reduction in the length of time<br/>homeless.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol> | Year 1 - 7        | \$706,544<br>7 Years<br>Funds:<br>SAMHSA,<br>CDBG, CoC<br>Program,<br>OHCS, Other<br>Iocal public and<br>private    | Non-profit and<br>Public Service<br>Providers, Non-<br>profit and Public<br>Housing<br>Providers,<br>Washington<br>County, HSSN                                       |
| 3.2 | Develop volunteer <i>Service Navigator</i> program to assist at-risk and homeless individuals and families manage connection with resources.                    | <ul> <li>a) Seek out instructors from<br/>respective fields of expertise and<br/>develop curriculum, roles and<br/>responsibilities.</li> <li>b) Recruit volunteers and provide<br/>training on the social service<br/>programs available.</li> </ul> | <ol> <li>Reduction in number of homeless<br/>as a result of system being difficult<br/>to navigate.</li> <li>Decrease in length of time<br/>homeless.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol>             | Year 1 - 7        | 0\$   | Washington<br>County, Oregon<br>DHS, Social<br>Security,<br>Housing<br>Authority of<br>Washington<br>County, City<br>Government,<br>Faith-based<br>Community,<br>HSSN |
| 3.3 | Increase access to Case Management and<br>Supportive Services for clients receiving rental<br>assistance.   | <ul> <li>a) Establish flexible supportive service funds in support of programs linked to housing.</li> <li>b) Services may include:<br/>-Case Management</li> <li>Transportation for clients</li> <li>-Child Care</li> </ul>                          | <ol> <li>Number of homeless individuals<br/>who resolve homelessness through<br/>participation in this resource.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol>  | Year 1 – 7        | \$ 2.3 million<br>Funds:<br>CoC Program,<br>CDBG, EHA,<br>Oregon DHS,<br>OHCS, Other<br>local public and<br>private | Non-profit and<br>Public Service<br>Providers,<br>Community<br>Action<br>Organization,<br>Washington<br>County, HSSN  |

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|-------------------|---|
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| the Plan:         |   |
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| Goal 3: L | Goal 3: Link People to Appropriate Services and Remove Barriers  | Barriers  |   |   |   |   |
|-----------|--|---|---|---|---|---|
| ₽         | TASK NAME  | METHODS   | MEASURES OF IMPACT  | START-END<br>DATE                         | COST &<br>POTENTIAL<br>SOURCES  | RESPONSIBLE<br>AGENCY(S)  |
| ю<br>4    | Develop <i>One-Stop Resource Center</i> to create<br>an efficient and effective system to link people<br>who are homeless to basic needs and<br>daytime/evening emergency shelter beds for<br>single adults. | <ul> <li>a) Location and project sponsor identified</li> <li>b) Define project model; e.g. lease/own, rehab hotel/other, or new construction</li> <li>c) Define funding and sustainability plan.</li> </ul>   | <ol> <li>Reduction in number homeless<br/>residing on the street.</li> <li>Reduction in number of law<br/>enforcement response to calls<br/>regarding homelessness.</li> <li>Decrease in length of time<br/>homeless.</li> <li>Number of people who participate in<br/>intervention and access permanent<br/>housing.</li> </ol>                  | Year 1                                    | \$6.7 million<br>Funds:<br>CDBG, ESG,<br>SHAP, EHA,<br>Other local<br>public and<br>private   | Non-profit, Faith-<br>based/Private<br>and Public<br>Provider<br>Agencies,<br>Washington<br>County,<br>Community<br>Action<br>Organization,<br>HSSN |
|           |  | <ul> <li>d) Develop One-Stop Resource<br/>Center that includes:<br/>-Interim housing beds for<br/>homeless adult individuals who<br/>are awaiting placement in<br/>permanent housing.</li> <li>-Day-center services (e.g. meals,<br/>showers, laundry, US mail<br/>service, mainstream resources,<br/>email/internet access for<br/>employment search.</li> </ul> | <ol> <li>Number of homeless individuals<br/>who resolve homelessness through<br/>participation in this resource.</li> <li>Number of homeless individuals<br/>who access emergency shelter bed<br/>services.</li> <li>Number of homeless individuals<br/>who maintain engagement with<br/>supports while awaiting housing<br/>placement</li> </ol> | Year 2 - 7<br>(7,000 sq. ft.<br>facility) | <ul> <li>\$6.7 million</li> <li>6 Years</li> <li>\$5.6 Capital</li> <li>\$5.6 Capital</li> <li>construction</li> <li>Year 2</li> <li>\$1 million</li> <li>Operation</li> <li>Years 3 - 7</li> <li>Funds:</li> <li>CDBG, ESG,</li> <li>SHAP, EHA,</li> <li>Other local</li> <li>public and</li> <li>private</li> </ul> | Non-profit, Faith-<br>based/Private<br>and Public<br>Service Provider<br>Agencies,<br>Washington,<br>Community<br>Action<br>Organization,<br>HSSN   |
| 3.4.e     |  | e) Expand services provided at<br>Project Homeless Connect.   | <ol> <li>Number of homeless individuals<br/>who access services at the 'one-<br/>stop" resource event.</li> </ol>   | Year 1 – 7                                |   | Sonrise Church,<br>HSSN   |
| 3.5<br>.2 | Create <i>Recuperative</i> Care <i>Program</i> to provide short-term on-going support to persons being discharged from hospital.   | <ul> <li>a) Identify lead agency and site.</li> <li>b) Develop process for discharge<br/>from hospital to program.</li> </ul>   | <ol> <li>Number of people prevented form<br/>homelessness.</li> <li>Number of people access<br/>permanent housing at exit.</li> </ol>   | Year 1 - 7                                | \$694,891<br>Funds:<br>CoC Program,<br>CDBG,<br>Medicaid, Other<br>local public and<br>private  | Non-profit and<br>Public Service<br>Providers,<br>Hospitals,<br>Washington<br>County, HSSN  |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

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Visualizing the Plan: A Matrix of the Strategies

| Goal 3: I | Goal 3: Link People to Appropriate Services and Remove Barriers   | Barriers   |   |                   |                                |  |
|-----------|---|--|---|-------------------|--------------------------------|--|
| ₽         | TASK NAME   | METHODS  | MEASURES OF IMPACT  | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES | RESPONSIBLE<br>AGENCY(S)   |
| ů.<br>O   | Expand resources at the CoC <i>Coordinated Entry</i><br><i>System</i> known as "Community Connect" that<br>refers individuals and families to appropriate<br>housing and service programs based on need.        | <ul> <li>a) Define partnerships.</li> <li>b) Educate community on process.</li> <li>c) Implement systems change to include new programs being onboard (e.g. rentral assistance, housing units, etc.).</li> </ul>   | <ol> <li>Annual survey by agency<br/>participants and consumers of the<br/>system.</li> <li>Number of homeless households<br/>that are matched with the most<br/>appropriate services and housing<br/>resources.</li> </ol> | Year 1 – 7        | 0\$                            | Community<br>Connect<br>Oversight<br>Committee,<br>Washington<br>County, OCD,<br>Community                                 |
| 3.7       | Expand Homeless Service Systems<br>Collaboration with the Veteran's Administration<br>and community-based agencies to increase<br>access and utilization of federal VA resources<br>by people who are homeless. | <ul> <li>a) Develop local Veteran program<br/>to include housing, case<br/>management, and employment.</li> <li>b) Offer resources to Veterans in<br/>alignment with Community<br/>Connect coordinated entry<br/>system and the VA Community<br/>Based Outpatient Clinic (CBOC)<br/>located in Washington County.</li> </ul> | <ol> <li>Number of homeless veterans who<br/>resolve homelessness through<br/>participation in this resource.</li> </ol>  | Year 1 - 7        | 0\$                            | VA<br>Representatives,<br>Salvation Army<br>Veteran and<br>Family Center,<br>VA CBOC,<br>Community<br>Action SSVF,<br>HSSN |
| α.<br>ri  | Increase Transportation for Homeless People<br>resources.   | <ul> <li>a) Identify transportation resource partners.</li> <li>b) Investigate resources that can be targeted to homeless persons.</li> <li>c) Distribute listing of transportation resources to homeless advocates and service providers.</li> </ul>  | <ol> <li>Number of homeless households<br/>who are helped to resolve<br/>homelessness through participation<br/>in this resource.</li> </ol>  | Year 1 - 7        | 0<br>\$                        | HSSN, Tri-Met,<br>Faith-based<br>Community,<br>Business<br>Partners  |

Visualizing the Plan: A Matrix of the Strategies



ତ୍ତିପ୍ତଥି 4 Increase Income Support and Economic Opportunities

| ₽        | TASK NAME   | METHODS  |    | MEASURES OF IMPACT  | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES   | RESPONSIBLE<br>AGENCY(S)  |
|----------|---|--|----|---|-------------------|--|---|
| 4.<br>L. | Expand the <i>Aligned Partner Network</i> to increase access to career coaching.  | <ul> <li>a) Identify case managers.</li> <li>b) Complete Career Coach training.</li> <li>c) Enroll homeless persons into the program.</li> </ul>                         | ~i | Increase in number of Aligned<br>Partner Network Agencies.<br>Number of homeless exiting<br>housing programs with increased<br>employment income.           | Year 1 – 7        | \$7 million<br>Funds:<br>CDBG, EHA,<br>SHAP, Other<br>local public<br>and private                              | WorkSystems, Inc.,<br>Community Action<br>Organization, Aligned<br>Partner Providers,<br>HSSN   |
| 4        | Develop <i>Economic Opportunity Program</i> aligning short-term rent assistance with enrollment in job skills training or employment program.                   | a) Leverage employment and workforce programs with rental assistance.  |    | Number of homeless households<br>that increase employment income<br>at program exit.<br>Decrease in homeless system<br>recidivism rate to 5%.               | Year 1 – 7        | \$2.1 million<br>Funds:<br>CDBG, EHA,<br>Metro,<br>WorkSystem<br>s, Inc., Other<br>local public<br>and private | WorkSystems, Inc.,<br>Community Action<br>Organization, Aligned<br>Partner Providers,<br>HSSN   |
| 4.3      | Create <i>Child Support Training</i> program<br>for social service case workers to assist<br>single parents in accessing child support<br>enforcement services. | <ul> <li>a) Identify lead agency to lead child<br/>support training.</li> <li>b) Schedule training and provide<br/>materials.</li> </ul>                                 | ÷. | Reduction in number of custodial<br>parents without child support<br>income.  | Year 1 - 7        | \$3,500<br>Funds:<br>CDBG, Other<br>local public<br>and private  | Child Support<br>Enforcement Agency,<br>Oregon Department of<br>Justice, HSSN   |
| 4.4      | Increase access to <i>Mainstream Resources</i> within 14 days of Community Connect engagement.  | <ul> <li>a) Identify point of contact for each<br/>mainstream benefits agency.</li> <li>b) Develop policy for alignment with<br/>Community Connect referrals.</li> </ul> | ~i | Increase number of households<br>referred to mainstream services.<br>Number of households referred<br>by Community Connect that<br>increase benefit income. | Year 1 – 7        | 0\$  | Community Connect<br>Oversight Committee,<br>Community Action<br>Organization, State and<br>Federal Mainstream<br>Benefit Providers, HSSN |

| Goal 4: I | Goal 4: Increase Income Support and Economic Opportunities  | portunities  |   |                   |   |  |
|-----------|---|--|---|-------------------|---|--|
|           | TASK NAME   | METHODS  | MEASURES OF IMPACT  | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES  | RESPONSIBLE<br>AGENCIES  |
| 4.5       | Reduce Barriers in Accessing SSI/SSDI benefits for people who are homeless.   | <ul> <li>a) Identify SSI/SSDI point of contact<br/>per agency that will complete<br/>applications and receive ongoing<br/>training provided by SSA.</li> <li>b) Provide SSI/SSDI Outreach,<br/>Access and Recovery (SOAR)<br/>training to service providers in<br/>Washington County.</li> </ul> | <ol> <li>Number of homeless households<br/>that increase their income and<br/>access Medicaid making it more<br/>feasible to exit homelessness.</li> <li>Increase number of SOAR<br/>trained case managers.</li> </ol>                                | Year 1 - 7        | \$1.2 million<br>Funds:<br>CDBG, Other<br>local public<br>and private | ASSIST Program, Non-<br>profit Service Provider,<br>HSSN             |
| 4.6       | Increase Income Self-Sufficiency for persons with disabilities and persons who experience significant barriers in obtaining and retaining employment. | <ul> <li>a) Expand Supported Employment<br/>program for individuals with severe<br/>mental illness, an inter-agency<br/>partnership that brings together<br/>resources to help homeless<br/>individuals obtain employment and<br/>housing stability.</li> </ul>                                  | <ol> <li>Increase the likelihood that<br/>formerly homeless obtain and<br/>retain employment, can afford<br/>housing costs, and avoid future<br/>episodes of homelessness.</li> <li>Decrease in homeless system<br/>recidivism rate to 5%.</li> </ol> | Year 1 - 7        | \$674,523<br>Funds:<br>Other local<br>public and<br>private           | Non-profit providers,<br>HSSN  |
| 4.7       | Implement <i>Anti-Poverty Workgroup</i> strategies and align efforts with the Consolidated Plan.  | <ul> <li>a) Integrate strategies of this plan for<br/>implementation and create new<br/>initiatives to address poverty and<br/>income opportunity.</li> </ul>  | <ol> <li>Successful implementation of<br/>strategies and development of<br/>new strategies and systems to<br/>enhance employment<br/>opportunities.</li> </ol>  | Year 1 - 7        | \$0   | Anti-Poverty<br>Workgroup, Community<br>Action, Washington<br>County |

Visualizing the Plan: A Matrix of the Strategies

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon Visualizing the Plan: A Matrix of the Strategies

Goal 5 Expand Data Collec

| Expan   | Expand Data Collection   |   |  |                   |  |   |
|---------|--|---|--|-------------------|--|---|
| ₽       | TASK NAME  | METHODS   | MEASURES OF IMPACT   | START-END<br>DATE | COST &<br>POTENTIAL<br>SOURCES   | RESPONSIBLE<br>AGENCY(S)                                    |
| ى<br>1. | Expand the # of Homeless Management<br>Information System (HMIS) Users to ensure a<br>comprehensive data complation of homeless<br>persons accessing services.   | <ul> <li>a) Implement requirement that all projects associated with strategies outlined in this plan participate in the Washington County HMIS.</li> <li>(2018=14 agencies, 81 licenses)</li> </ul>   | <ol> <li>Extent of compliance with this requirement.</li> </ol>  | Year 1 - 7        | \$186,900<br>7 Years<br>Funds:<br>Service<br>Providers<br>Other local<br>public and<br>private | Service<br>Providers,<br>Washington<br>County               |
| 5.2     | Annual analysis on <i>Intervention Impact of Programs and</i> Systems for consideration of continued implementation and/or re-model of programs to better meet needs of homeless persons.  | <ul> <li>a) Publish Quarterly reports to the<br/>Homeless Plan Advisory<br/>Committee (HPAC).</li> <li>b) Develop leadership plan to<br/>support implementation of A<br/>Road Home using various data<br/>reports and emerging<br/>socioeconomic challenges.</li> </ul> | <ol> <li>Extent of compliance with this requirement.</li> </ol>  | Year 1 - 7        | 0\$  | Washington<br>County Housing,<br>HSSN<br>HSSN               |
| 5.3     | Increase US Congressional Awareness of local<br>homelessness through participation in national<br>reporting efforts to include submitting local data<br>for use in the Longitudinal System Analysis<br>(LSA) report to HUD (formerly known as Annual<br>Homeless Assessment Report). | a) Participate in LSA.<br>b) Perform analysis and brief HSSN<br>on LSA outcomes.  | <ol> <li>Extent of compliance with this requirement.</li> </ol>  | Year 1 - 7        | 0\$  | Washington<br>County Housing,<br>HSSN<br>Workgroup,<br>HSSN |
| 5.4     | Use <i>Homeless Data Collection</i> (e.g. Street and<br>Shelter Count, HMIS, annual project reports) to<br>identify and develop annual Plan goals and<br>action steps.   | <ul> <li>a) Publish System Performance<br/>Measurements data outcomes.</li> <li>b) Evaluate results and develop<br/>annual A Road Home Work Plan.</li> </ul>  | <ol> <li>Extent of data analysis produced.</li> <li>Creation of annual Work Plan that<br/>prioritizes strategies, funding and<br/>systems change.</li> </ol> | Year 1 - 7        | 0 \$   | Washington<br>County, HSSN,<br>HPAC                         |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

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Visualizing the Plan: A Matrix of the Strategies



| Q   | TASK NAME   | METHODS  | MEASURES OF IMPACT   | START-END<br>DATE                  | COST &<br>POTENTIAL<br>SOURCES | RESPONSIBLE<br>AGENCY(S)                           |
|-----|---|--|--|------------------------------------|--------------------------------|--|
| 6.1 | Create new and build upon current community-<br>based citizen, private, public and nonprofit<br>Community Partnerships to End Homelessness.   | a) Presentation at public forums,<br>Chamber of Commerce, and<br>Media.  | <ol> <li>Extent of volunteerism and citizen<br/>group activism to address<br/>homelessness.</li> </ol> | Year 1 - 7                         | 0\$                            | HSSN,<br>Washington<br>County Housing              |
| 6.2 | Provide annual <i>Homeless Assessment Report:</i><br><i>Outcomes and Challenges</i> to local governments<br>and make available to the public. | <ul> <li>a) Fiscal year-end report prepared<br/>and presented to the HPAC and<br/>County Commissioners.</li> <li>b) Post on county website.</li> <li>c) Present to HSSN.</li> <li>d) Mail to local/state/federal leaders.</li> </ul> | <ol> <li>Extent to which reports are produced<br/>and disseminated on schedule.</li> </ol>             | October 2019<br>to<br>October 2025 | 0\$                            | Washington<br>County Housing                       |
| 6.3 | Develop a <i>Public Education Campaign</i> to de-<br>mystify homelessness.  | a) Conduct homeless forum and<br>roundtable discussions with<br>elected officials and leaders of<br>the community.   | 1. Number public events and level of Year 1 - 7 participation.   | Year 1 - 7                         | 0<br>\$                        | HSSN<br>Workgroup,<br>Washington<br>County Housing |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon STRATEGY COST ANALYSIS WORKSHEETS

|        |  | Strateg                   | y Cost Analys             | is Worksheet                |   |  |  |
|--------|--|---------------------------|---------------------------|-----------------------------|---|--|--|
| DATE C | ompleted: February                         |                           |                           |                             |   |  |  |
|        | roup Name: Pr                              |                           | Emergency Serv            | ices [Strategy 1.1          | 1   |  |  |
|        | NERAL STRA                                 |                           | Since geney Serv          |                             | 1   |  |  |
|        |  |                           |                           |                             |   |  |  |
| 1.1    | Proposed Actio                             |                           | (11.4)                    | 1                           | 1 (1 700/   |  |  |
|        | median income (A                           |                           | utility) assistance to    | r at-risk tenancies with if | ncomes less than 50% area                               |  |  |
|        | median medine (A                           | lv11).                    |                           |                             |   |  |  |
| 1.1.a. | Quantity of Pr                             | oposed Units o            | of Service:               |                             |   |  |  |
|        | Provide one-month                          | n assistance annual       | ly per household for      |                             | nce episodic loss of income,<br>a 50% of monthly income |  |  |
| 1.1.b. | Quantified of l                            | ntended Outc              | omes: (July 1 to          | June 30)                    |   |  |  |
| 11110  |  |                           |                           | emergency rent and/or e     | energy assistance per                                   |  |  |
|        | household (annually).                      |                           |                           |                             |   |  |  |
|        | • Over 7 Years:                            | 55,650 household          | 5                         |                             |   |  |  |
|        |  | T ( ) T ( )               |                           |                             |   |  |  |
| 1.1.c. | New Units of<br>Service Created            | Total Units of<br>Service | One Time<br>Capital Costs | Annual<br>Operations and    | <b>Cumulative Costs</b>                                 |  |  |
|        | Service Created                            | Service                   | Capital Costs             | Service Costs               |   |  |  |
| 2019   | 7,800 households                           | 7,800                     |                           | \$3,713,338                 | \$ 3,713,338  |  |  |
| 2020   | 7,850 households                           | 15,650                    |                           | \$3,736,682                 | 7,450,020   |  |  |
| 2021   | 7,900 households                           | 23,550                    |                           | \$3,760,393                 | 11,210,413  |  |  |
| 2022   | 7,950 households                           | 31,500                    |                           | \$3,783,737                 | 14,994,150  |  |  |
| 2023   | 8,000 households                           | 39,500                    |                           | \$3,807,081                 | 18,801,231  |  |  |
| 2024   | 8,050 households                           | 47,550                    |                           | \$3,830,425                 | 22,631,656  |  |  |
| 2025   | 8,100 households                           | 55,650                    |                           | \$3,853,769                 | \$26,485,425  |  |  |
|        | -,   |                           |                           | ++,+++,+++                  | +==,,.==  |  |  |
| 1.1.d. | <b>Potential Fund</b>                      | ling Options Id           | lentified/ Secure         | ed:                         |   |  |  |
|        | 1. Federal: CDBG,                          | , Emergency Food          | and Shelter Program       | n (EFSP)                    |   |  |  |
|        |  | ey Housing Assista        | ince (EHA); Low In        | come Home Emergency         | Assistance Program                                      |  |  |
|        | (LIHEAP)                                   |                           |                           |                             |   |  |  |
|        | 3. Local: County a<br>4. Private: Faith-ba |                           |                           |                             |   |  |  |
| 1.1.e. | Responsible Pa                             |                           | nu Dusmess                |                             |   |  |  |
| 1.1.e. |  |                           | Nonnrofit Faith-bas       | ed and Public Provider A    | gency(s)  |  |  |
|        |  |                           | Provider Agency(s)        |                             | 50110y(3)   |  |  |
|        | 3. Washington Cou                          | unty Department o         | f Housing Services        | and Office of Community     | y Development   |  |  |
|        | 4. Housing and Su                          |                           |                           |                             | ,   |  |  |
| 1.1.f. |  |                           | mplementation             |                             |   |  |  |
|        | 1. Identify Lead A                         |                           | •                         |                             |   |  |  |
|        | 2. Secure funds.                           |                           |                           |                             |   |  |  |
|        | 3. Hire staffing and                       | d implement progr         | am.                       |                             |   |  |  |
|        | -  |                           |                           | to track program outcom     | es.   |  |  |

|        |   | Strateg             | y Cost Analys         | is Worksheet              |                           |  |  |  |
|--------|---|---------------------|-----------------------|---------------------------|---------------------------|--|--|--|
| DATE C | ompleted: February  | 26, 2018            |                       |                           |                           |  |  |  |
|        | roup Name: Pr   | /                   | Emergency Serv        | ices [Strategy 1.2        | 1                         |  |  |  |
|        | ENERAL STRA   |                     | 8 /                   | 1 0/                      | 1                         |  |  |  |
| 1.0 01 | Proposed Action   |                     |                       |                           |                           |  |  |  |
| 1.1    |   |                     | nancies that are seve | rely rent burdened with i | ncomes less than 50% Area |  |  |  |
|        | Median Income (A  |                     |                       |                           |                           |  |  |  |
|        |   |                     |                       |                           |                           |  |  |  |
| 1.1.a. | Quantity of Pr  |                     |                       |                           | 1 1 11' 0                 |  |  |  |
|        |   |                     |                       | 0 per household) to bridg | sehold to spend more than |  |  |  |
|        | 50% of monthly in   |                     |                       | lereases causing the nous | schold to spend more than |  |  |  |
|        | 1   |                     |                       |                           |                           |  |  |  |
| 1.1.b. | -   |                     | omes: (July 1 to      |                           |                           |  |  |  |
|        |   |                     |                       |                           | 50% of monthly income and |  |  |  |
|        | total cost of monthly rent; e.g. household pays 50% of their income toward rent with balance covered by severe rent burden funds. Housing Specialist will assist the household to develop long-term housing plan; |                     |                       |                           |                           |  |  |  |
|        |   |                     |                       | her community resources   |                           |  |  |  |
|        |   | utcome: 50 househ   |                       | 2                         |                           |  |  |  |
|        | • Over 7 Years:   | 350 households      |                       |                           |                           |  |  |  |
| 1 1    | New Units of  | Total Units of      | One Time              | Annual                    | Cumulative Costs          |  |  |  |
| 1.1.c. | Service Created   | Service             | Capital Costs         | Operations and            | Cumulative Costs          |  |  |  |
|        | Service Created   | Service             |                       | Service Costs             |                           |  |  |  |
| 2019   | 50 households   | 50                  |                       | \$150,000                 | \$ 150,000                |  |  |  |
| 2020   | 50 households   | 100                 |                       | \$150,000                 | 300,000                   |  |  |  |
| 2021   | 50 households   | 150                 |                       | \$150,000                 | 450,000                   |  |  |  |
| 2022   | 50 households   | 200                 |                       | \$150,000                 | 600,000                   |  |  |  |
| 2023   | 50 households   | 250                 |                       | \$150,000                 | 750,000                   |  |  |  |
| 2024   | 50 households   | 300                 |                       | \$150,000                 | 900,000                   |  |  |  |
| 2025   | 50 households   | 350                 |                       | \$150,000                 | \$1,050,000               |  |  |  |
| 1.1.d. | Potential Fund  | ling Options Ic     | lentified/ Secure     | ed:                       |                           |  |  |  |
|        | 1. Federal: CDB   |                     |                       |                           |                           |  |  |  |
|        |   | ency Housing Assis  |                       |                           |                           |  |  |  |
|        |   | and City General    |                       |                           |                           |  |  |  |
| 1.1.e. | 4. Private: Faith-<br>Responsible Pa  | -based, Foundation  | and Business          |                           |                           |  |  |  |
| 1.1.€. |   | helter/Housing Pro  | ovider Agency         |                           |                           |  |  |  |
|        |   |                     |                       | es and Office of Commu    | nity Development          |  |  |  |
|        |   | Action Organization |                       |                           | <u> </u>                  |  |  |  |
|        | 4. Housing and  | Supportive Service  | es Network (HSSN)     |                           |                           |  |  |  |
| 1.1.f. |   |                     | mplementation         | •                         |                           |  |  |  |
|        | 1. Identify Lead  | e ;                 |                       |                           |                           |  |  |  |
|        |   | and property/facil  |                       |                           |                           |  |  |  |
|        | -   | and implement sh    |                       |                           |                           |  |  |  |
|        | 4. Implement H  | IMIS ServicePoint   | data collection syst  | em to track program outc  | comes.                    |  |  |  |

|                     |  | Strateg            | y Cost Analys         | is Worksheet               |  |  |  |  |
|---------------------|--|--------------------|-----------------------|----------------------------|--|--|--|--|
| DATE C              | ompleted: February   | 26, 2018           |                       |                            |  |  |  |  |
|                     | roup Name: Pr  |                    | Emergency Serv        | rices [Strategy 1.3        | ]                                      |  |  |  |
|                     | NERAL STRA   |                    |                       | 1 00                       | ,                                      |  |  |  |
| 1.0 01              | Proposed Action  |                    |                       |                            |  |  |  |  |
| 1.1                 |  |                    | to increase alternati | ve housing ontions for at- | risk tenancies as a method of          |  |  |  |
|                     | diversion from the   |                    |                       | ve nousing options for at- | Tisk tenancies as a method of          |  |  |  |
|                     |  |                    |                       |                            |  |  |  |  |
| 1.1.a.              | Quantity of Pr   |                    |                       |                            |  |  |  |  |
|                     |  |                    |                       |                            | ounseling and mediation with           |  |  |  |
|                     |  |                    |                       |                            | <i>inect</i> assessments to assist at- |  |  |  |
|                     | risk tenancies worl<br>[2017 = 2,818  Evid]  |                    | operty managers to p  | prevent eviction and home  | elessness.                             |  |  |  |
|                     | [2017 - 2,818 EVI  | ction Cases Flied  |                       |                            |  |  |  |  |
| 1.1.b.              | Intended Outcomes: (July 1 to June 30)   |                    |                       |                            |  |  |  |  |
|                     | <ul> <li>Intended Outcomes: (July 1 to June 30)</li> <li>Per Year: 4 FTE in 2019; 5 FTE in 2020 through 2025 that results in a 7% reduction in eviction court cases</li> </ul> |                    |                       |                            |  |  |  |  |
|                     |  | to previous year.  |                       |                            |  |  |  |  |
|                     |  |                    | ion court cases filed | l                          |  |  |  |  |
|                     |  | 1                  |                       | 1                          |  |  |  |  |
| 1.1.c.              | New Units of   | Total Units of     | One Time              | Annual                     | <b>Cumulative Costs</b>                |  |  |  |
|                     | Service Created  | Service            | <b>Capital Costs</b>  | Operations and             |  |  |  |  |
| 2010                | 4 FTE  | 4 FTE              |                       | Service Costs              | ¢ 159.050                              |  |  |  |
| <u>2019</u><br>2020 | 4 FTE<br>1 FTE   | 5 FTE              |                       | \$158,050<br>\$197,562     | \$ 158,050<br>355,612                  |  |  |  |
| 2020                | IFIE   | 5 FTE              |                       | \$203,489                  | 559,100                                |  |  |  |
| 2021                |  | 5 FTE              |                       | \$209,594                  | 768,694                                |  |  |  |
| 2022                |  | 5 FTE              |                       | \$215,881                  | 984,575                                |  |  |  |
| 2024                |  | 5 FTE              |                       | \$222,358                  | 1,206,933                              |  |  |  |
| 2025                |  | 5 FTE              |                       | \$229,029                  | \$1,435,962                            |  |  |  |
|                     |  |                    |                       | · · · ·                    |  |  |  |  |
| 1.1.d.              | <b>Potential Fund</b>  | ling Options Io    | lentified/ Secur      | ed:                        |  |  |  |  |
|                     |  | ergency CDBG       |                       |                            |  |  |  |  |
|                     |  |                    |                       | IAP); Emergency Housin     | g Assistance (EHA); Oregon             |  |  |  |
|                     |  | of Human Services  |                       |                            |  |  |  |  |
|                     |  | y and City Genera  |                       |                            |  |  |  |  |
| 11.                 |  | ndation and Busine | 292                   |                            |  |  |  |  |
| 1.1.e.              | Responsible Pa   |                    | n Non Drofit Chalt    | pr/Housing Dravidar A and  | 2011                                   |  |  |  |
|                     |  | helter/Housing Pro |                       | er/Housing Provider Ager   | ity                                    |  |  |  |
|                     |  |                    | es Network (HSSN      | )                          |  |  |  |  |
|                     |  |                    |                       | es and Office of Commu     | nity Development                       |  |  |  |
| 1.1.f.              |  |                    | mplementation         |                            | inty Development                       |  |  |  |
| 1.1.1.              | 1. Identify Lead   |                    | mprementation         | •                          |  |  |  |  |
|                     | 2. Hire staff.   |                    |                       |                            |  |  |  |  |
|                     |  | #0.07#0.100        |                       |                            |  |  |  |  |
|                     | 3. Implement p   | 0                  |                       |                            |  |  |  |  |
|                     | 5. Implement H   | IMIS ServicePoint  | data collection syst  | em to track program outc   | comes.                                 |  |  |  |

|        |                                       | Strateg   | y Cost Analys                               | is Worksheet                                       |  |
|--------|---------------------------------------|---|---|--|--|
| DATE C | ompleted: February                    | 26, 2018  |   |  |  |
|        | roup Name: Pr                         | ,   | Emergency Serv                              | ices [Strategy 1.4                                 | ]  |
| 1.0 GF | ENERAL STRA                           | TEGY:   |   |  | -  |
| 1.1    | <b>Proposed Action</b>                |   |   |  |  |
|        | Expand number of likelihood that at-r | instructors for ren<br>isk and homeless p<br>of courses offered | beople will ultimated<br>and additional com | y be successful and stabl                          | dy To Rent) to increase the<br>e tenants. Expansion will<br>chools, inpatient treatment    |
| 1.1.a. | Quantity of Pr                        | oposed Units o  | f Service:                                  |  |  |
|        | class supplies and property managem   | materials for rental ent/landlords. Lic                         | l education program                         | participants. Align rentanstructor, curriculum and | (currently 6), and provide<br>I guarantee funds available to<br>class materials = \$45 per |
| 1.1.b. | Intended Outc                         | omes: (July 1   | to June 30)                                 |  |  |
|        |                                       |   |   | fter with total of 10 FTE                          | by 2023.   |
|        |                                       |   | enrolled with 1,320                         |  | -  |
|        | New Units of                          | Total Units of  | Q   | A  | Conselation Contr  |
| 1.1.c. | Service Created                       | Service   | One Time<br>Capital Costs                   | Annual<br>Operations and<br>Service Costs          | Cumulative Costs   |
| 2019   | 180 individuals                       | 180   |   | \$10,500   | \$ 10,500  |
| 2020   | 240 individuals                       | 420   |   | \$13,600   | 24,100   |
| 2021   | 270 individuals                       | 690   |   | \$15,350   | 39,450   |
| 2022   | 300 individuals                       | 990   |   | \$17,100   | 56,550   |
| 2023   | 330 individuals                       | 1,320   |   | \$18,850   | 75,400   |
| 2024   | 330 individuals                       | 1,650   |   | \$19,416   | 94,816   |
| 2025   | 330 individuals                       | 1,980   |   | \$19,998   | \$114,813  |
| 1.1.d. | Potential Fund                        | ing Options Id  | lentified/ Secur                            | ed:  |  |
|        | 1. State: Emergence                   |   |   |  |  |
|        | 2. Local: County a                    | nd City General Fu  |   |  |  |
|        | 3. Private: Foundat                   |   |   |  |  |
| 1.1.e. | Responsible Pa                        |   |   |  |  |
|        | 1. Community Act                      |   |   |  |  |
|        | 2. Nonprofit and p                    |   |   |  |  |
|        | 3. Housing and Su                     |   |   |  |  |
| 1.1.f. |                                       |   | mplementation                               |  |  |
|        | • 1 1                                 |   |   | education instructors.                             |  |
|        | 2. Secure curriculu                   |   | •   |  |  |
|        |                                       |   | -   | munity partner organizati                          |  |
|        | -                                     |   | •   | to track program outcom                            |  |
|        | 5. Administer the l                   | andlord guarantee   | funds to reimburse                          | housing property owners                            | when damage occurs.  |

|              |   | Strateg           | y Cost Analys        | is Worksheet             |   |  |  |  |
|--------------|---|-------------------|----------------------|--------------------------|---|--|--|--|
| DATE C       | ompleted: February  | 26, 2018          |                      |                          |   |  |  |  |
|              | roup Name: Pr   |                   | Emergency Serv       | ices [Strategy 1.        | 51  |  |  |  |
|              | -   |                   | Zhiel Geney Serv     |                          | 5]  |  |  |  |
|              | ENERAL STRA   |                   |                      |                          |   |  |  |  |
| 1.1          | Proposed Actio  |                   |                      |                          |   |  |  |  |
|              |   |                   |                      |                          | the street or in vehicles and                               |  |  |  |
|              |   |                   |                      |                          | s the mobile-based component<br>throughout the day and week |  |  |  |
|              | to focused on prev  | ention and ending | homelessness throus  | gh screening and diagno  | ostic treatment, and referral for                           |  |  |  |
|              |   |                   |                      | ort services, and housin |   |  |  |  |
| 11.          | 1   |                   |                      |                          |   |  |  |  |
| 1.1.a.       | Quantity of Pr  |                   |                      | alana in additional 2 F  |   |  |  |  |
|              | with youth and the  |                   |                      | chronic addictions, 3 F  | TE Outreach staff working                                   |  |  |  |
|              |   |                   |                      | FTE general population   | and 2 FTE youth]  |  |  |  |
|              | [2018 Outreach Staff = 1 FTE skilled in mental health, 1 FTE general population, and 2 FTE youth] |                   |                      |                          |   |  |  |  |
| 1.1.b.       | Intended Outc   | omes: (July 1     | to June 30)          |                          |   |  |  |  |
|              |   |                   | in 2020, and 6 FTE   |                          |   |  |  |  |
|              |   |                   |                      |                          | ete Community Connect.                                      |  |  |  |
|              | • Over 7 Years:   | 1,950 households  | engage with outread  | ch to break the cycle of | homelessness.   |  |  |  |
| 1.1.c.       | New Units of  | Total Units of    | One Time             | Annual                   | Cumulative Costs  |  |  |  |
| 111100       | Service Created   | Service           | <b>Capital Costs</b> | <b>Operations and</b>    |   |  |  |  |
|              |   |                   |                      | Service Costs            |   |  |  |  |
| 2019         | 200 households  |                   |                      | \$136,000                | \$ 136,000  |  |  |  |
| 2020         | 250 households  |                   |                      | 174,080                  | 310,080   |  |  |  |
| 2021         | 300 households  |                   |                      | 209,222                  | 519,302   |  |  |  |
| 2022<br>2023 | 300 households<br>300 households  |                   |                      | 215,499<br>221,964       | 734,801<br>956,766  |  |  |  |
| 2023         | 300 households  |                   |                      | 228,623                  | 1,185,388   |  |  |  |
| 2024         | 300 households  |                   |                      | 235,482                  | \$1,420,870   |  |  |  |
| 2025         | 500 nousenoius  |                   |                      | 233,402                  | ψ1, <del>1</del> 20,070                                     |  |  |  |
| 1.1.d.       | <b>Potential Fund</b>   | ing Options Id    | lentified/ Secure    | ed:                      |   |  |  |  |
|              |   |                   | nt (ESG); SAMHSA     |                          |   |  |  |  |
|              | 2. State: Emergence   |                   |                      |                          |   |  |  |  |
|              |   |                   | und; University/Hig  | ner Education            |   |  |  |  |
|              | 4. Private: Foundat   |                   |                      |                          |   |  |  |  |
| 1.1.e.       | Responsible Pa  |                   |                      |                          |   |  |  |  |
|              | 1. Nonprofit and/or   |                   |                      | and Office of Courses.   | to Dovelarm ant   |  |  |  |
|              | 2. Washington Cou<br>3. Community Act   |                   | 1 Housing Services a | and Office of Communi    | ly Development  |  |  |  |
|              | 4. Housing and Su   |                   | Network (HSSN)       |                          |   |  |  |  |
| 1.1.f.       |   |                   | mplementation:       |                          |   |  |  |  |
|              | 1. Identify Lead A  |                   |                      |                          |   |  |  |  |
|              |   |                   | bile-based assessmen | nts for Community Conr   | iect.   |  |  |  |
|              | 3. Implement prog   |                   |                      |                          |   |  |  |  |
|              |   |                   | ta collection system | to track program outcor  | nes   |  |  |  |
|              |   | S SELVICEFUIIL da | a concention system  | to nack program outcor   | 1105.   |  |  |  |

|        |  | Strateg              | y Cost Analys           | is Worksheet               |                                |  |  |  |
|--------|--|----------------------|-------------------------|----------------------------|--------------------------------|--|--|--|
| DATE C | completed: February  | 26, 2018             |                         |                            |                                |  |  |  |
|        | roup Name: Pr  |                      | <b>Emergency Serv</b>   | ices [Strategy 1.6         | 6                              |  |  |  |
|        | ENERAL STRA  |                      |                         |                            |                                |  |  |  |
| 1.1    | <b>Proposed Action</b>                                     | on:                  |                         |                            |                                |  |  |  |
|        | Expand access to r   | un away and home     |                         | esources and provide sho   | ort-term emergency shelter for |  |  |  |
|        | youth 12 years of a  | age and up to 19 ye  | ears of age.            |                            |                                |  |  |  |
| 1.1.a. | Quantity of Pr   | oposed Units o       | of Service:             |                            |                                |  |  |  |
|        | Annual operation of  | costs to fund shelte | er operations to inclu  |                            | o 120 days. Integrate family   |  |  |  |
|        |  |                      |                         |                            | ent for RHY and housing        |  |  |  |
|        | assistance. Youth  | shelters are often   | the access point to the | ne resources available to  | assist RHY.                    |  |  |  |
| 1.1.b. | Intended Outc  | omes: (July 1        | to June 30)             |                            |                                |  |  |  |
|        | Per Year: Fund operations of the Safe Place Youth Shelter. |                      |                         |                            |                                |  |  |  |
|        |  |                      |                         | ter and client-centered su | apport services.               |  |  |  |
|        | • Over 7 Years:  | 490 runaway and      | homeless youth          |                            |                                |  |  |  |
| 1.1.c. | New Units of   | Total Units of       | One Time                | Annual                     | Cumulative Costs               |  |  |  |
| 1.1    | Service Created  | Service              | <b>Capital Costs</b>    | <b>Operations and</b>      |                                |  |  |  |
|        |  |                      | _                       | Service Costs              |                                |  |  |  |
| 2019   |  |                      |                         | \$570,000                  | \$ 570,000                     |  |  |  |
| 2020   |  |                      |                         | 587,100                    | 1,157,100                      |  |  |  |
| 2021   |  |                      |                         | 604,713                    | 1,761,813                      |  |  |  |
| 2022   |  |                      |                         | 622,854                    | 2,384,667                      |  |  |  |
| 2023   |  |                      |                         | 641,540                    | 3,026,207                      |  |  |  |
| 2024   |  |                      |                         | 660,786                    | 3,686,994                      |  |  |  |
| 2025   |  |                      |                         | 680,610                    | \$4,367,603                    |  |  |  |
| 1.1.d. | Potential Fund   | ling Options Ic      | lentified/ Secure       | ed:                        |                                |  |  |  |
|        | 1. Federal: Emerge   |                      |                         |                            |                                |  |  |  |
|        |  |                      |                         | Emergency Housing Ass      | sistance (EHA)                 |  |  |  |
|        | 3. Local: County a   |                      | und                     |                            |                                |  |  |  |
|        | 4. Private: Foundation                                     |                      |                         |                            |                                |  |  |  |
| 1.1.e. | Responsible Pa   |                      |                         |                            |                                |  |  |  |
|        | 1. Boys & Girls Ai   |                      |                         | 1000 00                    |                                |  |  |  |
|        |  |                      | f Housing Services      | and Office of Communit     | y Development                  |  |  |  |
|        | 3. Community Act   |                      | Notwork (USCNI)         |                            |                                |  |  |  |
| 116    | 4. Housing and Su  |                      |                         |                            |                                |  |  |  |
| 1.1.f. | 1. Secure Funds.   | warus Action I       | mplementation           | •                          |                                |  |  |  |
| ļ      |  | ain to perform asso  | essments for Commi      | inity Connect.             |                                |  |  |  |
|        |  | -                    |                         | to track program outcon    | nes                            |  |  |  |
|        | 5. Implement III   | is servicer unit ua  | a concention system     | to track program outcom    | 105.                           |  |  |  |

|        |   | Strateg            | y Cost Analys        | is Worksheet                           |                              |  |  |
|--------|---|--------------------|----------------------|--|------------------------------|--|--|
| DATEC  | ompleted: February  |                    | <u> </u>             |  |                              |  |  |
|        | roup Name: Pr   |                    | marganay Sam         | ices [Strategy 1.7                     | 1                            |  |  |
|        | -   |                    | Sinergency Serv      | ices [Strategy 1.7]                    | ]                            |  |  |
|        | ENERAL STRA   |                    |                      |  |                              |  |  |
| 1.1    | Proposed Action   |                    |                      |  |                              |  |  |
|        | Develop year-arou   | nd emergency she   | lter response system | for adult-only household               | ls.                          |  |  |
| 11.    | O   |                    | <b>f C</b>           |  |                              |  |  |
| 1.1.a. | Quantity of Pr  |                    |                      | 2 million with annual or               | perations to fund 15 shelter |  |  |
|        |   |                    |                      |  | fordable permanent housing   |  |  |
|        | and economic supp   |                    |                      |  | ror daore permanent no asmg  |  |  |
|        |   |                    |                      |  |                              |  |  |
| 1.1.b. |   |                    | omes: (July 1 to     | ) June 30)                             |                              |  |  |
|        |   | erate year-round a |                      | 1)                                     |                              |  |  |
|        | Over 7 Years: 732 adults age 18+ years (122 people annual)  |                    |                      |  |                              |  |  |
| 1.1.c. | New Units of         Total Units of         One Time         Annual         Cumulative Costs              |                    |                      |  |                              |  |  |
| 1.1.0. | New Units ofTotal Units ofOne TimeAnnualCumulative CostsService CreatedServiceCapital CostsOperations and |                    |                      |  |                              |  |  |
|        |   |                    | •                    | Service Costs                          |                              |  |  |
| 2019   | 15 Beds   | 15 Beds            | \$2,000,000          |  | \$2,000,000                  |  |  |
| 2020   | 15 Beds   | 15 Beds            |                      | \$550,000                              | 2,550,000                    |  |  |
| 2021   | 15 Beds   | 15 Beds            |                      | \$583,495                              | 2,566,500                    |  |  |
| 2022   | 15 Beds   | 15 Beds            |                      | \$601,000                              | 3,149,995                    |  |  |
| 2023   | 15 Beds   | 15 Beds            |                      | \$619,030                              | 3,750,995                    |  |  |
| 2024   | 15 Beds   | 15 Beds            |                      | \$637,601                              | 4,370,025                    |  |  |
| 2025   | 15 Beds   | 15 Beds            |                      | \$656,729                              | \$5,007,625                  |  |  |
| 1 1 1  |   |                    |                      | 1                                      |                              |  |  |
| 1.1.d. |   |                    | lentified/ Secure    | e <b>a:</b><br>mergency Food and Shelt | or Drogrom (EECD)            |  |  |
|        |   |                    | ssistance Program (  |  | er Program (EFSP)            |  |  |
|        | 3. Local: County a  |                    |                      | 511A1 ),                               |                              |  |  |
|        |   |                    | undation, and Busine | ess                                    |                              |  |  |
| 1.1.e. | <b>Responsible Pa</b>   | · · ·              | ,                    |  |                              |  |  |
|        | 1. Non-Profit Shel  | ter/Housing Provid | ler Agency           |  |                              |  |  |
|        |   |                    | f Housing Services   | and Office of Community                | / Development                |  |  |
|        | 3. Community Act  |                    | 1 (77007)            |  |                              |  |  |
| 1 1 0  | 4. Housing and Su   |                    |                      |  |                              |  |  |
| 1.1.f. |   |                    | mplementation        | •                                      |                              |  |  |
|        | 1. Identify Lead A  |                    | •.                   |  |                              |  |  |
|        | 2. Secure funds and   | 1 1 5 5            |                      |  |                              |  |  |
|        | 3. Hire staffing and  | 1                  | 1 0                  |  |                              |  |  |
|        | 4. Implement HMI  | S ServicePoint dat | ta collection system | to track program outcom                | es.                          |  |  |

|        |  | Strateg                   | y Cost Analys             | is Worksheet              |   |  |  |
|--------|--|---------------------------|---------------------------|---------------------------|---|--|--|
| DATE C | ompleted: February   | 26, 2018                  |                           |                           |   |  |  |
|        | roup Name: Pr  |                           | <b>Emergency Serv</b>     | ices [Strategy 1.8        | 6]  |  |  |
| 1.0 GF | ENERAL STRA  | TEGY:                     |                           |                           | -   |  |  |
| 1.1    | Proposed Action  | on:                       |                           |                           |   |  |  |
|        |  |                           | ter response system       | for adult with minor chil | dren (family) households.                                 |  |  |
|        |  |                           |                           |                           | • • /   |  |  |
| 1.1.a. | Quantity of Pr   |                           |                           |                           |   |  |  |
|        |  | to transition home        | eless individuals to a    |                           | 4 beds, and provide client-<br>using and economic support |  |  |
| 1.1.b. | <b>Ouantified</b> of I   | Intended Outco            | omes: (July 1 to          | June 30)                  |   |  |  |
|        |  |                           | ` *                       | <i>,</i>                  | seholds by 2023.  |  |  |
|        | <ul> <li>Per Year: 260 households annually in 2019, with increased capacity 308 households by 2023.</li> <li>Over 7 Years: 2,036 households</li> </ul> |                           |                           |                           |   |  |  |
|        |  | 1                         | [                         | . I                       |   |  |  |
| 1.1.c. | New Units of<br>Service Created  | Total Units of<br>Service | One Time<br>Capital Costs | Annual<br>Operations and  | <b>Cumulative Costs</b>                                   |  |  |
|        | Service Created  | Service                   | Capital Costs             | Service Costs             |   |  |  |
| 2019   | 0  | 23                        |                           | \$1,718,327               | \$ 1,718,327  |  |  |
| 2020   | 3  | 26                        |                           | 1,929,877                 | 3,648,204   |  |  |
| 2021   | 6  | 29                        |                           | 2,147,773                 | 5,795,977   |  |  |
| 2022   | 9  | 32                        |                           | 2,372,206                 | 8,168,183   |  |  |
| 2023   | 12   | 35                        |                           | 2,603,372                 | 10,771,556  |  |  |
| 2024   | 12   | 35                        |                           | 2,681,474                 | 13,453,029  |  |  |
| 2025   | 12   | 35                        |                           | 2,761,918                 | \$16,214,947  |  |  |
|        |  |                           |                           | · · ·                     |   |  |  |
| 1.1.d. |  |                           | lentified/ Secure         |                           |   |  |  |
|        |  |                           |                           | nergency Food and Shelt   | ter Program (EFSP)  |  |  |
|        | 3. Local: County a   |                           | ssistance Program (       | SHAP),                    |   |  |  |
|        | 4. Private: Faith-ba   |                           |                           |                           |   |  |  |
| 1.1.e. | Responsible Pa   | /                         |                           |                           |   |  |  |
| 1.1    | 1. Community Act   | ion. Good Neighb          | or Center. Family Pr      | omise of Washington Co    | ounty, Domestic Violence                                  |  |  |
|        | Resource Center (1   |                           | ,, <u>,</u>               | 0                         |   |  |  |
|        | 2. Non-Profit Shel   |                           |                           |                           |   |  |  |
|        |  |                           |                           | and Office of Communit    | y Development   |  |  |
|        | 4. Housing and Su  |                           |                           |                           |   |  |  |
| 1.1.f. |  |                           | mplementation             |                           |   |  |  |
|        | 1. Identify Lead A   |                           |                           |                           |   |  |  |
|        | 2. Secure funds an   | 1 1 1                     |                           |                           |   |  |  |
|        | 3. Hire staffing and   | 1                         |                           |                           |   |  |  |
|        | 4. Implement HMI   | S ServicePoint da         | ta collection system      | to track program outcom   | nes.  |  |  |

|        |  | Strateg                                | y Cost Analys                                      | is Worksheet   |   |  |  |  |
|--------|--|--|--|--|---|--|--|--|
| DATE C | ompleted: February                                   | 26, 2018                               |  |  |   |  |  |  |
|        | roup Name: Pr  |  | Emergency Serv                                     | ices [Strategy 1.  | .9]   |  |  |  |
| 1.0 GF | ENERAL STRA  | TEGY:                                  |  |  |   |  |  |  |
| 1.1    | <b>Proposed Action</b>                               | on:                                    |  |  |   |  |  |  |
|        | barriers to accessir<br>(coordinated entry           | ng housing. Data was system). This inc | will be collected thro                             | ough assessment compl<br>assessments performed                             | homeless adults with severe<br>eted in <i>Community Connect</i><br>by Outreach and site-based |  |  |  |
| 1.1.a. | Quantity of Pr                                       | oposed Units o                         | of Service:  |  |   |  |  |  |
|        | Use data collected will be case confer               | at Community Convenced to support t    | <i>nnect</i> to develop a N<br>ransition from home | Aaster List of homeless<br>elessness to permanent<br>homeless, 54% at-risk |   |  |  |  |
| 1.1.b. | Quantified of Intended Outcomes: (July 1 to June 30) |  |  |  |   |  |  |  |
|        | • Per Year: 525                                      | households case c                      | onferenced on Mast                                 | er List as a result of out   | reach assessments.  |  |  |  |
|        | • Over 7 Years:                                      | Reduction in chro                      | nic homelessness an                                | d reduction in length of   | f time homeless.  |  |  |  |
|        | NI   | Total Units of                         | O  | A  | Constanting Constant  |  |  |  |
| 1.1.c. | New Units of<br>Service Created                      | Service                                | One Time<br>Capital Costs                          | Annual<br>Operations and<br>Service Costs                                  | Cumulative Costs  |  |  |  |
| 2019   |  |  |  | n/a  | n/a   |  |  |  |
| 2020   |  |  |  |  |   |  |  |  |
| 2021   |  |  |  |  |   |  |  |  |
| 2022   |  |  |  |  |   |  |  |  |
| 2023   |  |  |  |  |   |  |  |  |
| 2024   |  |  |  |  | ,   |  |  |  |
| 2025   |  |  |  |  | n/a   |  |  |  |
| 1.1.d. | Potential Fund                                       | ling Options Ic                        | lentified/ Secur                                   | ed:  |   |  |  |  |
|        |  |  |  |  |   |  |  |  |
| 1.1.e. | Responsible Pa                                       | arties:                                |  |  |   |  |  |  |
|        | 1. Nonprofit Outre                                   |  |  |  |   |  |  |  |
|        |  |  |  | and Office of Commun   |   |  |  |  |
|        | Enforcement, and                                     | Jail.                                  |  | ies, Day Centers, Paire  | d Outreach Program with Law   |  |  |  |
| 110    | 4. Housing and Su                                    |  |  |  |   |  |  |  |
| 1.1.f. |  |  | mplementation                                      |  | workorg   |  |  |  |
|        | 2. Develop partner                                   |  | 1 1  | olicy and train outreach   | workers.  |  |  |  |
|        | 11   | 1                                      |  | to trading and another   | 100.00  |  |  |  |
|        | 3. Implement HMI                                     | S ServicePoint da                      | a collection system                                | to track program outco   | omes.   |  |  |  |

|              |                                     | Strategy                  | y Cost Analysi        | s Worksheet                |                                |
|--------------|-------------------------------------|---------------------------|-----------------------|----------------------------|--------------------------------|
| DATE Co      | mpleted: January 4, 2               |                           |                       |                            |                                |
|              | roup Name: Pe                       |                           | dable Housing         | [Strategy 2.1]             |                                |
|              | ERAL STRATEG                        |                           |                       |                            |                                |
| 1.1          | Proposed Action:                    |                           |                       |                            |                                |
|              | Short-term Rental                   |                           |                       |                            | 6 months). Program will        |
|              |                                     |                           |                       | me less than 50% AMI.      |                                |
|              |                                     | ouseholds from en         | tering the shelter sy | stem and supports housing  | ng stability and rapid re-entr |
|              | into housing.                       |                           |                       |                            |                                |
| 1.1.a.       | Quantity of Propo                   | sed Units of Serv         | vice:                 |                            |                                |
|              |                                     |                           |                       | align with case manager    | nent program to provide        |
|              | employment and m                    |                           |                       | 0 0                        |                                |
|              |                                     |                           |                       |                            |                                |
| 1.1.b.       |                                     |                           | (July 1 to June 30    |                            |                                |
|              |                                     |                           |                       | l assistance over 7 years. |                                |
|              | • Over 7 Years:<br>of diversion/rap |                           | umber of people ac    | cessing the homeless she   | lter system through this form  |
|              |                                     | iu ie-nousing.            |                       |                            |                                |
| 1.1.c.       | New Units of                        | Total Units of            | One Time              | Annual                     | Cumulative Costs               |
|              | Service Created                     | Service                   | <b>Capital Costs</b>  | <b>Operations and</b>      |                                |
|              |                                     |                           |                       | Service Costs              |                                |
| 2019         | 25 units                            | 25                        |                       | \$137,500                  | \$ 137,500                     |
| 2020         | 25 units                            | 50                        |                       | \$141,625                  | 279,125                        |
| 2021         | 25 units<br>25 units                | 75<br>100                 |                       | \$145,874                  | <u>424,999</u><br>575,249      |
| 2022<br>2023 | 25 units                            | 100                       |                       | \$150,250<br>\$154,757     | 730,006                        |
| 2023         | 25 units                            | 150                       |                       | \$159,400                  | 889,406                        |
| 2027         | 25 units                            | 175                       |                       | \$164,182                  | \$1,053,589                    |
| 2020         | 20 0000                             | 170                       |                       | \$10 I,10 <b>2</b>         | \$1,000,000                    |
| 1.1.d.       | <b>Potential Funding</b>            | Options Identifi          | ed/ Secured:          |                            |                                |
|              | 1. Federal: HUE                     | Community Dev             | elopment Block Gra    | int (CDBG); Emergency      | Solutions Grant (ESG)          |
|              |                                     |                           |                       | ing Assistance (EHA)       |                                |
|              |                                     | and City General          |                       |                            |                                |
| (1.          |                                     | lation and Busines        | S                     |                            |                                |
| 1.1.e.       | Responsible Parti                   | es:<br>l public agencies. |                       |                            |                                |
|              |                                     |                           | t of Housing Servic   | es and Office of Commu     | nity Development               |
|              |                                     | Action Organizatio        |                       |                            | inty Development               |
|              |                                     |                           | es Network (HSSN)     |                            |                                |
| 1.1.f.       | First Steps Towar                   |                           |                       |                            |                                |
|              | 1. Identify Lead                    |                           |                       |                            |                                |
|              | 2. Secure funds.                    |                           |                       |                            |                                |
|              | 3. Implement pr                     |                           |                       |                            |                                |
|              | 4. Implement H                      | MIS ServicePoint          | data collection syste | em to track program outc   | omes.                          |

|              |  | Strategy   | Cost Analysis   | Worksheet                       |  |
|--------------|--|--|---|---------------------------------|--|
| DATE C       | ompleted: January 4  | 4, 2018  |   |                                 |  |
| Workg        | roup Name: Pe  | rmanent Affo   | rdable Housing  | [Strategy 2.1.b]                |  |
| 1.0 GE       | NERAL STRA   | TEGY:  |   |                                 |  |
| 1.1          | Proposed Actio   |  |   |                                 |  |
|              | Rental Assistance  | Program (RAP) pr<br>id re-housing prog                         |   |                                 | omeless individuals and ame and remain in the unit |
| 1.1.a.       | Quantity of Pr   | oposed Units (   | of Service:   |                                 |  |
|              | RAP will be linked<br>with employment a<br>revolving units eac | to supportive ser<br>and income self-su<br>h year after provid | vice program(s) and<br>afficiency goals. 30<br>ding a total of 60 uni |                                 |  |
| 1.1.b.       | Ouantified of I  | ntended Outc   | omes: (July 1 to  | June 30)                        |  |
|              | -  |  |   | 2020, with 60 units in o        | operation each year.                               |
|              |  |  |   |                                 | olds receiving RAP as a                            |
|              |  | the homeless syste   |   |                                 |  |
| 11.          | New Units of   | Total Units of   | One Time  | Annual                          | Cumulative Costs                                   |
| 1.1.c.       | Service Created  | Service  | Capital Costs   | Operations and<br>Service Costs | Cumulative Costs                                   |
| 2019         | 30 units   | 30   |   | \$297,000                       | \$ 297,000   |
| 2020         | 30 units   | 60   |   | \$611,820                       | 908,820  |
| 2021         | 30 units   | 60   |   | \$630,175                       | 1,538,995  |
| 2022         | 30 units   | 60   |   | \$649,080                       | 2,188,075  |
| 2023         | 30 units<br>30 units   | 60<br>60   |   | \$668,552                       | 2,856,627  |
| 2024<br>2025 | 30 units   | 60   |   | \$688,609<br>\$709,267          | 3,545,236<br><sup>1</sup> \$4,254,503              |
| 2023         | 30 units   | 00   |   | \$709,207                       | \$4,234,303  |
| 1.1.d.       | <b>Potential Fund</b>  | ing Options Io   | lentified/ Secure   | ed:                             |  |
|              |  |  | y Solutions Grant (E  |                                 |  |
|              |  |  | Emergency Housing   | Assistance (EHA)                |  |
|              | 3. Local: County a   |  | unds  |                                 |  |
| 1 1          | 4. Private: Foundat  |  |   |                                 |  |
| 1.1.e.       | Responsible Pa   |  |   |                                 |  |
|              | 1. Service Provider  |  |   | and Office of Communi           | ity Davalanmant                                    |
|              | 3. Community Act   |  | i nousing services a  |                                 | ity Development                                    |
|              | 4. Housing and Su  |  | Network (HSSN)  |                                 |  |
| 1.1.f.       |  |  | mplementation:  |                                 |  |
| 101010       | 1. Identify nonprof  |  |   |                                 |  |
|              |  | -  |   | housing providers/pro           | nerty managers                                     |
|              |  |  |   | referral criteria and ali       |  |
|              |  | implements HMI   | S ServicePoint data   | collection system to tra        | ick program outcomes                               |

<sup>&</sup>lt;sup>1</sup>Rent Assistance includes 3% increase annually and 10% administrative funds.

|              |                        | Strategy            | Cost Analysis                                 | s Worksheet              |                            |
|--------------|------------------------|---------------------|---|--------------------------|----------------------------|
|              | ompleted: January      |                     |   |                          |                            |
| Workg        | roup Name: Pe          | rmanent Affor       | rdable Housing                                | [Strategy 2.2]           |                            |
| 1.0 GE       | ENERAL STRA            | TEGY:               |   |                          |                            |
| 1.1          | <b>Proposed Action</b> | on:                 |   |                          |                            |
|              |                        |                     | nities linked to perm                         | anent housing to assist  | homeless youth transition  |
|              | from the streets to    |                     | 1   | 8                        | 5                          |
| 1.1.a.       | Quantity of Pr         | onosod Units (      | f Sarvica.                                    |                          |                            |
| 1.1.a.       | Create 30 units lea    | se housing (1- and  | 2-bed units) for ho                           | neless individuals and i | parenting youth ages 18 to |
|              |                        |                     |   |                          | ive services that include  |
|              |                        |                     |   | using plan to access per |                            |
|              |                        |                     | (* * * *                                      | 1 20)                    |                            |
| 1.1.b.       |                        |                     | omes: (July 1 to                              |                          |                            |
|              |                        |                     |   | 2020, with 30 units in c | operation each year.       |
|              | • Over 7 Years:        | 105 units (turnov   | er of 15 units every                          | 2 years).                |                            |
| 1.1.c.       | New Units of           | Total Units of      | One Time                                      | Annual                   | Cumulative Costs           |
| 1.1          | Service Created        | Service             | Capital Costs                                 | <b>Operations and</b>    | Cumulative Costs           |
|              |                        |                     | L   | Service Costs            |                            |
| 2019         | 15 units               | 15                  |   | \$217,800                | \$ 217,800                 |
| 2020         | 15 units               | 30                  |   | \$448,668                | 666,468                    |
| 2021         | 15 units               | 30                  |   | \$462,128                | 1,128,596                  |
| 2022<br>2023 | 15 units<br>15 units   | 30<br>30            |   | \$475,992<br>\$490,272   | 1,604,588                  |
| 2023         | 15 units               | 30                  |   | \$504,980                | 2,094,860<br>2,599,839     |
| 2024         | 15 units               | 30                  |   | \$520,129                | 3,119,969                  |
| 2025         | 15 dilits              | 50                  |   | \$520,127                | 5,117,707                  |
| 1.1.d.       | <b>Potential Fund</b>  | ing Options Ic      | lentified/ Secure                             | ed:                      |                            |
|              |                        | Program; CDBG       |   |                          |                            |
|              |                        | vay and Homeless    |   |                          |                            |
|              |                        | y and City Genera   |   |                          |                            |
|              |                        | n-based, Foundatio  | on and Business                               |                          |                            |
| 1.1.e.       | Responsible Pa         |                     |   |                          |                            |
|              | 1. Boys & Girls        |                     | muias Dravidar A cor                          | aiaa                     |                            |
|              |                        |                     | ervice Provider Ager<br>at of Housing Service |                          |                            |
|              |                        |                     | es Network (HSSN)                             |                          |                            |
| 1.1.f.       |                        |                     | mplementation:                                |                          |                            |
|              | 1. Identify Lead       |                     |   |                          |                            |
|              | 2. Secure funds.       |                     |   |                          |                            |
|              |                        |                     | staffing and implen                           | ient program             |                            |
|              | J. Infusion redse      | iousing units, inte | starring and implen                           | em to track program out  |                            |

|        |                       | Strategy           | Cost Analysis          | s Worksheet                     |                                       |  |  |  |  |
|--------|-----------------------|--------------------|------------------------|---------------------------------|---------------------------------------|--|--|--|--|
| DATE C | ompleted: February    | 26, 2018           |                        |                                 |                                       |  |  |  |  |
| Workg  | roup Name: Pe         | rmanent Affor      | rdable Housing         | [Strategy 2.3]                  |                                       |  |  |  |  |
| 1.0 GE | ENERAL STRA           | TEGY:              |                        |                                 |                                       |  |  |  |  |
| 1.1    | Proposed Action:      |                    |                        |                                 |                                       |  |  |  |  |
|        | Create transitional   | housing for media  |                        |                                 | ess individuals with chronic          |  |  |  |  |
|        |                       |                    |                        |                                 | les health care, supportive           |  |  |  |  |
|        | services and housing  | ng navigation to p | ermanent housing op    | portunities.                    |                                       |  |  |  |  |
| 1.1.a. | Quantity of Pr        | oposed Units (     | of Service:            |                                 |                                       |  |  |  |  |
|        |                       |                    |                        | eriencing or at imminent        | t risk of homelessness upon           |  |  |  |  |
|        |                       |                    |                        | furniture, van for transpo      |                                       |  |  |  |  |
|        | equipment, with O     | peration and Serv  | ice costs include leas | sing, staff, maintenance,       | and general operation.                |  |  |  |  |
| 1.1.b. | Quantified of I       | ntended Outo       | omes: (July 1 to       | June 30)                        |                                       |  |  |  |  |
| 1.1.0. | • Per Year: 12 b      |                    | uncs. July I tt        | oune soj                        |                                       |  |  |  |  |
|        |                       |                    | elessness as a result  | of discharging individu         | als to housing with medical           |  |  |  |  |
|        |                       |                    |                        | access permanent affor          |                                       |  |  |  |  |
|        |                       |                    |                        | *<br>                           |                                       |  |  |  |  |
| 1.1.c. | New Units of          | Total Units of     | One Time               | Annual                          | <b>Cumulative Costs</b>               |  |  |  |  |
|        | Service Created       | Service            | Capital Costs          | Operations and<br>Service Costs |                                       |  |  |  |  |
| 2019   | 12 beds               |                    | \$100,000              | \$240,000                       | \$ 340,000                            |  |  |  |  |
| 2020   | 12 beds               |                    |                        | \$252,000                       | 592,000                               |  |  |  |  |
| 2021   | 12 beds               |                    |                        | \$264,000                       | 856,000                               |  |  |  |  |
| 2022   | 12 beds               |                    |                        | \$278,000                       | 1,134,000                             |  |  |  |  |
| 2023   | 12 beds               |                    |                        | \$290,000                       | 1,424,000                             |  |  |  |  |
| 2024   | 12 beds<br>12 beds    |                    |                        | \$302,000                       | 1,726,000<br><sup>2</sup> \$2,040,000 |  |  |  |  |
| 2025   | 12 beds               |                    |                        | \$314,000                       | \$2,040,000                           |  |  |  |  |
| 1.1.d. | <b>Potential Fund</b> | ing Options Id     | lentified/ Secure      | ed:                             |                                       |  |  |  |  |
|        |                       |                    | t Block Grant (CDB     |                                 |                                       |  |  |  |  |
|        | 2. State: Medicaid    | 1915i Home & Co    | ommunity-based Ser     | vices (HCBS); Coordina          | ated Care Organization                |  |  |  |  |
|        | (CCO); Other Oreg     |                    |                        |                                 |                                       |  |  |  |  |
|        | 3. Local: County a    | 2                  |                        |                                 |                                       |  |  |  |  |
| 11.    | 4. Private: Hospita   |                    | Business               |                                 |                                       |  |  |  |  |
| 1.1.e. | <b>Responsible Pa</b> |                    | include Providence     | Health and Services, Tu         | ality Healthcare Kaiser               |  |  |  |  |
|        | Permanente, and C     |                    |                        |                                 | anty manifalt, Naisti                 |  |  |  |  |
|        | 2. Service Provider   | r Agencies         |                        |                                 |                                       |  |  |  |  |
|        | 3. Washington Cou     |                    | uman Services, Offi    | ce of Community Devel           | opment, and Department of             |  |  |  |  |
|        | Housing Services      |                    |                        |                                 |                                       |  |  |  |  |
|        | 4. Housing and Su     |                    |                        |                                 |                                       |  |  |  |  |
| 1.1.f. |                       |                    | mplementation          |                                 |                                       |  |  |  |  |
|        | 1. Identify lead age  | 5 ( )              | 0                      |                                 |                                       |  |  |  |  |
|        | •                     |                    |                        | rtnerships with property        | managers.                             |  |  |  |  |
|        |                       |                    | ning, assessment and   |                                 |                                       |  |  |  |  |
|        | 4 Implement syste     | m for tracking dat | a outcomes on num      | per of people served len        | gth of stay, referral points,         |  |  |  |  |

<sup>&</sup>lt;sup>2</sup>Leasing and operations includes projected inflation costs.

|              |   | Strateg                   | y Cost Analys             | is Worksheet                          |                               |
|--------------|---|---------------------------|---------------------------|---------------------------------------|-------------------------------|
| DATE C       | ompleted: February  | 1, 2018                   |                           |                                       |                               |
|              | roup Name: Pe   |                           | dable Housing             | [Strategy 2.4]                        |                               |
| 10 GF        | NERAL STRA  | TEGY                      |                           |                                       |                               |
| 1.0 01       | Proposed Action   |                           |                           |                                       |                               |
| 1.1          |   |                           | rtive Services Netwo      | ork (HSSN) to leverage t              | he Permanent Housing Bonus    |
|              |   |                           |                           |                                       | providing rent assistance to  |
|              |   |                           |                           |                                       | ls and families in the Legacy |
|              |   |                           |                           | newable on annual basis               | after 3 years.                |
|              | Note: 150 chronic   | homeless people r         | eported in January 2      | 2017 homeless count.                  |                               |
| 1.1.a.       | Quantity of Pr  | onosod Units o            | of Sorvico.               |                                       |                               |
| 1.1.a.       | 21 each units for c   | hronic homeless ir        | dividuals and famil       | ies (maximum amount le                | verage at Bonus rate)         |
|              |   | mome nomeress m           |                           | ies (maximum amount re                | verage at Donas rate)         |
| 1.1.b.       | <b>Ouantified of</b>  | Intended Outco            | omes: (July 1 to          | June 30)                              |                               |
|              |   |                           | · · ·                     | , , , , , , , , , , , , , , , , , , , | are bonus funds (changes      |
|              | annually in the   | HUD Notice of Fu          | inding Available).        | • •                                   |                               |
|              | • Over 7 Years:   | Reduction of chro         | nic homelessness pr       | ovided by 21 units.                   |                               |
|              | New Units of  |                           | One Time                  |                                       | Cumulative Costs              |
| 1.1.c.       | New Units of<br>Service Created                             | Total Units of<br>Service | One Time<br>Capital Costs | Annual<br>Operations and              | Cumulative Costs              |
|              | Service Created   | Service                   | Capital Costs             | Service Costs                         |                               |
| 2019         | 3 units   | 3 units                   |                           | \$130,815                             | \$ 130,815                    |
| 2020         | 3 units   | 6 units                   |                           | \$134,739                             | 265,554                       |
| 2021         | 3 units   | 9 units                   |                           | \$138,782                             | 404,336                       |
| 2022         | 3 units   | 12 units                  |                           | \$142,945                             | 547,281                       |
| 2023<br>2024 | 3 units<br>3 units  | 15 units<br>18 units      |                           | \$147,233<br>\$151,650                | <u> </u>                      |
| 2024         | 3 units   | 21 units                  |                           | \$156,200                             | <sup>3</sup> \$1,002,365      |
| 2025         | 5 units   | 21 units                  |                           | \$150,200                             | \$1,002,505                   |
| 1.1.d.       | <b>Potential Fund</b>                                       | ling Options Id           | lentified/ Secure         | ed:                                   |                               |
|              | 1. Federal: McKir   |                           |                           |                                       |                               |
|              |   |                           |                           | match by service provid               | ler agencies.                 |
|              | 3. Private: Hospita   | ,<br>,                    | Business                  |                                       |                               |
| 1.1.e.       | Responsible Pa  |                           |                           |                                       |                               |
|              |   |                           | f Housing Services        |                                       |                               |
|              | <ol> <li>Nonprofit Servi</li> <li>Housing and Su</li> </ol> |                           |                           |                                       |                               |
|              | 5. Housing and Su   | pportive services         | network (HSSIN)           |                                       |                               |
| 1.1.f.       | First Steps To  | wards Action I            | mplementation:            |                                       |                               |
|              |   |                           |                           | o CoC Program Request                 | For Proposal (RFP)            |
|              |   |                           |                           |                                       | ion seeking competitive grant |
|              | award.  |                           |                           |                                       |                               |
|              |   |                           | vice providers impl       | ement data collection sys             | stem (HMIS ServicePoint) to   |
|              | track program out   |                           | 11 .                      | <b>1</b>                              |                               |
|              | 4 Implement HM  | S ServicePoint dat        | a collection system       | to track program outcom               | les                           |

<sup>&</sup>lt;sup>3</sup>Grant term is a minimum of 3-years on new grant awards, with request for annual renews to retain rent subsidy.

| DATEC        | annulata di Tanuamu               |                      | Cost Analysis              |                            |                                |
|--------------|-----------------------------------|----------------------|----------------------------|----------------------------|--------------------------------|
|              | ompleted: January a roup Name: Pe |                      | dable Housing              | [Strategy 2.4.b]           |                                |
|              |                                   |                      | dable Housing              | [Strategy 2.4.0]           |                                |
| 1            | ENERAL STRA                       |                      |                            |                            |                                |
| 1.1          | Proposed Action                   |                      |                            |                            |                                |
|              |                                   |                      |                            | seholds with disabilities  |                                |
|              |                                   |                      |                            |                            | ewly acquired, constructed     |
|              | and/or subsidized                 | with tenant-based a  | and project-based re-      | nt assistance.             |                                |
| 1.1.a.       | Quantity of Pr                    | oposed Units o       | of Service:                |                            |                                |
|              |                                   |                      |                            | % area median income (     | (AMI).                         |
|              | Note: Community                   | Connect reports 17   | 76 non-chronic liter       | ally homeless household    | s in 2017.                     |
| 1 1 1        |                                   |                      |                            | <b>I 20</b> )              |                                |
| 1.1.b.       |                                   |                      | omes: (July 1 to           | June 30)                   |                                |
|              | • Per Year: 10 u                  |                      | 1 .                        |                            | 1                              |
|              |                                   |                      | elessness as a result      | of 70 or more household    | is participating in            |
|              | permanent supp                    | for the nousing.     |                            |                            |                                |
| 1.1.c.       | New Units of                      | Total Units of       | One Time                   | Annual                     | Cumulative Costs               |
|              | Service Created                   | Service              | <b>Capital Costs</b>       | <b>Operations and</b>      |                                |
|              |                                   |                      |                            | Service Costs              |                                |
| 2019         | 10 units                          | 10                   | \$2,500,000                | \$145,200                  | \$ 2,645,200                   |
| 2020         | 10 units                          | 20                   | \$2,750,000                | \$294,887                  | 5,690,087                      |
| 2021<br>2022 | 10 units<br>10 units              | 30<br>40             | \$3,000,000<br>\$3,250,000 | \$444,708<br>\$594,668     | <u>9,134,795</u><br>1,297,9463 |
| 2022         | 10 units                          | 50                   | \$3,500,000                | \$744,771                  | 1,297,9463                     |
| 2023         | 10 units                          | 60                   | \$3,500,000                | \$895,020                  | 21,619,254                     |
| 2024         | 10 units                          | 70                   | \$3,500,000                | \$1,045,422                | <sup>4</sup> \$26,164,675      |
| 2025         | 10 tillt5                         | 70                   | \$5,500,000                | ψ1,015,122                 | \$20,101,075                   |
| 1.1.d.       | <b>Potential Fund</b>             | ling Options Id      | lentified/ Secure          | ed:                        |                                |
|              |                                   |                      |                            | 8 Housing Choice Vou       | cher; Section 811              |
|              |                                   |                      |                            | g Tax Credits; OHA Pro     |                                |
|              | 3. Local: Metro, C                | 2 2                  |                            |                            |                                |
|              | 4. Private: Hospita               | •                    | Business                   |                            |                                |
| 1.1.e.       | Responsible Pa                    |                      |                            |                            |                                |
|              | 1. Housing and Ser                |                      |                            |                            |                                |
|              |                                   |                      |                            | ent, Housing Services, H   | lealth and Human Services      |
|              | 3. Housing Author                 | · · ·                | 2                          |                            |                                |
| 116          | 4. Housing and Su                 |                      |                            |                            |                                |
| 1.1.f.       |                                   |                      | mplementation:             |                            |                                |
|              | 1. Identify lead age              | • • •                | -                          | 1 • • • • • •              |                                |
|              |                                   |                      |                            | housing providers/prop     |                                |
|              |                                   |                      |                            |                            |                                |
|              | 3. Develop program<br>Connect.    | n eligibility screer | ning, assessment and       | referral criteria and alig | gn with Community              |

<sup>&</sup>lt;sup>4</sup>Rent Assistance includes 3% increase annually and 10% administrative funds.

|        |  | Strategy             | Cost Analysis          | Worksheet   |   |
|--------|--|----------------------|------------------------|---|---|
| DATE C | ompleted: January                        | 4 2018               |                        |   |   |
|        | roup Name: Pe                            |                      | dable Housing          | [Strategy 2.5]  |   |
|        | ENERAL STRA                              |                      |                        |   |   |
|        |  |                      |                        |   |   |
| 1.1    | Proposed Actio                           |                      |                        |   |   |
|        | below 30% area m                         | edian income (AM     | II). Affordability wil | l be for a term not less                                | cholds with incomes at or<br>than 20-years, and will be |
|        |  |                      |                        | ehab of housing to inclue<br>ans to achieve affordation | ude naturally occurring                                 |
|        | anoidable nousing                        | . Kental subsidy II  | lay be added as a me   |   | Unity to 50%.   |
| 1.1.a. | Quantity of Pr                           | oposed Units a       | of Service:            |   |   |
|        |  |                      |                        | ruction. Annual Operat                                  | ions and Services Costs is                              |
|        |  |                      |                        | s 3% inflation factor.                                  |   |
|        |  |                      |                        | <b>T C</b> ( <b>N</b> )                                 |   |
| 1.1.b. |  |                      | omes: (July 1 to       | June 30)  |   |
|        | • Per Year: 10 u                         |                      |                        |   |   |
|        |  |                      |                        |   | t of 100 extremely low-                                 |
|        | income househo                           | olds living on fixed | d incomes obtaining    | attordable housing.                                     |   |
| 1.1.c. | New Units of                             | Total Units of       | One Time               | Annual  | Cumulative Costs  |
| 1.1.0  | Service Created                          | Service              | Capital Costs          | <b>Operations and</b>                                   |   |
|        |  |                      | 1                      | Service Costs   |   |
| 2019   | 10 units                                 | 10                   | \$2,500,000            | \$ 94,560   | \$ 2,594,560  |
| 2020   | 15 units                                 | 25                   | \$4,125,000            | \$240,655   | 6,960,215   |
| 2021   | 15 units                                 | 40                   | \$4,500,000            | \$386,750   | 11,846,966  |
| 2022   | 15 units                                 | 55                   | \$4,875,000            | \$532,846   | 17,254,811  |
| 2023   | 15 units                                 | 70                   | \$4,875,000            | \$678,941   | 22,808,752  |
| 2024   | 15 units                                 | 85                   | \$4,875,000            | \$825,036   | 28,508,788  |
| 2025   | 15 units                                 | 100                  | \$4,875,000            | \$971,131   | <sup>5</sup> \$34,354,919                               |
| 1 1 1  |  |                      |                        | ,   |   |
| 1.1.d. |  |                      | lentified/ Secure      |   |   |
|        |  |                      | ction 811; National    |   |   |
|        | 2. State: Document<br>(LIFT); Tax Credit |                      | low-Income Housing     | g Tax Credits (LIHTC)                                   | ; Local Innovative Fast Trac                            |
|        |  |                      | und: Washington Co     | unty Housing Opport                                     | inities Fund; Donated Land                              |
|        |  |                      | tion, Philanthropy ar  |   | lintics Fund, Donated Land                              |
| 1.1.e. | Responsible Pa                           | 1                    | tion, i manthopy a     | la Dusiness   |   |
| 1.1.e. | 1. For-profit and N                      |                      | Developers             |   |   |
|        |  |                      |                        | Community Services: I                                   | J.S. Department of Housing                              |
|        | and Urban Develop                        |                      |                        | community Services, (                                   | 5.5. Department of Housing                              |
|        |  |                      | County: Washington     | n County Office of Co                                   | mmunity Development                                     |
|        | 4. Housing and Su                        |                      |                        |   | initiality Development                                  |
| 1.1.f. |  |                      | mplementation:         |   |   |
|        |  |                      | g Fund Revolving L     |   |   |
|        | 1  | •                    |                        |   | ve can "piggy-back"" as a                               |
|        |  |                      |                        | low-income household                                    |   |
|        |  |                      |                        | fordable housing for e                                  |   |
|        | -  |                      |                        |   | Automoty low-income.                                    |
|        | 4. Develop workin                        | g group to attract o | development partner    | 5.  |   |

<sup>&</sup>lt;sup>5</sup>Rent Assistance includes 3% increase annually.

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

|        |                                 | Strateg                                    | y Cost Analys                                 | is Worksheet                              |  |  |  |  |
|--------|---------------------------------|--|---|---|--|--|--|--|
| DATE C | completed: February             | 1,2018                                     |   |   |  |  |  |  |
| Workg  | roup Name: Pe                   | rmanent Affor                              | dable Housing                                 | [Strategy 2.6]                            |  |  |  |  |
| 1.0 GF | ENERAL STRA                     | TEGY:                                      |   |   |  |  |  |  |
| 1.1    | <b>Proposed Action</b>          | on:  |   |   |  |  |  |  |
|        |                                 | less in permanent s                        | supportive housing.                           |   | who were chronically homeles<br>nburse housing providers for |  |  |  |
| 1.1.a. | Quantity of Pr                  | oposed Units o                             | of Service:                                   |   |  |  |  |  |
|        | Process five (5) cla            | aims per year after<br>velop business rela | the fund is establish<br>ationships, and cons |   | the fund takes 1 to 2 years to<br>implemented by the City of |  |  |  |
| 1.1.b. | Quantified of                   | Intended Outco                             | omes: (July 1 to                              | ) June 30)                                |  |  |  |  |
|        | Per Year: 5 Claims              |  |   |   |  |  |  |  |
|        | • Over 7 Years:                 | 35 Claims                                  |   |   |  |  |  |  |
|        | NT TT *4 6                      | Tedel Harden of                            | One Time                                      | A   | Constanting Contra   |  |  |  |
| 1.1.c. | New Units of<br>Service Created | Total Units of<br>Service                  | Capital Costs                                 | Annual<br>Operations and<br>Service Costs | Cumulative Costs   |  |  |  |
| 2019   |                                 |  |   |   |  |  |  |  |
| 2020   |                                 |  |   |   |  |  |  |  |
| 2021   | 5                               | 5  |   | 35,000                                    | \$ 35,000  |  |  |  |
| 2022   | 5                               | 10   |   | 35,000                                    | 70,000   |  |  |  |
| 2023   | 5                               | 15   |   | 35,000                                    | 105,000  |  |  |  |
| 2024   | 5                               | 20   |   | 35,000                                    | 140,000  |  |  |  |
| 2025   | 5                               | 25   |   | 35,000                                    | \$175,000  |  |  |  |
| 1.1.d. | Potential Fund                  | ling Ontions Id                            | lentified/ Secure                             | ۰h  |  |  |  |  |
| 1.1.4. | 1. Federal: CDBG                | ing options in                             | icitilicu/ Secure                             |   |  |  |  |  |
|        |                                 | g. Tenant Educatio                         | on Landlord Guaran                            | tee Fund)                                 |  |  |  |  |
|        | 3. Local: County a              |  |   | /   |  |  |  |  |
|        | 4. Private: Founda              |  |   |   |  |  |  |  |
| 1.1.e. | <b>Responsible Pa</b>           | arties:                                    |   |   |  |  |  |  |
|        | 1. Nonprofit Hous               | ing and Service Pro                        |   |   |  |  |  |  |
|        | 2. Housing and Su               |  |   |   |  |  |  |  |
|        |                                 |  |   | and Office of Community                   | y Development  |  |  |  |
|        |                                 |  | /public partner orga                          |   |  |  |  |  |
| 1.1.f. |                                 |  | mplementation                                 |   |  |  |  |  |
|        | 1. Identify lead age            |  |   |   |  |  |  |  |
|        | 2. Develop partner              | ships.                                     |   |   |  |  |  |  |
|        | 3. Identify funding             | sources and devel                          | op policy.                                    |   |  |  |  |  |
|        | 4. Implement HMI                | S ServicePoint dat                         | ta collection system                          | to track program outcom                   | les.   |  |  |  |

|        |   | Strateg                              | y Cost Analys                            | is Worksheet   |  |  |  |  |
|--------|---|--------------------------------------|--|--|--|--|--|--|
|        |   |                                      | y coor Analys                            |  |  |  |  |  |
|        | ompleted: February  |                                      | 1 1 1 11 .                               |  |  |  |  |  |
|        | roup Name: Pe   |                                      | dable Housing                            | [Strategy 2.6.c]   |  |  |  |  |
|        | ENERAL STRA   |                                      |  |  |  |  |  |  |
| 1.1    | Proposed Action:           Seek to expand and leverage the Portland/Multnomah County risk mitigation pool that can be accessed by |                                      |  |  |  |  |  |  |
|        | landlords to cover  | property damage, l                   | limited legal costs a                    | nd/or loss of rents caused<br>ed by a security deposit.  |  |  |  |  |
|        | management and c<br>may be possible to  | ommunication with implement this str | h the landlords. NO ategy to leverage ex | ance and risk mitigation a<br>FE: Homeless are being r<br>sisting administration and<br>ons of Multnomah and W | re-housed regionally, and it<br>I create consistency for |  |  |  |
| 1.1.a. | Quantity of Pr  | onosed Units o                       | f Service.                               |  |  |  |  |  |
| 1.1.4. |   |                                      |  | ns averaging \$1,000 beyo  | nd amounts covered by                                    |  |  |  |
|        | security deposit.   |                                      |  |  | ina annoanto covered by                                  |  |  |  |
|        |   |                                      | /  | * • • • •  |  |  |  |  |
| 1.1.b. |   |                                      | omes: (July 1 to                         | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|        |   | •                                    | vith total 100 claim                     | S.   |  |  |  |  |
|        | • Over 7 Years:   | 100 Claims                           |  |  |  |  |  |  |
| 1.1.c. | New Units of<br>Service Created   | Total Units of<br>Service            | One Time<br>Capital Costs                | Annual<br>Operations and<br>Service Costs  | Cumulative Costs   |  |  |  |
| 2019   | 15  | 15                                   | \$300,000                                | \$37,500   | \$337,500  |  |  |  |
| 2020   | 15  | 30                                   | *  | 37,500   | 375,000  |  |  |  |
| 2021   | 15  | 45                                   |  | 37,500   | 412,500  |  |  |  |
| 2022   | 15  | 60                                   |  | 37,500   | 450,000  |  |  |  |
| 2023   | 15  | 75                                   |  | 37,500   | 487,500  |  |  |  |
| 2024   | 15  | 90                                   |  | 37,500   | 425,000  |  |  |  |
| 2025   | 10  | 100                                  |  | 37,500   | \$562,500  |  |  |  |
|        | -   |                                      |  | ,- • •   |  |  |  |  |
| 1.1.d. | Potential Fund  | ling Options Id                      | entified/ Secure                         | ed:  |  |  |  |  |
|        | 1. Federal: CDBG  |                                      |  |  |  |  |  |  |
|        | 2. State: OHCS  |                                      |  |  |  |  |  |  |
|        | 3. Local: County a  |                                      |  |  |  |  |  |  |
|        | 4. Private: Foundat   |                                      |  |  |  |  |  |  |
| 1.1.e. | Responsible Pa  |                                      |  |  |  |  |  |  |
|        | 1. Nonprofit Housi  |                                      |  |  |  |  |  |  |
|        | 2. Housing and Su   |                                      |  | 1000 00  |  |  |  |  |
|        |   |                                      |  | and Office of Community  | Development  |  |  |  |
| 116    |   |                                      | public partner organ                     |  |  |  |  |  |
| 1.1.f. |   |                                      | mplementation                            |  |  |  |  |  |
|        | 1. Identify lead age  | • • •                                |  |  |  |  |  |  |
|        | 2. Develop partner  | 1                                    | 1'                                       |  |  |  |  |  |
|        | 3. Identify funding   |                                      | 11 1                                     |  |  |  |  |  |
|        | 4 Implement HMI   | S ServicePoint dat                   | a collection system                      | to track program outcom  | es   |  |  |  |

|              |   | Strategy            | <b>Cost Analysis</b>                     | Worksheet                    |                             |  |  |  |
|--------------|---|---------------------|--|------------------------------|-----------------------------|--|--|--|
| DATE C       | ompleted/ Updated:  | April 19, 2018      |  |                              |                             |  |  |  |
|              | roup Name: He   |                     | an Supportive S                          | Services [Strateg            | y 3.1]                      |  |  |  |
|              | IERAL STRATEG   |                     |  |                              |                             |  |  |  |
| 1.1          | <b>Proposed Action:</b>   |                     |  |                              |                             |  |  |  |
| -            | Create a Housing N  | Navigator position  |  |                              | ng for chronically homeless |  |  |  |
|              |   |                     |  | vork with homeless indi      |                             |  |  |  |
|              | maximum number  | of housing options  | s, search for units, a                   | nd complete housing ap       | plications.                 |  |  |  |
| 1.1.a.       | Quantity of Propo   | osed Units of Serv  | vice                                     |                              |                             |  |  |  |
|              |   |                     |  | ation with landlord/prop     | erty management, outreach   |  |  |  |
|              | and service provide   | er agencies to effe | ctively move chronie                     | cally homeless into hour     | sing and be a liaison with  |  |  |  |
|              | landlord/property r   | nanagement housi    | ng vulnerable popul                      | ations through this effor    | t.                          |  |  |  |
| 116          | Quantified of Lat   | ndod Outcomo        | (July 1 40 James 20)                     | <u>)</u>                     |                             |  |  |  |
| 1.1.b.       |   |                     | (July 1 to June 30)<br>Housing Navigator | )<br>in alignment with publi | ic institutions of care     |  |  |  |
|              |   |                     |  | s exiting to the streets. I  |                             |  |  |  |
|              |   |                     |  | and behavioral health p      |                             |  |  |  |
|              |   | ortive housing pro  |  | 1                            |                             |  |  |  |
|              |   |                     |  |                              | result of discharge into    |  |  |  |
|              |   |                     |  |                              | lords and service providers |  |  |  |
|              | to re-house indi  | viduals with disab  | oilities aligned with p                  | permanent supportive ho      | ousing rental subsidy.      |  |  |  |
| 1.1.c.       | New Units of  | Total Units of      | One Time                                 | Annual                       | Cumulative Costs            |  |  |  |
|              | Service Created   | Service             | <b>Capital Costs</b>                     | <b>Operations and</b>        |                             |  |  |  |
|              |   |                     |  | Service Costs                |                             |  |  |  |
| 2019         | 1 FTE   | 1 FTE               |  | \$50,000                     | \$ 50,000                   |  |  |  |
| 2020         | 1 FTE   | 2 FTE<br>2 FTE      |  | \$101,500                    | 151,500                     |  |  |  |
| 2021<br>2022 |   | 2 FTE<br>2 FTE      |  | \$104,545<br>\$107,681       | <u>256,045</u><br>363,726   |  |  |  |
| 2022         |   | 2 FTE               |  | \$110,912                    | 474,638                     |  |  |  |
| 2023         |   | 2 FTE               |  | \$114,239                    | 588,877                     |  |  |  |
| 2025         |   | 2 FTE               |  | \$117,666                    | \$706,544                   |  |  |  |
|              |   |                     |  | · <u> </u>                   | ,                           |  |  |  |
| 1.1.d.       | Potential Funding   |                     |  |                              |                             |  |  |  |
|              | 1. Federal: SAMH  | SA; CDBG, CoC I     | Program                                  |                              |                             |  |  |  |
|              | 2. State: OHCS<br>3. Local: County a:   | nd City General F   | und                                      |                              |                             |  |  |  |
|              | 4. Private: Hospita   |                     |  |                              |                             |  |  |  |
| 1.1.e.       | Responsible Parti   |                     | E doniebo                                |                              |                             |  |  |  |
|              | 1. Nonprofit and P  |                     | iders                                    |                              |                             |  |  |  |
|              | 2. Nonprofit and P  | ublic Housing Pro   | viders                                   |                              |                             |  |  |  |
|              |   |                     |  | and Office of Communi        | ty Development              |  |  |  |
|              |   |                     |  |                              |                             |  |  |  |
|              | 4. Housing and Supportive Services Network (HSSN)<br>First Steps Towards Action Implementation: |                     |  |                              |                             |  |  |  |
| 1.1.f.       |   |                     | nentation:                               |                              |                             |  |  |  |
| 1.1.f.       | 1. Identify lead age  |                     | nentation:                               |                              |                             |  |  |  |
| 1.1.f.       | <ol> <li>Identify lead age</li> <li>Secure funds.</li> </ol>                                    | ency(s).            |  | to track program outcor      | nes                         |  |  |  |

|        |   | Strategy            | Cost Analysis        | Worksheet                 |  |  |  |  |
|--------|---|---------------------|----------------------|---------------------------|--|--|--|--|
| DATE C | ompleted/ Updated:  | March 9, 2018       |                      |                           |  |  |  |  |
|        |   |                     | an Supportive S      | Services [Strates         | zy 3.2]  |  |  |  |
| 0      | NERAL STRATEG   |                     | 11                   |                           | J J  |  |  |  |
| 1.1    | Proposed Action:  |                     |                      |                           |  |  |  |  |
| 1.1    |   | lunteer Service N   | avigators to work w  | ith individuals and fam   | ilies experiencing or at- risk                   |  |  |  |
|        |   |                     |                      |                           | ate the social service system                    |  |  |  |
|        |   |                     |                      |                           |  |  |  |  |
| 1.1.a. | Quantity of Propo   |                     |                      |                           |  |  |  |  |
|        |   |                     |                      | volunteers within each    |  |  |  |  |
|        |   |                     |                      |                           | ll be knowledgeable in the                       |  |  |  |
|        |   |                     |                      |                           | to address households helters, day centers, etc. |  |  |  |
|        | needs, e.g. emerge  | ney tent of energy  | assistance, rood par | itry, clothing closets, s | neiters, day centers, etc.                       |  |  |  |
| 1.1.b. | Quantified of Inte  | ended Outcomes:     | (July 1 to June 30   | )                         |  |  |  |  |
|        |   |                     |                      |                           | enced social service staff to                    |  |  |  |
|        | develop the cur   | riculum and traini  | ng and begin recruit | ment of volunteers; Ye    | ar 2 through 7 implement                         |  |  |  |
|        |   |                     |                      |                           | least 5 trained navigators.                      |  |  |  |
|        |   |                     |                      |                           | p" because the system is                         |  |  |  |
|        | difficult to navigate and the unknown of resources in local communities. The Service Navigators will  |                     |                      |                           |  |  |  |  |
|        | strengthen the local community's ability to respond during a natural or man-made disaster event and provide assistance to local leaders and citizens on the availability of local resources.                      |                     |                      |                           |  |  |  |  |
|        |   |                     |                      |                           |  |  |  |  |
| 1.1.c. | New Units of  | Total Units of      | One Time             | Annual                    | <b>Cumulative Costs</b>                          |  |  |  |
|        | Service Created   | Service             | Capital Costs        | Operations and            |  |  |  |  |
| 2019   |   |                     |                      | Service Costs<br>n/a      | n/a  |  |  |  |
| 2017   | 10 Volunteers   | 10                  |                      | 11/ u                     | 11/ u  |  |  |  |
| 2021   | 10 Volunteers   | 20                  |                      |                           |  |  |  |  |
| 2022   | 10 Volunteers   | 30                  |                      |                           |  |  |  |  |
| 2023   | 10 Volunteers   | 40                  |                      |                           |  |  |  |  |
| 2024   | 10 Volunteers   | 50                  |                      |                           |  |  |  |  |
| 2025   | 10 Volunteers   | 60                  |                      |                           | n/a  |  |  |  |
| 1.1.d. | Potential Funding   | Ontions Identifi    | ind/ Secured.        |                           |  |  |  |  |
| 1.1.u. |   |                     |                      | d training managed by     | the Homeless Program                             |  |  |  |
|        |   |                     | rtment of Housing Se |                           |  |  |  |  |
|        |   |                     |                      |                           |  |  |  |  |
| 1.1.e. | <b>Responsible Parti</b>  |                     |                      |                           |  |  |  |  |
|        |   |                     |                      |                           | gon Department of Human                          |  |  |  |
|        | Government  | curity Administra   | ition, Housing Autho | ority of Washington Co    | unty, and Local City                             |  |  |  |
|        | 2. Faith-based Con  | munity Members      | and Businesses       |                           |  |  |  |  |
|        | 3. Housing and Su   |                     |                      |                           |  |  |  |  |
|        | with Du   | F 2111 1 201 1200   | (1001)               |                           |  |  |  |  |
| 1.1.f. | First Steps Towar   | ds Action Imple     | mentation:           |                           |  |  |  |  |
|        | 1. Identify commu   | nity stakeholders a | and form steering co |                           |  |  |  |  |
|        |   |                     |                      |                           |  |  |  |  |
|        | <ol> <li>Develop curriculum and schedule at minimum annual training.</li> <li>Market the Service Navigator role and recruit at least 10 new volunteers annually.</li> </ol>                                       |                     |                      |                           |  |  |  |  |
|        | <ol> <li>Market the Service Navigator role and recruit at least 10 new volunteers annually.</li> <li>Establish an online feedback survey to review the Service Navigator program outcomes and identify</li> </ol> |                     |                      |                           |  |  |  |  |

|         |   | Strategy             | <b>Cost Analysis</b>   | Worksheet                 |                          |  |  |  |
|---------|---|----------------------|------------------------|---------------------------|--------------------------|--|--|--|
| DATE C  | ompleted/ Updated:  | February 26, 201     | 8                      |                           |                          |  |  |  |
| Workg   | roup Name: He   | ealth and Hum        | an Supportive S        | Services [Strateg         | y 3.3]                   |  |  |  |
| 1.0 GEN | NERAL STRATEG   | XY:                  |                        |                           | · -                      |  |  |  |
| 1.1     | <b>Proposed Action:</b>   |                      |                        |                           |                          |  |  |  |
|         |   |                      | and supportive servi   | ces for clients receiving | g rental assistance.     |  |  |  |
|         |   |                      |                        |                           |                          |  |  |  |
| 1.1.a.  | Quantity of Prope   | osed Units of Serv   | vice:                  |                           |                          |  |  |  |
|         |   |                      |                        |                           | ort-term and long-term   |  |  |  |
|         |   |                      |                        | rental education, provi   |                          |  |  |  |
|         | supportive services   | s, and linkage to eq | ducation, job skills t | raining, employment, ar   | nd economic supports.    |  |  |  |
| 1.1.b.  | Quantified of Inte  | anded Outcomes:      | (July 1 to June 30     | )                         |                          |  |  |  |
| 1.1.0.  |   |                      |                        | ort homeless who receiv   | e rental assistance      |  |  |  |
|         |   |                      |                        |                           | omeless households in 7- |  |  |  |
|         | years.  |                      | r · · · ·              | <u> </u>                  |                          |  |  |  |
|         | • Over 7 Years: Reduction in recidivism rates (return to homelessness) as the most appropriate services |                      |                        |                           |                          |  |  |  |
|         | will be provided to support housing and economic stability.   |                      |                        |                           |                          |  |  |  |
| 1.1.c.  | New Units of Total Units of One Time Annual Cumulative Costs  |                      |                        |                           |                          |  |  |  |
| 1.1.c.  | New Units of<br>Service Created   | Service              | Capital Costs          | Annual<br>Operations and  | <b>Cumulative Costs</b>  |  |  |  |
|         | Service Created   | Service              | Capital Costs          | Service Costs             |                          |  |  |  |
| 2019    | 5 FTE   | 5 FTE                |                        | \$299,462                 | \$ 299,462               |  |  |  |
| 2020    | 3 FTE   | 8 FTE                |                        | \$308,446                 | 607,909                  |  |  |  |
| 2021    |   | 8 FTE                |                        | \$317,700                 | 925,608                  |  |  |  |
| 2022    |   | 8 FTE                |                        | \$327,231                 | 1,252,839                |  |  |  |
| 2023    |   | 8 FTE                |                        | \$337,048                 | 1,589,887                |  |  |  |
| 2024    |   | 8 FTE                |                        | \$347,159                 | 1,937,046                |  |  |  |
| 2025    |   | 8 FTE                |                        | \$357,574                 | \$2,294,619              |  |  |  |
| 1.1.d.  | Potential Funding   | · Ontions Idontifi   | od/Seeured.            |                           |                          |  |  |  |
| 1.1.0.  |   |                      | ty Development Blo     | ck Grant (CDBG)           |                          |  |  |  |
|         |   |                      |                        | it of Human Service and   | 1 OHCS programs          |  |  |  |
|         | 3. Local: County a  |                      |                        |                           | i orreo programo         |  |  |  |
|         | 4. Private: Foundat   |                      |                        |                           |                          |  |  |  |
| 1.1.e.  | <b>Responsible Parti</b>  |                      |                        |                           |                          |  |  |  |
|         | 1. Nonprofit and P  |                      | viders                 |                           |                          |  |  |  |
|         | 2. Community Act  | ion Organization     |                        |                           |                          |  |  |  |
|         |   |                      |                        | and Office of Communi     | ty Development           |  |  |  |
|         | 4. Housing and Su   |                      |                        |                           |                          |  |  |  |
| 1.1.f.  | First Steps Towar   |                      | nentation:             |                           |                          |  |  |  |
|         | 1. Identify lead age  | ency(s).             |                        |                           |                          |  |  |  |
|         | 2. Secure funds.  |                      |                        |                           |                          |  |  |  |

| Strategy Cost Analysis Worksheet                 |   |   |   |  |   |  |  |  |
|--|---|---|---|--|---|--|--|--|
| DATE C   | completed/ Updated:   | April 19, 2018  |   |  |   |  |  |  |
|  |   |   | an Supportive S   | Services [Strategy   | 3.4]  |  |  |  |
|  | NERAL STRATEG   |   |   | 1 00   | ,   |  |  |  |
| 1.1  | Proposed Action:  |   |   |  |   |  |  |  |
| 1.1  |   |   | em for people experi  | iencing homelessness to  | access an array of basic need                                   |  |  |  |
|  |   |   |   | lults located in a One-Sto   |   |  |  |  |
|  | Note: 261 adults r  | eported homeless  | and living on the stre  | eet (January 2017 PIT H  | omeless Census).  |  |  |  |
|  | 1   |   |   |  |   |  |  |  |
| 1.1.a.   | Quantity of Prop  |   |   | <u> </u>   | overnight emergency shelter                                     |  |  |  |
| 1.1.b.   | <ul> <li>beds for adult homeless individuals. On-site resources include shower facilities, locker space, laundry, kitcher computer access, mail services, classroom/meeting space, office space for service providers (10 each 10x10 individual), storage space, and shelter bed space to accommodate 10 – 12 beds in congregate setting. The development pro-forma includes parking space. Total capital = \$5.6 million. Operations and Services budge include 2.5 FTE staffing for 24/7 day center and shelter activities, utilities, phone, client food, furnishing, etc25 FTE maintenance staff, supplies, etc.</li> <li>The Project Homeless Connect event and/or community-based day centers that provide an array of services under one roof and shelter within a co-located community or faith-based facility may be considered as a One Stop Resource Center.</li> <li>Quantified of Intended Outcomes: (July 1 to June 30)</li> <li>Per Year: Day Center with Emergency Shelter Beds for Single Adults</li> <li>Over 7 Years: Reduction in the number of homeless residing on the streets during day and evening hour the individuals will have basic needs met and begin transitioning to housing, as well as a reduction in the</li> </ul> |   |   |  |   |  |  |  |
| 1.1.c.   | New Units of<br>Service Created   | Total Units of<br>Service   | onse to calls regardin<br>One Time<br>Capital Costs   | Annual<br>Operations and<br>Service Costs  | Cumulative Costs  |  |  |  |
| 2019   |   |   | 0   |  | 0   |  |  |  |
| 2020   |   |   | 5,600,000   |  |   |  |  |  |
| 2021   |   |   | 0   |  | \$5,600,000   |  |  |  |
|  |   |   | 0   | \$215,000  | 5,815,000   |  |  |  |
| 2022   |   |   | 0   | \$221,450  | 5,815,000<br>6,036,450  |  |  |  |
| 2022<br>2023                                     |   |   | 0 0   | \$221,450<br>\$228,094   | 5,815,000<br>6,036,450<br>6,264,544                             |  |  |  |
| 2022<br>2023<br>2024                             |   |   | 0<br>0<br>0   | \$221,450<br>\$228,094<br>\$234,936  | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480                |  |  |  |
| 2022<br>2023                                     |   |   | 0 0   | \$221,450<br>\$228,094   | 5,815,000<br>6,036,450<br>6,264,544                             |  |  |  |
| 2022<br>2023<br>2024<br>2025                     |   | nity Development B<br>less Assistance Prog<br>l City General Fund   | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E:<br>gram (SHAP); Emerger  | \$221,450<br>\$228,094<br>\$234,936  | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.           | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and  | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E:<br>gram (SHAP); Emerger<br>s<br>Business   | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.           | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>::<br>pased/Private and Pu  | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>Business<br>blic Provider Agencies   | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.           | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Count</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>::<br>ased/Private and Pu<br>ty Office of Commu   | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>Business<br>blic Provider Agencies   | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.           | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Coun</li> <li>Community Actio</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>s:<br>mased/Private and Pu<br>ty Office of Commu<br>n Organization  | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>s<br>Business<br>blic Provider Agencies<br>nity Development                            | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.<br>1.1.e. | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Coun</li> <li>Community Actio</li> <li>Housing and Supp</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>s:<br>mased/Private and Pu<br>ty Office of Commu<br>n Organization<br>mortive Services Net                              | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>s<br>Business<br>blic Provider Agencies<br>nity Development<br>work (HSSN)             | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024                             | <ol> <li>Federal: Commun</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Coun</li> <li>Community Actio</li> </ol>  | nity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>mased/Private and Pu<br>ty Office of Commu<br>n Organization<br>portive Services Net<br>s Action Implemen               | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>s<br>Business<br>blic Provider Agencies<br>nity Development<br>work (HSSN)             | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.<br>1.1.e. | <ol> <li>Federal: Community</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Counding</li> <li>Community Action</li> <li>Housing and Suppressing</li> <li>First Steps Toward</li> <li>Identify lead agen</li> <li>Secure funding.</li> </ol>  | ity Development B<br>less Assistance Prog<br>l City General Fund<br>l; Foundation and<br>mased/Private and Pu<br>ty Office of Commu<br>n Organization<br>portive Services Netr<br>s Action Implemen<br>cy.        | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E:<br>gram (SHAP); Emerger<br>s<br>Business<br>blic Provider Agencies<br>nity Development<br>work (HSSN)<br>tation: | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |
| 2022<br>2023<br>2024<br>2025<br>1.1.d.<br>1.1.e. | <ol> <li>Federal: Communication</li> <li>State: State Home</li> <li>Local: County and</li> <li>Private: Hospita</li> <li>Responsible Parties</li> <li>Nonprofit, Faith-b</li> <li>Washington Counding</li> <li>Community Action</li> <li>Housing and Supp</li> <li>First Steps Toward</li> <li>Identify lead agen</li> <li>Secure funding.</li> <li>Acquisition/construction</li> </ol>   | ity Development B<br>less Assistance Prog<br>d City General Fund<br>l; Foundation and<br>mased/Private and Pu<br>ty Office of Commu<br>n Organization<br>portive Services Netr<br><b>s Action Implemen</b><br>cy. | 0<br>0<br>0<br>Secured:<br>lock Grant (CDBG); E<br>gram (SHAP); Emerger<br>s<br>Business<br>blic Provider Agencies<br>nity Development<br>work (HSSN)             | \$221,450<br>\$228,094<br>\$234,936<br>\$241,984<br>mergency Solution Grant (Ency Housing Assistance (EF | 5,815,000<br>6,036,450<br>6,264,544<br>6,499,480<br>\$6,741.464 |  |  |  |

|         |  | Strategy             | Cost Analysis           | Worksheet                                    |                            |  |  |
|---------|--|----------------------|-------------------------|--|----------------------------|--|--|
| DATE C  | ompleted/ Updated:   | February 26, 201     | 8                       |  |                            |  |  |
|         | roup Name: He  |                      |                         | Services [Strateg                            | y 3.5]                     |  |  |
| 1.0 GEN | NERAL STRATEG  | Y:                   |                         |  |                            |  |  |
| 1.1     | <b>Proposed Action:</b>  |                      |                         |  |                            |  |  |
|         |  | e Care Program t     | hat provides homeles    | ss individuals who are d                     | ischarging from the        |  |  |
|         | hospital and needs   | short-term on-goi    | ng support to includ    | e health care, housing a                     | nd service navigation.     |  |  |
| 1.1.a.  | Quantity of Propo  | and Units of Som     | vion                    |  |                            |  |  |
| 1.1.a.  |  |                      |                         | vices delivered in 10-be                     | ed temporary housing (2    |  |  |
|         |  |                      |                         |  | ns may include: a) leased  |  |  |
|         | facility site; b) bed  | s co-located in a p  | private assisted living | g facility; or c) group ho                   | ome.                       |  |  |
| 111     | Onendië - 1 - 61 4   |                      | (I                      | <u>`````````````````````````````````````</u> |                            |  |  |
| 1.1.b.  | -  |                      | (July 1 to June 30      | /  | g funds (\$120,000 for 10- |  |  |
|         |  | Over the 7-years,    |                         | ,000/amiuar) and redship                     | 5 milus (\$120,000 mil 10- |  |  |
|         |  |                      |                         | streets and provide clien                    | t-centered healthcare      |  |  |
|         |  |                      |                         | rm permanent housing p                       |                            |  |  |
| 1.1.c.  | New Units of   | Total Units of       | One Time                | Annual                                       | Cumulative Costs           |  |  |
| 1.1.c.  | Service Created  | Service              | Capital Costs           | Operations and                               | Cumulative Costs           |  |  |
|         | Service Created  | Service              | Cupital Costs           | Service Costs                                |                            |  |  |
| 2019    | 10 Beds  | 10 Beds              |                         | \$140,000                                    | \$140,000                  |  |  |
| 2020    |  | 10 Beds              |                         | \$140,260                                    | 160,600                    |  |  |
| 2021    |  | 10 Beds              |                         | \$141,218                                    | 222,418                    |  |  |
| 2022    |  | 10 Beds              |                         | \$141,855                                    | 306,091                    |  |  |
| 2023    |  | 10 Beds              |                         | \$142,510                                    | 412,273                    |  |  |
| 2024    |  | 10 Beds              |                         | \$143,185                                    | 541,641                    |  |  |
| 2025    |  | 10 Beds              |                         | \$143,881                                    | \$694,891                  |  |  |
| 111     |  |                      |                         |  |                            |  |  |
| 1.1.d.  | Potential Funding Options Identified/ Secured:   |                      |                         |  |                            |  |  |
|         | <ol> <li>Federal: CoC Program; Community Development Block Grant (CDBG)</li> <li>State: Medicaid, Other</li> </ol> |                      |                         |  |                            |  |  |
|         | 3. Local: County a   |                      | unds                    |  |                            |  |  |
|         | 4. Private: Hospital; Foundation and Business  |                      |                         |  |                            |  |  |
| 1.1.e.  | Responsible Parties:   |                      |                         |  |                            |  |  |
|         | 1. Nonprofit and P   | ublic Service Prov   | viders                  |  |                            |  |  |
|         | 2. Hospitals   | untre Donorter art - | fllouging Samiers       | and Office of Comments                       | try Davialonment           |  |  |
|         | 4. Housing and Su  |                      |                         | and Office of Communi-                       | ty Development             |  |  |
| 1.1.f.  | First Steps Towar  |                      |                         |  |                            |  |  |
|         | 1. Identify lead age   |                      |                         |  |                            |  |  |
|         | 2. Secure funds.   | <b>.</b> \ /         |                         |  |                            |  |  |
|         | 3 Implement HMI  | S ServicePoint da    | ta collection system    | to track program outcor                      | mes                        |  |  |

|              |                                   | Strateg             | y Cost Analysi        | s Worksheet                   |   |
|--------------|-----------------------------------|---------------------|-----------------------|-------------------------------|---|
| DATE C       | completed: 3/9/2018               |                     |                       |                               |   |
|              | group Name: Ec                    | onomic Oppor        | tunity and Inco       | me Support [Str               | ategy 4.1]                              |
|              | NERAL STRATEG                     |                     | <i></i>               | 11 (                          |   |
| 1.1          | Proposed Action:                  |                     |                       |                               |   |
| 1.1          |                                   | career coaching se  | rvices by expanding   | the Aligned Partner Net       | twork to include additional             |
|              | homeless service p                |                     | 5 1 6                 | 6                             |   |
|              |                                   |                     | -                     |                               |   |
| 1.1.a.       | Quantity of Prope                 |                     |                       | at rial paragona offering (   | Career Coaching services to             |
|              | help individuals in               |                     |                       | at-risk persons offering (    | Lareer Coaching services to             |
|              | neip marviadais m                 | crease carried mee  | inc.                  |                               |   |
| 1.1.b.       | Quantified of Inte                | ended Outcomes:     | (July 1 to June 30    | )                             |   |
|              |                                   |                     |                       | ned Partner Network that      |   |
|              |                                   | outcomes in the C   | oC's system perform   | nance measurements. B         | udget service cost is Career            |
|              | Coach salary.                     | т 1 1               | C1 1                  | . 1 . 1.                      | ••••••••••••••••••••••••••••••••••••••• |
|              | • Over 7 Years:<br>performance me |                     | of nomeless access    | ing employment resultin       | g in improved system                    |
|              | performance m                     | casurements.        |                       |                               |   |
| 1.1.c.       | New Units of                      | Total Units of      | One Time              | Annual                        | Cumulative Costs                        |
|              | Service Created                   | Service             | <b>Capital Costs</b>  | <b>Operations and</b>         |   |
|              |                                   |                     |                       | Service Costs                 |   |
| 2019         |                                   | 10                  |                       | \$653,341                     | \$ 653,341                              |
| 2020<br>2021 | 3 FTE<br>2 FTE                    | 13                  |                       | \$874,824<br>\$1,039,695      | 1,528,165                               |
| 2021         | 0                                 | 15<br>15            |                       | \$1,039,695                   | <u>2,567,860</u><br>3,638,746           |
| 2022         | 0                                 | 15                  |                       | \$1,103,012                   | 4,741,758                               |
| 2024         | 0                                 | 15                  |                       | \$1,136,103                   | 5,877,861                               |
| 2025         | 0                                 | 15                  |                       | \$1,170,189                   | \$7,048,050                             |
|              |                                   |                     |                       | · · · ·                       |   |
| 1.1.d.       | Potential Funding                 |                     |                       |                               |   |
|              |                                   |                     | t Block Grant (CDE    |                               | (CIIAD)                                 |
|              | 3. Local: County a                |                     | nt (EHA); State Hon   | neless Assistance Progra      | m (SHAP)                                |
|              | 4. Private: Foundat               |                     |                       |                               |   |
| 1.1.e.       | Responsible Parti                 |                     |                       |                               |   |
|              | 1. WorkSystems, I                 |                     |                       |                               |   |
|              | 2. Community Act                  |                     |                       |                               |   |
|              | 3. Aligned Partner                |                     |                       |                               |   |
| 4 4 6        | 4. Housing and Su                 |                     |                       |                               |   |
| 1.1.f.       | First Steps Towar                 |                     |                       | a that and material the state | a in Alianad Dentary                    |
|              | 1. Identify program Network.      | is providing case i | nanagement service    | s that are not participatir   | ig in Aligned Partner                   |
|              | 2. Complete Caree                 | r Coach training    |                       |                               |   |
|              |                                   |                     | ouseholds served by a | gency in the Aligned Partne   | er Program.                             |
|              |                                   |                     | - j -                 |                               | C C                                     |

|                     |   | Strateg            | y Cost Analysi       | s Worksheet                |                               |  |  |
|---------------------|---|--------------------|----------------------|----------------------------|-------------------------------|--|--|
| DATE C              | completed: 3/9/2018   |                    |                      |                            |                               |  |  |
| Workg               | roup Name: Ec   | onomic Oppor       | rtunity and Inco     | me Support [Strat          | egy 4.2]                      |  |  |
|                     | NERAL STRATEG   |                    | •                    |                            |                               |  |  |
| 1.1                 | Proposed Action:  |                    |                      |                            |                               |  |  |
|                     |   |                    | gram aligning short- | term housing assistance    | for households at or below    |  |  |
|                     | 30% area median i   | ncome (AMI) to s   |                      | lity while individuals are |                               |  |  |
|                     | training or employ  | ment program.      |                      |                            |                               |  |  |
| 1.1.a.              | Quantity of Prope   | and Units of Som   |                      |                            |                               |  |  |
| 1.1.a.              |   |                    |                      | ssistance for 50 househo   | lds actively engaged with a   |  |  |
|                     |   |                    |                      | through the Aligned Par    |                               |  |  |
|                     | 1   |                    |                      |                            |                               |  |  |
| 1.1.b.              |   |                    | (July 1 to June 30   |                            |                               |  |  |
|                     | • Per Year: 50 h  |                    | 11 .                 | , 1 '1', 1 '1 1 '          | 1                             |  |  |
|                     | • Over 7 Years:<br>homelessness.  | Increase earned in | ncome and housing s  | stability while reducing r | new incidents of              |  |  |
|                     | nomeressness.   |                    |                      |                            |                               |  |  |
| 1.1.c.              | New Units of  | Total Units of     | One Time             | Annual                     | <b>Cumulative Costs</b>       |  |  |
|                     | Service Created   | Service            | <b>Capital Costs</b> | <b>Operations and</b>      |                               |  |  |
|                     |   |                    |                      | Service Costs              | · · ·                         |  |  |
| 2019                | 50  | 50                 |                      | \$300,000                  | \$300,000                     |  |  |
| <u>2020</u><br>2021 | 50<br>50  | 100<br>150         |                      | \$300,000<br>\$300,000     | <u>    600,000</u><br>900,000 |  |  |
| 2021                | 50  | 200                |                      | \$300,000                  | 1,200,000                     |  |  |
| 2022                | 50  | 250                |                      | \$300,000                  | 1,500,000                     |  |  |
| 2024                | 50  | 300                |                      | \$300,000                  | 1,800,000                     |  |  |
| 2025                | 50  | 350                |                      | \$300,000                  | \$2,100,000                   |  |  |
|                     |   |                    |                      |                            |                               |  |  |
| 1.1.d.              | Potential Funding   |                    |                      | C) for comises and         |                               |  |  |
|                     | 2. State: Emergence   |                    |                      | BG) for services – not rer | lt.                           |  |  |
|                     |   |                    | County and City Ge   | eneral Funds               |                               |  |  |
|                     | 4. Private: Hospita   |                    |                      |                            |                               |  |  |
| 1.1.e.              | <b>Responsible Parti</b>  |                    |                      |                            |                               |  |  |
|                     | 1. WorkSystems, I   |                    |                      |                            |                               |  |  |
|                     | 2. Community Act  |                    |                      |                            |                               |  |  |
|                     | <ul><li>3. Aligned Partner Providers</li><li>4. Housing and Supportive Services Network (HSSN)</li></ul>                |                    |                      |                            |                               |  |  |
| 1.1.f.              |   |                    | · · · · · ·          |                            |                               |  |  |
| 1.1.1.              | First Steps Towar<br>1. Secure funding.   | us Action Impler   | nentation:           |                            |                               |  |  |
|                     |   | system and policy  |                      |                            |                               |  |  |
|                     | 2. Develop access system and policy.  |                    |                      |                            |                               |  |  |
|                     | 3. Implement data collection system (HMIS ServicePoint for housing and ITrac for employment) to track program outcomes. |                    |                      |                            |                               |  |  |

|        |   | Strategy            | y Cost Analysi        | s Worksheet                |                              |  |  |  |
|--------|---|---------------------|-----------------------|----------------------------|------------------------------|--|--|--|
| DATE C | Completed: 3/9/2018   |                     |                       |                            |                              |  |  |  |
|        | 1   | onomic Oppor        | tunity and Inco       | me Support [Strat          | egv 4.3]                     |  |  |  |
|        | NERAL STRATEG   |                     | •                     | 11 (                       | <i>ov</i> 1                  |  |  |  |
| 1.1    | Proposed Action:  |                     |                       |                            |                              |  |  |  |
| 1.1    |   | ing on "child supr  | ort" laws to provide  | e social service case worl | kers with information on how |  |  |  |
|        |   |                     | d support enforceme   |                            |                              |  |  |  |
|        | · · ·   |                     | **                    |                            |                              |  |  |  |
| 1.1.a. | Quantity of Prope   | osed Units of Serv  | vice:                 |                            |                              |  |  |  |
|        |   |                     |                       |                            | awareness of child support   |  |  |  |
|        | enforcement and su  | ubsequent access to | o child support for h | omeless and at-risk custo  | odial parents.               |  |  |  |
| 111    | O   |                     | (Lab. 1 4. Las 20     | \<br>\                     |                              |  |  |  |
| 1.1.b. |   |                     | (July 1 to June 30    |                            |                              |  |  |  |
|        |   |                     |                       | port enforcement resource  |                              |  |  |  |
|        | • Over / Years:   | Keduce number o     | i custodial parents v | vithout child support inco | ome.                         |  |  |  |
| 1.1.c. | New Units of  | Total Units of      | One Time              | Annual                     | Cumulative Costs             |  |  |  |
|        | Service Created   | Service             | Capital Costs         | Operations and             |                              |  |  |  |
|        |   |                     | ouprour coord         | Service Costs              |                              |  |  |  |
| 2019   | 25  | 25                  |                       | \$500                      | \$ 500                       |  |  |  |
| 2020   | 25  | 50                  |                       | \$500                      | 1,000                        |  |  |  |
| 2021   | 25  | 75                  |                       | \$500                      | 1,500                        |  |  |  |
| 2022   | 25  | 100                 |                       | \$500                      | 2,000                        |  |  |  |
| 2023   | 25  | 125                 |                       | \$500                      | 2,500                        |  |  |  |
| 2024   | 25  | 150                 |                       | \$500                      | 3,000                        |  |  |  |
| 2025   | 25  | 175                 |                       | \$500                      | \$3,500                      |  |  |  |
| 1 1 1  |   | O (' 11 ('C'        | 1/0 1                 |                            |                              |  |  |  |
| 1.1.d. | Potential Funding   |                     |                       |                            |                              |  |  |  |
|        | 2. State: Other   | unity Developmen    | t Block Grant (CDE    | <b>(</b> )                 |                              |  |  |  |
|        | 3. Local: County a  | nd City Funds       |                       |                            |                              |  |  |  |
|        |   |                     |                       |                            |                              |  |  |  |
| 1.1.e. | 4. Private: Foundation and Business Responsible Parties:                      |                     |                       |                            |                              |  |  |  |
|        | 1. Child Support E  |                     | 2V                    |                            |                              |  |  |  |
|        | 2. Oregon Departm   |                     | J                     |                            |                              |  |  |  |
|        | 3. Housing and Su   |                     | Network (HSSN)        |                            |                              |  |  |  |
|        |   | rr 2                | (~~)                  |                            |                              |  |  |  |
| 1.1.f. | First Steps Towar   | ds Action Impler    | nentation:            |                            |                              |  |  |  |
|        | 1. Identify lead age  |                     |                       |                            |                              |  |  |  |
|        | 2. Coordinate training date and publish schedule.                             |                     |                       |                            |                              |  |  |  |
|        | 3. Provide training and record number of attendees and agency they represent. |                     |                       |                            |                              |  |  |  |

| DATE C |  |                          | <u> </u>             | s Worksheet              |                              |  |  |
|--------|--|--------------------------|----------------------|--------------------------|------------------------------|--|--|
|        | ompleted: 3/9/2018   |                          |                      |                          |                              |  |  |
| Workg  | 1  | onomic Oppor             | tunity and Inco      | me Support [Strat        | egv 4.4]                     |  |  |
| 0      | ERAL STRATEG   |                          |                      |                          | -871                         |  |  |
|        |  | 1.                       |                      |                          |                              |  |  |
| 1.1    | Proposed Action:   | process for refer        | ing homology and a   | rick households to main  | stream resources utilizing   |  |  |
|        |  |                          |                      |                          | risk of homelessness (within |  |  |
|        | 14 days) or experie  |                          |                      | ing people at miniment   | lisk of nomelessness (within |  |  |
|        | 14 duys) of experie  | noning noninelessite     | 55.                  |                          |                              |  |  |
| 1.1.a. | Quantity of Propo  | sed Units of Serv        | rice:                |                          |                              |  |  |
|        |  |                          |                      | on connecting to and app | olying for mainstream        |  |  |
|        | resources.   | <b>v</b> 1               |                      | 0 11                     | , ,                          |  |  |
|        |  |                          |                      |                          |                              |  |  |
| 1.1.b. |  |                          | (July 1 to June 30   |                          |                              |  |  |
|        |  |                          |                      | mainstream resources.    |                              |  |  |
|        | • Over 7 Years: Reduce number of households with zero (\$0) income and no non-cash benefits. |                          |                      |                          |                              |  |  |
|        |  |                          |                      |                          |                              |  |  |
| 1.1.c. | New Units of   | Total Units of           | One Time             | Annual                   | <b>Cumulative Costs</b>      |  |  |
|        | Service Created  | Service                  | <b>Capital Costs</b> | <b>Operations and</b>    |                              |  |  |
| 2019   | 500  | 500                      |                      | Service Costs<br>n/a     | n/a                          |  |  |
| 2019   | 500  | 1000                     |                      | II/a                     | II/a                         |  |  |
| 2020   | 500  | 1500                     |                      |                          |                              |  |  |
| 2021   | 500  | 2000                     |                      |                          |                              |  |  |
| 2023   | 500  | 2500                     |                      |                          |                              |  |  |
| 2024   | 500  | 3000                     |                      |                          |                              |  |  |
| 2025   | 500  | 3500                     |                      |                          | n/a                          |  |  |
| 2020   |  |                          |                      | I                        |                              |  |  |
| 1.1.d. | <b>Potential Funding</b>   | <b>Options Identifie</b> | ed/Secured:          |                          |                              |  |  |
|        |  |                          |                      |                          |                              |  |  |
|        |  |                          |                      |                          |                              |  |  |
|        |  |                          |                      |                          |                              |  |  |
| 1.1    | <b>D</b> "IID (*   |                          |                      |                          |                              |  |  |
| 1.1.e. | Responsible Parti  |                          |                      |                          |                              |  |  |
|        | 1. Community Con   |                          | ommittee             |                          |                              |  |  |
|        | 2. Community Action Organization     3. State and Federal Mainstream Benefit Providers       |                          |                      |                          |                              |  |  |
|        | 4. Housing and Su  |                          |                      |                          |                              |  |  |
| 1.1.f. | First Steps Towar  |                          |                      |                          |                              |  |  |
| 1.1.1. |  |                          | nainstream benefit a | genev                    |                              |  |  |
|        |  |                          | d with Community (   |                          |                              |  |  |
|        |  |                          |                      | to track program outcom  | es                           |  |  |
|        | 5. Implement I IVII  |                          | a concentral system  | to track program outcom  |                              |  |  |

|        |                                     | Strategy                              | y Cost Analysi        | s Worksheet                     |                              |
|--------|-------------------------------------|---------------------------------------|-----------------------|---------------------------------|------------------------------|
| DATE C | ompleted: 3/9/2018                  |                                       |                       |                                 |                              |
|        | roup Name: Ec                       | onomic Oppor                          | tunity and Inco       | me Support [Str                 | ategy 4.5]                   |
|        | NERAL STRATEG                       |                                       |                       |                                 |                              |
| 1.1    | <b>Proposed Action:</b>             |                                       |                       |                                 |                              |
|        |                                     | T Program to incre                    | ease access to SSI/S  | SDI application assistan        | ce for homeless and at-risk  |
|        | individuals, and pro                | ovide annual SOA                      | R training to comm    | unity partners                  |                              |
| 1.1.a. | Quantity of Propo                   | and Units of Som                      |                       |                                 |                              |
| 1.1.a. |                                     |                                       |                       | dministration and 25 F          | TE Executive Director) to    |
|        |                                     |                                       |                       |                                 | applications, navigate the   |
|        | federal on-line syst                | em, and provide re                    | equisite follow-up w  | vith multiple appeal proc       |                              |
|        | successfully compl                  | eted, benefits-app                    | roved cases annually  | /.                              |                              |
| 1.1.b. | Quantified of Inte                  | ndad Outcomes                         | (July 1 to June 30    | )                               |                              |
| 1.1.0. |                                     |                                       |                       |                                 | elping them to access income |
|        |                                     |                                       | curity Administration |                                 | orping mem to access medilic |
|        | *                                   | 182 approved SSI                      |                       | 7                               |                              |
|        |                                     |                                       |                       |                                 |                              |
| 1.1.c. | New Units of                        | Total Units of                        | One Time              | Annual                          | <b>Cumulative Costs</b>      |
|        | Service Created                     | Service                               | Capital Costs         | Operations and<br>Service Costs |                              |
| 2019   | 26                                  | 26                                    |                       | \$155,358                       | \$ 155,358                   |
| 2020   | 26                                  | 52                                    |                       | \$160,019                       | 315,377                      |
| 2021   | 26                                  | 78                                    |                       | \$164,819                       | 480,196                      |
| 2022   | 26                                  | 104                                   |                       | \$169,764                       | 649,960                      |
| 2023   | 26                                  | 130                                   |                       | \$174,857                       | 824,817                      |
| 2024   | 26                                  | 156                                   |                       | \$180,103                       | 1,004,920                    |
| 2025   | 26                                  | 182                                   |                       | \$185,506                       | \$1,190,426 <sup>6</sup>     |
| 1.1.d. | Potential Funding                   | <b>Options Identifie</b>              | ed/Secured:           |                                 |                              |
|        |                                     |                                       | Block Grant (CDB      | G)                              |                              |
|        | 2. State                            |                                       |                       |                                 |                              |
|        | 3. Local: County and                |                                       |                       |                                 |                              |
| 11.    | 4. Private: Hospital                | · · · · · · · · · · · · · · · · · · · | Business              |                                 |                              |
| 1.1.e. | Responsible Parti 1. ASSIST Program |                                       |                       |                                 |                              |
|        | 2. Nonprofit Servic                 |                                       |                       |                                 |                              |
|        | 3. Housing and Su                   |                                       | Network (HSSN)        |                                 |                              |
|        |                                     | •                                     |                       |                                 |                              |
| 1.1.f. | First Steps Towar                   | ds Action Implen                      | nentation:            |                                 |                              |
|        | 1. Secure funding.                  | 10040                                 |                       |                                 |                              |
|        | 2. Coordinate annu                  | 0                                     |                       | 4 - 4 <b>1</b>                  |                              |
|        | 5. Implement HMI                    | 5 ServicePoint dat                    | a collection system   | to track program outcon         | nes.                         |

A Road Home: Community Plan to Prevent and End Homelessness Washington County, Oregon

<sup>&</sup>lt;sup>6</sup>Annual cost includes 3% COLA on personnel and \$15,000/year for diagnostic testing for mental health clients.

|              |   | Strateg               | y Cost Analysi                             | s Worksheet               |                                 |  |  |
|--------------|---|-----------------------|--|---------------------------|---------------------------------|--|--|
|              | completed: 3/9/2018                           |                       |  |                           |                                 |  |  |
| Workg        | group Name: Ec                                | onomic Oppor          | tunity and Inco                            | me Support [St            | rategy 4.6]                     |  |  |
| 1.0 GEN      | NERAL STRATEG                                 | Y:                    |  |                           |                                 |  |  |
| 1.1          | Proposed Action:                              |                       |  |                           |                                 |  |  |
| -            |   | Employment Prog       | gram model for indiv                       | viduals with disabilities | s experiencing barriers to      |  |  |
|              | obtain and retain e                           |                       | -  |                           | 1 0                             |  |  |
| 1.1.a.       | Quantity of Prope                             | osed Units of Serv    | vice                                       |                           |                                 |  |  |
| 1.1          |   |                       |  | ns that will work with    | employers to hire formerly      |  |  |
|              |   |                       |  |                           | t skills, and obtain and retain |  |  |
|              | employment.                                   |                       |  |                           |                                 |  |  |
| 111          | Quantified of Int                             | ndod Outcom           | (July 1 to June 20)                        | <u>,</u>                  |                                 |  |  |
| 1.1.b.       |   |                       | (July 1 to June 30)<br>d increase to 2 FTE |                           |                                 |  |  |
|              |   |                       |  |                           | oyment and increase self-       |  |  |
|              | sufficiency.                                  | mercase incentiou     |  | cross will obtain emplo   | oyment and merease sen-         |  |  |
|              |   |                       |  |                           |                                 |  |  |
| 1.1.c.       | New Units of                                  | <b>Total Units of</b> | One Time                                   | Annual                    | Cumulative Costs                |  |  |
|              | Service Created                               | Service               | <b>Capital Costs</b>                       | <b>Operations and</b>     |                                 |  |  |
|              |   |                       |  | Service Costs             |                                 |  |  |
| 2019         | 1 FTE   | 1                     |  | 52,000                    | \$ 52,000                       |  |  |
| 2020         |   | 1                     |  | 53,560                    | 105,560                         |  |  |
| 2021         | 1 FTE   | 2                     |  | 107,167                   | 212,727                         |  |  |
| 2022<br>2023 |   | 2 2                   |  | <u>110,382</u><br>113,693 | 323,109                         |  |  |
| 2025         |   | 2                     |  | 117,104                   | 436,802<br>553,906              |  |  |
| 2024         |   | 2                     |  | 120,617                   | \$ 674,523                      |  |  |
| 2023         |   | 4                     |  | 120,017                   | \$ 074,323                      |  |  |
| 1.1.d.       | Potential Funding                             | options Identifi      | ed/Secured:                                |                           |                                 |  |  |
|              | 1. Local: County a                            | nd City General F     | unds                                       |                           |                                 |  |  |
|              | 2. Private: Hospital; Foundation and Business |                       |  |                           |                                 |  |  |
|              |   |                       |  |                           |                                 |  |  |
| 1.1.e.       | Responsible Parti                             | 05+                   |  |                           |                                 |  |  |
| 1.1.0.       | 1. Nonprofit provid                           |                       |  |                           |                                 |  |  |
|              | 2. Housing and Su                             |                       | Network (HSSN)                             |                           |                                 |  |  |
|              | 2. Housing and Du                             |                       | (10014)                                    |                           |                                 |  |  |
| 1.1.f.       | First Steps Towar                             | ds Action Impler      | nentation:                                 |                           |                                 |  |  |
|              | 1. Identify lead age                          | ency.                 |  |                           |                                 |  |  |
|              | 2. Secure funding.                            |                       |  |                           |                                 |  |  |
|              | 3. Implement HMI                              | S ServicePoint dat    | ta collection system                       | to track program outco    | omes.                           |  |  |

|              |  | Strategy           | / Cost Analysis        | s Worksheet  |                             |  |  |
|--------------|--|--------------------|------------------------|--|-----------------------------|--|--|
| DATE C       | ompleted: March 18   | 8, 2018            |                        |  |                             |  |  |
| Workg        | roup Name: Pr  | evention and I     | Emergency Serv         | ices [Strategy 5.                                  | 1]                          |  |  |
| 1.0 GEN      | NERAL STRATEG  | Y:                 |                        |  |                             |  |  |
| 1.1          | <b>Proposed Action:</b>  |                    |                        |  |                             |  |  |
|              | Expand the numbe   |                    |                        |  | gement Information System   |  |  |
|              |  |                    |                        |  | g services and provide data |  |  |
|              |  |                    | Data on homeless in    | ndividuals receiving ser                           | vices in A Road Home will   |  |  |
|              | be entered into HN   |                    | ors licensed currently | v participate in entering                          | HMIS                        |  |  |
|              | Note. 14 ugencies  | with of Thing Ose  | ers licenseu currenti  | participate in entering                            | ; 111/113.                  |  |  |
| 1.1.a.       | Quantity of Propo  | osed Units of Serv | vice:                  |  |                             |  |  |
|              | Increase number of   | f HMIS User Lice   | nses with estimated    | annual cost of \$300 per                           | user license.               |  |  |
|              |  |                    |                        |  |                             |  |  |
| 1.1.b.       |  |                    | (July 1 to June 30     |  |                             |  |  |
|              |  |                    |                        | ntering data annually.                             | C                           |  |  |
|              |  |                    |                        | izing resources and syst<br>emographics collected. | em performance              |  |  |
|              | measurements   | Jased on mereased  | number nomeress d      | emographics conceted.                              |                             |  |  |
| 1.1.c.       | New Units of   | Total Units of     | One Time               | Annual   | Cumulative Costs            |  |  |
|              | Service Created  | Service            | <b>Capital Costs</b>   | <b>Operations and</b>                              |                             |  |  |
|              |  |                    |                        | Service Costs                                      |                             |  |  |
| 2019         | 2 Licenses   | 83                 |                        | \$24,900   | \$ 24,900                   |  |  |
| 2020         | 2 Licenses   | 85                 |                        | \$25,500   | 50,400                      |  |  |
| 2021<br>2022 | 2 Licenses<br>2 Licenses   | 87<br>89           |                        | \$26,100<br>\$26,700                               | 76,500<br>103,200           |  |  |
| 2022         | 2 Licenses   | 91                 |                        | \$20,700   | 130,500                     |  |  |
| 2023         | 2 Licenses   | 93                 |                        | \$27,900   | 158,400                     |  |  |
| 2025         | 2 Licenses   | 95                 |                        | \$28,500   | \$186,900                   |  |  |
|              |  | <u> </u>           |                        |  | ÷ j                         |  |  |
| 1.1.d.       | <b>Potential Funding</b>   | g Options Identifi | ed/ Secured:           |  |                             |  |  |
|              | 1. Federal: CoC Pr   |                    |                        |  |                             |  |  |
|              | 2. State: Emergence  |                    |                        |  |                             |  |  |
|              | 3. Local: County and City General Funds  |                    |                        |  |                             |  |  |
| 11.          | 4. Private: Agency   | /                  | Business               |  |                             |  |  |
| 1.1.e.       | Responsible Parties:   |                    |                        |  |                             |  |  |
|              | <ol> <li>Washington County Department of Housing Services (HMIS System Administrator)</li> <li>Nonprofit and public service providers</li> </ol>                         |                    |                        |  |                             |  |  |
|              | 3. Faith-based and community partners  |                    |                        |  |                             |  |  |
|              |  |                    |                        |  |                             |  |  |
| 1.1.f.       | First Steps Towar  | ds Action Implei   | nentation:             |  |                             |  |  |
|              | 1. Secure funding.   |                    |                        |  |                             |  |  |
|              |  |                    | s persons to particip  | ate in HMIS and enter i                            | nto HMIS Agency             |  |  |
|              | Participation Agree  |                    | ng to UMIS waara       |  |                             |  |  |
|              | <ol> <li>Provide software and policy training to HMIS users.</li> <li>Provide data reporting and analysis to HMIS users, the HSSN (e.g. CoC), and the public.</li> </ol> |                    |                        |  |                             |  |  |

# NEEDS ASSESSMENT DATA

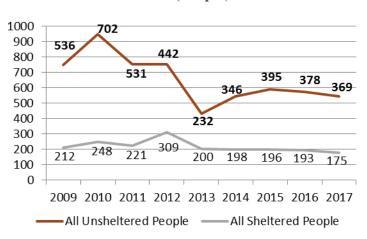
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# Quantitative Data: Population Growth, Poverty and Homelessness by Race/Ethnicity

| Characteristics of Washington<br>County Populations | Percentage of<br>the Point In Time<br>Street/Shelter<br>Homeless Count<br>1/25/2017<br>544 people | Percentage of<br>Persons in<br>Shelter/Housing<br>Programs<br>2016-17<br>1,810 people | Percentage of<br>Persons living<br>below Federal<br>Poverty Level<br>2016 ACS-1 Year<br>61,192 people<br>(10.5%) | Percentage of<br>the County<br>Population<br>2016 ACS-1 Year<br>582,779 people |
|---|---|---|--|--|
| Ethnicity   |   |   |  |  |
| Hispanic/Latino                                     | 13%   | 18%   | 20%  | 16.5%  |
| Non-Hispanic/non-Latino                             | 87%   | 82%   | 6%   | 83.5%  |
| Race  |   |   |  |  |
| American Indian/Alaskan Native                      | 2%  | 3%  | N  | 1.1%   |
| Asian   | 1%  | 1%  | 9%   | 10.5%  |
| Black or African American                           | 9%  | 8%  | Ν  | 2.3%   |
| Native Hawaiian/Pacific Islander                    | 4%  | 2%  | Ν  | 0.5%   |
| White   | 73%   | 74%   | 8%   | 81.4%  |
| Other Multi-Racial/Unknown                          | 11%   | 11%   | 32%  | 4.2%   |
| Special Populations                                 |   |   |  |  |
| Veteran (Adults Only)                               | 11%   | 17%   | 5%   | 5.5%   |
| Disabled (Children and Adults)                      | 27%   | 49%   | 19%  | 6.9%   |
| Elderly 62+ years                                   | 5%  | 5%  | 7%   | 12.6%  |

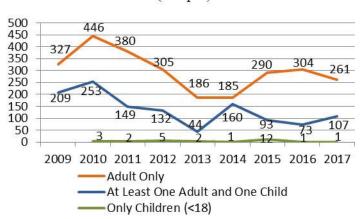
An "N" entry indicates that data cannot be displayed because the number of sample/cases is too small.

Source: Washington County Point-In-Time Homeless Census, January 2017 Washington County Homeless Programs, July 2016 through June 2017 U.S. Census Bureau, 2016 U.S. Census Quick Facts 1-Year Estimate Quantitative Data: Point-In-Time Homeless Census (Last Week of January)



# SHELTERED & UNSHELTERED HOMELESS (People)

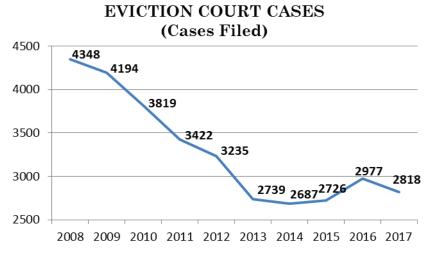
Source: Washington County Point-In-Time Homeless Census, January 2017



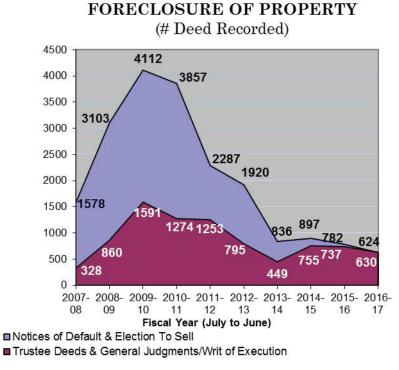
# UNSHELTERED BY HOUSEHOLD TYPE (People)

Source: Washington County Point-In-Time Homeless Census, January 2017

Quantitative Data: Housing Instability by Eviction and Foreclosure

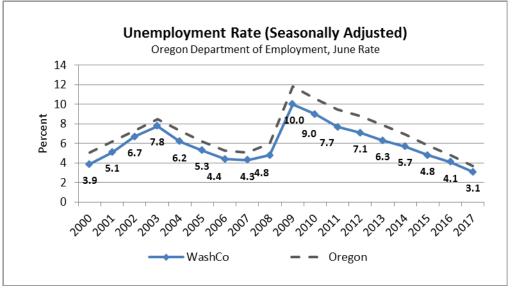


Source: Washington County Civil Department, 2017

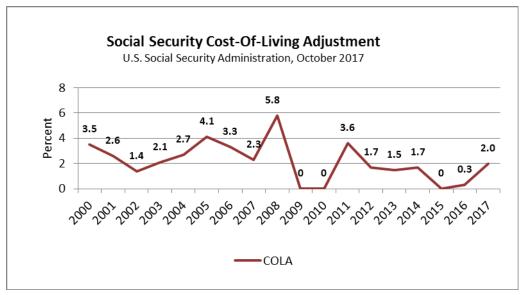


Source: Washington County Assessment and Taxation, 2017

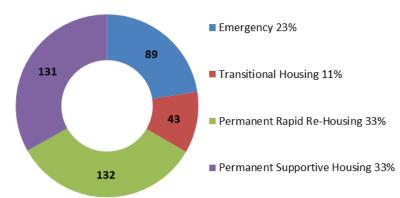
### Quantitative Data: Economic Trends



Source: Oregon Department of Employment, June 2017

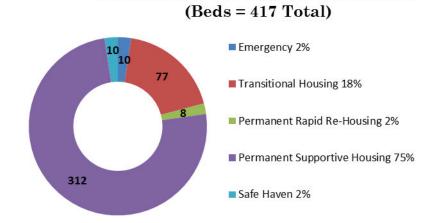


Source: United States Social Security Administration, 2017



# HOUSING INVENTORY-FAMILIES (Beds = 395 Total)

Source: Washington County Homeless Housing Inventory Chart, 2017



HOUSING INVENTORY-INDIVIDUALS

Source: Washington County Homeless Housing Inventory Chart, 2017

| SYSTEM PERFORMANCE OUTCOMES                         |                 |   |   |  |   |  |   |
|---|-----------------|---|---|--|---|--|---|
|   |                 |   |   |  |   |  |   |
| Federal Fiscal<br>Year<br>(October to<br>September) | 0 0             | Recidivism: Exits<br>to PH and Return<br>in 24 months | Earned Income:<br>Increase at Exit<br>HUD CoC<br>Programs | First-time<br>Homeless<br>(ES, SH, TH, PH) | % Successful<br>Exit or Retention<br>in PH from<br>Outreach | % Successful<br>Exit or Retention<br>in PH from ES,<br>SH, TH, RRH | % Successful<br>Exit or Retention<br>in PH from PSH |
| Goal  | 30 Days or less | 5% or less  | 20%+  | 82%+                                       | 40%+  | 70%+   | 80%+  |
| 2012-13   | 42              | 10.9%   | 19.5%   | 85.1%                                      | 30.2%**   | 53.5%  | 92.4%   |
| 2013-14   | 52              | 17.1%   | 15.5%   | 82.8%                                      | 25.0%**   | 56.8%  | 91.2%   |
| 2014-15   | 53              | 11.0%   | 12.5%   | 83.6%                                      | 16.9%   | 56.7%  | 93.4%   |
| 2015-16   | 53              | 11.3%   | 25.8%   | 82.4%                                      | 12.8%   | 52.3%  | 90.5%   |

\*\*Housing Team funded by the U.S. Substance Abuse and Mental Health Services Administration (SAMHSA). ES=Emergency Shelter, SH=Safe Haven, TH=Transitional Housing, PH=Permanent Housing, PSH=Permanent Supportive, RRH=Rapid Rehousing

Source: Washington County Outreach, Shelter and Housing Programs, October 2015 to September 2016

### Quantitative Data: School District Data on Homeless Students

The Every Student Succeeds Act (ESSA) replaces the No Child Left Behind Act, and is more commonly called the McKinney-Vento Homeless Education Program. Each school district is required to have a McKinney-Vento Homeless Liaison to assist children experiencing homelessness to enroll in, attend, and succeed in school. Liaisons ensure students are enrolled in school, have the supplies they need and provide referrals to the community services for shelter and housing assistance.

| Homeless Students by School District in Washington County |             |             |             |             |             |             |             |             |             |                    |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|
| School District   | 2008-<br>09 | 2009-<br>10 | 2010-<br>11 | 2011-<br>12 | 2012-<br>13 | 2013-<br>14 | 2014-<br>15 | 2015-<br>16 | 2016-<br>17 | % of<br>Enrollment |
|   | 1,844       | 2,298       | 2,383       | 2,602       | 2,138       | 2,006       | 2,148       | 2,274       | 2,393       | Linoinit           |
| Banks   | 5           | 2           | 8           | 11          | 2           | 5           | 7           | 5           | 10          | 0.90%              |
| Beaverton   | 1,114       | 1,580       | 1,584       | 1,840       | 1,379       | 1,291       | 1,380       | 1,388       | 1,522       | 3.75%              |
| Forest Grove  | 104         | 146         | 140         | 102         | 110         | 100         | 100         | 108         | 119         | 1.92%              |
| Gaston  | 13          | 14          | 18          | 16          | 12          | 18          | 48          | 33          | 14          | 2.28%              |
| Hillsboro   | 403         | 403         | 463         | 411         | 351         | 386         | 386         | 409         | 417         | 2.00%              |
| Sherwood  | 35          | 60          | 95          | 94          | 82          | 58          | 39          | 58          | 43          | 0.81%              |
| Tigard/Tualatin   | 170         | 93          | 75          | 128         | 202         | 148         | 188         | 273         | 268         | 2.09%              |

Source: Oregon Department of Education, September 2016 to June 2017

| Tri-County Comparison |                        |                          |            |  |  |
|-----------------------|------------------------|--------------------------|------------|--|--|
| County                | 2008-09<br>School Year | 2016-2017<br>School Year | % Increase |  |  |
| Clackamas             | 1,072                  | 1,445                    | 35%        |  |  |
| Washington            | 1,844                  | 2,393                    | 30%        |  |  |
| Multnomah             | 3,137                  | 4,317                    | 38%        |  |  |

Source: Oregon Department of Education, September 2016 to June 2017

| Top 10 School Districts in Oregon |   |                 |  |
|-----------------------------------|---|-----------------|--|
| School Districts                  | 2016-17<br>Homeless Student<br>Count: High to Low | % of Enrollment |  |
| Beaverton SD 48J                  | 1,522   | 3.7%            |  |
| Portland SD 1J                    | 1,509   | 3.1%            |  |
| Medford SD 549C                   | 1,400   | 9.9%            |  |
| Reynolds SD 7                     | 1,168   | 10.1%           |  |
| Salem-Keizer SD<br>24J            | 1,162   | 2.8%            |  |
| Eugene SD 4J                      | 835   | 4.8%            |  |
| Lincoln County SD                 | 644   | 12.0%           |  |
| David Douglas SD<br>40            | 556   | 5.2%            |  |
| Bethel SD 52                      | 550   | 9.8%            |  |
| Grants Pass SD 7                  | 513   | 8.5%            |  |

Source: Oregon Department of Education, September 2016 to June 2017

Subtitle VII-B of the McKinney-Vento Homeless Assistance Act (per Title IX, Part A of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act) defines homeless as follows:

The term "homeless children and youths"--

(A) means individuals who lack a fixed, regular, and adequate nighttime residence (within the meaning of section 103(a)(1)); and

#### (B) includes--

(i) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals;\*

 (ii) children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of section 103(a)(2)(C));

 (iii) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

(iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).

"Per Title IX, Part A of the Every Student Succeeds Act, "awaiting foster care placement" was removed from the definition of homeless on December 10, 2016; the only exception to his removal is that "covered states" have until December 10, 2017 to remove "awaiting foster care placement" from their definition of homeless.

# Community Inventory Data: Capacity and Resources to Address Homelessness

I. General HUD Housing Summaries

| Federal Housing Grants for Housing/ Homeless Programs in 2017 |       |                     |
|---|-------|---------------------|
| HOME Funds  |       | \$1,196,940         |
| Community Development Block Grant (CDBG) Funds                |       | \$2,557,387         |
| McKinney-Vento Continuum of Care Homeless Funds <sup>7</sup>  |       | \$3,367,261         |
| Housing for Persons with AIDS (HOPWA)                         |       | \$ Portion of State |
|   |       | grant               |
| Section 811/202 Housing for Persons with Disabilities         |       | \$0                 |
| Federal Tax Credits   |       | \$0                 |
|   | Total | \$5,250,011         |

| HUD Section 8 Program <sup>8</sup>                     |       | # Uni        |
|--|-------|--------------|
| Housing Choice Vouchers                                |       | 2706         |
| Veterans Affairs Supportive Housing (VASH) Vouchers    |       | 97           |
|  | Total | 2,803        |
| Section 8 Program Details                              |       |              |
| Current Section 8 Waiting List                         |       | 2,355 names  |
| Section 8 Annual Turnover Rate                         |       | Est. 60/year |
| % of Section 8 used as Tenant-based Rental Assistance  |       | 96%          |
| % of Section 8 used as Project-based Rental Assistance |       | 4%           |

| HUD Financed Public Housing | # Uni |
|-----------------------------|-------|
| Public Housing Units        | 244   |

| HUD Housing Options for People with AIDS (HOPWA)              |              |
|---|--------------|
| Cascade AIDS Project – 3 permanent housing units @\$650 month | \$650 month  |
| Cascade AIDS Project – 2 transitional units @ \$1300/month    | \$1300 month |

| Section 811 for Persons with Disabilities |     |
|---|-----|
| None                                      | \$0 |

# II. Shelters and Housing for the Homeless Summaries<sup>9</sup>

| Summary: Total Designated Homeless Beds/ Housing Units |              |          |
|--|--------------|----------|
| Program Model  | Individuals  | Families |
|  | (# beds)     | (# beds) |
| Emergency  | 10           | 89       |
| Transitional   | 77           | 43       |
| Safe Haven   | 10           | 0        |
| Permanent Rapid Re-Housing                             | 8            | 132      |
| Permanent Supportive Housing                           | 312          | 131      |
| Tota   | <i>l</i> 417 | 395      |

<sup>&</sup>lt;sup>7</sup> Award data supplied by U.S. Department of HUD. Award amounts are available at https://www.hud.gov/program\_offices/comm\_planning/homeless/budget/2017 <sup>8</sup> Data provided by the Housing Authority of Washington County.

<sup>&</sup>lt;sup>9</sup> Data is drawn from OR-506CoC Housing Inventory Chart; 2017 and complemented with details provided by WA County housing and homeless service providers.

| Emergency Drop-in Centers   |  | Location  |
|---|--|-----------|
| Just Compassion of East Drop-in center providing meals, laundry, shower, and resource |  | Tigard    |
| Washington County   | information.   | Tigatu    |
| Open Door Counseling Center   | Drop-in center providing meals, food boxes, laundry, shower, and on-site mental health counseling, | Cornelius |

| Emergency Shelters for the Homele | SS                                      |             |          |
|-----------------------------------|---|-------------|----------|
| Name                              | Program Model                           | Individuals | Families |
|                                   |   | (# beds)    | (# beds) |
| Boys & Girls Aid                  | Emergency Beds for Youth ages 12 to <19 | 5           | 0        |
|                                   | years                                   |             |          |
| Community Action                  | Family Shelter                          | 0           | 20       |
| Good Neighbor Center              | Family Shelter                          | 0           | 36       |
| Family Promise of Washington      | Family Shelter provided by Interfaith   | 0           | 12       |
| County                            | Hospitality Network                     |             |          |
|                                   | Total                                   | 5           | 68       |

### Emergency Shelter and Transitional Housing For Victims Fleeing Domestic Violence

| Name                       | Program Model                         | Individuals | Families |
|----------------------------|---------------------------------------|-------------|----------|
|                            |                                       | (# beds)    | (# beds) |
| Domestic Violence Resource | Monika's House (Shelter)              | 3           | 21       |
| Center                     |                                       |             |          |
| Domestic Violence Resource | Mary Mac House (Transitional Housing) | 2           | 6        |
| Center                     |                                       |             |          |
|                            | Total                                 | 5           | 27       |

# Safe Haven

| Name            | Program Model                                 | Individuals | Families |
|-----------------|---|-------------|----------|
|                 |   | (# beds)    | (# beds) |
| Luke-Dorf, Inc. | Garrett Lee Smith Safe Haven: Serving chronic | 10          | 0        |
|                 | homeless with mental illness                  |             |          |
|                 | Total   | 10          | 0        |

| Transitional Housing |                           |             |          |
|----------------------|---------------------------|-------------|----------|
| Name                 | Program Model             | Individuals | Families |
|                      |                           | (# beds)    | (# beds) |
| LifeWorks Northwest  | Fredrick House            | 5           | 0        |
| Boys & Girls Aid     | Youth Transitional Living | 3           | 8        |
| The Salvation Army   | Veterans & Family Center  | 57          | 29       |
| Bridges to Change    | Homeless to Work          | 10          |          |
|                      | Tota                      | <i>l</i> 75 | 37       |

### Rapid Re-Housing (Permanent Housing)

| Name                 | Program Model                             | Individuals | Families |
|----------------------|---|-------------|----------|
|                      |   | (# beds)    | (# beds) |
| Community Action     | CoC Rapid Re-Housing for Families         | 0           | 74       |
| Community Action     | Emergency Solutions Grant RRH Program     | 1           | 10       |
| Community Action     | Supportive Services for Veterans Families | 7           | 15       |
| Good Neighbor Center | Housing Stabilization Program             | 0           | 33       |
|                      | Total                                     | 8           | 132      |

| Permanent Supportive Housing                        |   |                         |                      |
|---|---|-------------------------|----------------------|
|   | Program Model   | Individuals<br>(# beds) | Families<br>(# beds) |
| Cascade AIDS Project                                | Legacy Shelter Plus Care for homeless persons with HIV/AIDS   | 17                      | 0                    |
| Community Action                                    | Legacy Shelter Plus Care for homeless persons<br>with physical and mental disabilities  | 5                       | 11                   |
| Housing Authority of Washington<br>County           | The Knoll (chronic veterans) Project-based<br>Section 8 with VA Supportive Services   | 12                      | 0                    |
| Housing Authority of Washington<br>County           | HUD-VASH with U.S. Department of Veterans<br>Affairs  | 85                      | 80                   |
| Housing Independence                                | Legacy Shelter Plus Care for homeless persons with developmental disabilities   | 8                       | 6                    |
| LifeWorks NW  | Tom Brewer House serving homeless persons with mental illness and chronic addictions  | 20                      | 2                    |
| Luke-Dorf, Inc.                                     | Hillsboro Graduated Independent Living for<br>chronic homeless with severe mental illness   | 7                       | 0                    |
| Open Door Counseling Center                         | Legacy Shelter Plus Care for persons with physical disabilities   | 16                      | 0                    |
| Sequoia Mental Health Services,<br>Inc.             | Tri-Haven: 12 units with project-based CoC<br>Program rent assistance   | 12                      | 0                    |
| Washington County Department of<br>Housing Services | Mental Health Consortium Legacy Shelter Plus<br>Care sponsors by Mental Health Consortium:<br>LifeWorks NW, Luke-Dorf, Inc. and Sequoia<br>Mental Health Services, Inc. | 129                     | 32                   |
|   | Total   | 312                     | 131                  |

| New and Under Development: Permanent Supportive Housing |   |          |          |  |
|---|---|----------|----------|--|
| Program Model Individuals Famil                         |   |          |          |  |
|   |   | (# beds) | (# beds) |  |
| Clover Court  | Permanent supportive housing for chronically homeless adults with severe mental illness | 6        | 0        |  |
|   | 6   | 0        |          |  |

# III. Other Supportive Housing<sup>10</sup>

| Recovery Housing |  |         |
|------------------|--|---------|
| Program Model    |  | Singles |
| Oxford Houses    | 18 cooperatively operated, consumer directed sober | 136     |
|                  | homes that operate independently of public funds.  |         |
|                  | Total  | 136     |

| Transitional Housing for Persons Leaving Corrections |  |    |  |
|--|--|----|--|
| Program Model  |  |    |  |
| Community Corrections                                | Setting for individuals exiting corrections institutions – | 12 |  |
| Transitional Lodger Program                          | transitioning into community                               |    |  |
| Housing Authority Transitional                       | Transitional Housing for 3 families (up to 14 beds) for    | 14 |  |
| Housing Program w/ Community                         | homeless probationers/ parolees and their spouses/         |    |  |
| Corrections  | children.  |    |  |
|  | Total  | 26 |  |

<sup>&</sup>lt;sup>10</sup> Data provided by WA County housing and homeless service providers.

| Name of Property                 | Location                   | Owner  | Туре       | # Income<br>Restricted<br>Units |
|----------------------------------|----------------------------|--|------------|---------------------------------|
| Aloha Park Apartments            | Beaverton                  | Housing Authority WA County                  | Government | 8                               |
| Barcelona Beaverton              | Beaverton                  | Community Partners for Affordable<br>Housing | Non-profit | 15                              |
| Belleau Woods                    | Beaverton                  | Belleau Woods Associates LTD                 | For profit | 64                              |
| Bonnie Brae Group<br>Home        | Beaverton                  | Edwards Center, Inc.                         | Non-profit | 1                               |
| Bridge Apartments                | Beaverton                  | Accessible Living, Inc.                      | Non-profit | 14                              |
| Bridge Meadows                   | Beaverton                  | Bridge Meadows                               | Non-profit | 12                              |
| 187 <sup>th</sup> Group Home     | Beaverton                  | Community Services, Inc.                     | Non-profit | 1                               |
| Group Home Aloha                 | Beaverton                  | Community Services, Inc.                     | Non-profit | 1                               |
| Fircrest Manor                   | Beaverton                  | Allied Argenta                               | For profit | 22                              |
| Holly Tree                       | Beaverton                  | Housing Authority WA County                  | Government | 140                             |
| Merlo Station<br>Apartments      | Beaverton                  | Guardian                                     | For profit | 101                             |
| Myrtlewood House                 | Beaverton                  |  | Non-profit | 7                               |
| Reedville Apartments             | Beaverton                  | Bienestar, Inc.                              | Non-profit | 48                              |
| *                                |                            | Community Partners for Affordable            |            |                                 |
| Spencer House                    | Beaverton                  | Housing                                      | Non-profit | 47                              |
| Sunset View                      | Beaverton                  | Pedcor Investments                           | For profit | 4                               |
| Spruce Place                     | Beaverton                  | Sequoia Mental Health Services, Inc.         | Non-profit | 1                               |
| Tom Brewer<br>Tri-Haven Room and | Beaverton                  | LifeWorks Northwest                          | Non-profit | 6                               |
| Board                            | Beaverton                  | Sequoia Mental Health Services, Inc.         | Non-profit | 1                               |
| Villa Capri East                 | Beaverton                  | Catholic Charities                           | Non-profit | 2                               |
| 12 St. Group Home                | Cornelius                  | Community Services, Inc.                     | Non-profit | 1                               |
| Cornelius Park                   | Cornelius                  | Bienestar, Inc.                              | Non-profit | 24                              |
| Covey Run Apartments             | Forest Grove               | Cascade Housing Development                  | For profit | 2                               |
| Elm Park                         | Forest Grove               | Bienestar, Inc.                              | Non-profit | 62                              |
| Harkson Court                    | Forest Grove               | Accessible Living                            | Non-profit | 2                               |
| Jose Arciga<br>Apartments        | Forest Grove,<br>Cornelius | Bienestar, Inc.                              | Non-profit | 50                              |
| Juniper Gardens                  | Forest Grove               | Bienestar, Inc.                              | Non-profit | 47                              |
| Parkside Apartments              | Forest Grove               | Housing Authority of WA County               | Government | 10                              |
| Willow Park                      | Forest Grove               | Bienestar, Inc.                              | Non-profit | 46                              |
| Amberwood                        |                            |  |            |                                 |
| Apartments                       | Hillsboro                  | Housing Authority of WA County               | Government | 8                               |
| City Center                      |                            |  |            |                                 |
| Apartments                       | Hillsboro                  | GSL Properties                               | For profit | 52                              |
| Gateway Commons                  | Hillsboro                  | Cascade Housing Development                  | For profit | 2                               |
| Interim House                    | Hillsboro                  | Sequoia Mental Health Services, Inc.         | Non-profit | 1                               |
| Laceleaf Apartments              | Hillsboro                  | Sequoia Mental Health Services, Inc.         | Non-profit | 15                              |
| Montebello                       | Hillsboro                  | Bienestar, Inc.                              | Non-profit | 49                              |
| Orchards at Orenco               | Hillsboro                  | REACH Community Development                  | Non-profit | 108                             |

Subsidized Housing Properties With Units Serving <50% Area Median Income (Excludes Public Housing Housing)

| Subsidized Housing Pro | perties With Unit | s Serving <50% Area Median Income (Ex        | cludes Public Hous |                                 |
|------------------------|-------------------|--|--------------------|---------------------------------|
| Name of Property       | Location          | Owner  | Туре               | # Income<br>Restricted<br>Units |
| Rolling Green          |                   |  |                    |                                 |
| Apartments             | Hillsboro         | QUAD, Inc.                                   | Non-profit         | 24                              |
| Sierra West            |                   |  |                    |                                 |
| Apartments             | Hillsboro         | Bienestar, Inc.                              | Non-profit         | 57                              |
| Smallwood              | TT'11 1           |  |                    | 1.5                             |
| Apartments             | Hillsboro         | Sequoia Mental Health Services, Inc.         | Non-profit         | 17                              |
| Spruce Street home     | Hillsboro         | Community Services, Inc.                     | Non-profit         | 5                               |
| Sunset Gardens         | Hillsboro         | Bienestar, Inc.                              | Non-profit         | 101                             |
| Tarkington Square      | Hillsboro         | Housing Authority of WA County               | Government         | 48                              |
| The Maples             | Hillsboro         | REACH  | Non-profit         | 51                              |
| North Plains Senior    |                   |  |                    |                                 |
| Plaza                  | North Plains      | Kent Apartments, LTD                         | For profit         | 33                              |
| Kaybern Terrace        | North Plains      | Housing Authority of WA County               | Government         | 6                               |
| Commons at Timber      |                   |  |                    |                                 |
| Creek                  | Portland          | GSL Properties                               | For profit         | 243                             |
| Oleson Woods           |                   | Community Partners for Affordable            |                    | 22                              |
| Apartments             | Portland          | Housing                                      | Non-profit         | 32                              |
| Westridge Meadows      | Portland          | GSL Properties                               | For profit         | 43                              |
| Sherwood Park          | Sherwood          | Guardian                                     | For profit         | 24                              |
| Bonita Villa           |                   |  |                    | 10                              |
| Apartments             | Tigard            | Housing Authority of WA County               | Government         | 12                              |
| Edwin House            | Tigard            | Luke-Dorf, Inc.                              | Non-profit         | 1                               |
| Greenburg Oaks         | Tigard            | Community Partners for Affordable<br>Housing | Non-profit         | 4                               |
| Metzger Park           | Tigatu            | Community Partners for Affordable            | Non-pioni          | 4                               |
| Apartments             | Tigard            | Housing                                      | Non-profit         | 23                              |
| New Beginnings         | Tigard            | Luke-Dorf, Inc.                              | Non-profit         | 5                               |
| PLUSS Apartments       | Tigard            | Luke-Dorf, Inc.                              | Non-profit         | 3                               |
| 1 2000 ripurunonto     | 115010            | Community Partners for Affordable            |                    | 5                               |
| The Knoll Apartments   | Tigard            | Housing                                      | Non-profit         | 14                              |
| Village at Washington  | Ŭ                 | Community Partners for Affordable            |                    |                                 |
| Square                 | Tigard            | Housing                                      | Non-profit         | 25                              |
| Woodridge              | Tualatin          | GSL Properties                               | Non-profit         | 2                               |
|                        |                   | -  | Total Units:       | 1747                            |

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### Qualitative Data: Persons Exiting Institutions

#### **Current Trends**

- A shortage of foster parents has resulted in youth being sheltered by Oregon Department of Human Services.
- The Olmstead Act provides persons with mental illness the right to live in their community. The Oregon State Hospital is working with local communities to transition people from the hospital back into the community with wrap-around support provided by behavioral health providers. The challenge is a lack of housing readily available during the transition phase, resulting in persons staying in hotel/motel accommodations vouchered by the behavioral health agencies.
- Persons discharging from the Jail experiencing housing barriers, and resort to living in suburban/rural camp site near community resources. Inmates participate in the Rent Well Tenant Education Course while incarcerated, but finding landlords willing to rent to them is challenging.
- There is some specialized housing capacity in the County for the ex-offender population primarily the Washington County Restitution Center's Transitional Lodger Program.
- The Transitional Lodger Program is well linked to the local recovery community/recovery settings. This population has benefited from Oxford Houses in the County.

### **Unmet Needs**

- There is a need for a housing navigator with landlord relationships to begin working with the inmate population on a housing plan prior to discharge from the Jail.
- There is a lack of links between the Jail and subsidized transitional housing options in the County. This type of housing provides inmates with stability upon release from the Jail as they begin to rebuild their lives with employment, permanent housing and access to client-centered services.
- There is a particular need for housing and services for homeless ex-offender with mental illness.
- There is a need for assistance to soon to be discharged incarcerated persons in obtaining SSI/SSDI/Medicaid which are needed to avoid homelessness upon release.
- There is a need for a residential setting for homeless ex-offenders who are not stable enough in recovery for Oxford House (i.e. need more harm reduction setting or more structured/serviced setting).
- There is a need to better link Community Corrections to the mainstream affordable housing community.
- There is a need for more affordable housing and/or reduction in screening criteria (need low-barrier housing) that is willing to accept those with criminal history in alignment with navigation services.
- There is a need for better advocacy and skilled case management to assist persons with criminal records in making successful appeals when they are turned down for mainstream subsidized housing.
- Property management needs resident services on-site to provide navigation and linkage to supportive services.
- Health care needs to be part of special needs population discussions as well as housing given the outcomes of benefits in supportive housing program.
- Rent Well program needs to be advertised to property owners/managers.
- Navigators in partnership with programs that re-house homeless persons that re-entry from prison and/or jail.

### Qualitative Data: Homeless Households

### **Current Trends**

- Homeless households are on Family Shelter Wait List for 2-4 weeks.
- Adult only households make up the vast majority of homeless people in Washington County.
- Existing shelters are overwhelmed by demand. No shelter for single adults.
- In general, the social services in the County are available to meet the needs of homeless households, to include mental health services provided by the Hawthorne Walk-in Center.
- The most common demographic group among local at-risk households is female single parents (309). Breakdown of other demographics: 40 male single parent, 200 two-parent, 239 single adults, and 39 couples without children.
- The recent trend is for more single parent families in shelter (54%), more working families in shelter (29%), and/or an increase in victims of domestic violence.
- There are households moving to Washington County from outside of the County to seek a better quality of life. They come without the awareness of the high cost of living in the County.
- Due to rent increases, more families are getting into financial trouble.
- Number of working households experiencing homelessness is on the rise.
- Transitioning (aging out) youth are experiencing increased barriers to housing. Barriers include criminal history, 3 times rent wage requirement, and move-in costs.
- Family conflict is the biggest contributor to youth homelessness.
- Increase in single parent families where the spouse has been incarcerated or deported.

### **Unmet Needs**

- Homeless prevention targeted to at-risk households; e.g. seniors, people with disabilities, working poor.
- Access to affordable transportation limits options to look outside the County for affordable housing options when none can be found locally.
- Need for homeless households is low-barrier affordable housing for persons <30% area median income (AMI).
- Increase access to flexible rent options; e.g. deposit funds, more than one month rent subsidy or partial rent subsidy.
- Families need more than TANF (Temporary Assistance to Needy Families) to afford local rents.
- Persons with disabilities need better access to SSI/SSDI assistance.
- SSI/SSDI benefits are not keeping up with the cost of living increases; e.g. rental costs.
- Housing Navigator to help homeless households with housing search and advocacy with property owners to access housing.
- Housing Specialist with focus on retaining support with the household from Community Connect (when turned away without a resource) through to resolving their housing barriers.
- Shelter for adults only, shelters with wrap-around services, and a secure location for homeless persons to store personal belongings.
- Laundry, shower facilities, and public restroom facilities for homeless to use.
- Increase rate for corrections community service work for working off court-ordered fines.
- Technology to communicate with homeless living on the streets.
- Capital funding for Severe Weather Shelters facilities.
- Transitional and supportive housing for youth aging out of foster system and peer support to help navigate system.

### Qualitative Data: Special Needs Populations

### **Current Trends**

- HUD requirement must be less than 90 day stay in institutions (e.g. hospital, prison, foster care, ect.) to be considered homeless.
- Need housing stock to support the implementation of *The Oregon's Performance Plan for Mental Health Services for Adults with Serious and Persistent Mental Illness.* This plan is intended to better provide adults with mental illness with community services that will assist them to live in the most integrated setting appropriate to their needs and prevent their unnecessary institutionalization.
- Benchmarks to move people out of state mental health hospital, but nowhere to go.
- If income is too high—don't qualify for services even if you assess for them.
- High screening criteria for market rate housing is limiting access for persons with housing barriers (e.g. bad or no rental history, convictions, low-income, etc.).
- Participants in programs report too many case workers; e.g. OR-DHS, housing, nonprofit service provider, etc.
- Closer alignment between discharge of persons from the foster care and state mental hospital is needed to support the individual in access housing without residing in a hotel/motel or other living situation where the individual walks away into homelessness as it takes too long to get into housing.

### **Unmet Needs**

- Exceptional needs counselor/peer mentoring.
- Need for permanent supportive housing.
- Rent Assistance Program—good outcomes for long-term housing.
- Rental Assistance Program (RAP, funded by Oregon Health Authority) is key-need flexibility in programs.
- Resident services.
- Education for landlords about serving vulnerable populations; e.g. mental health, persons with development disabilities.
- Housing that will serve persons with housing barriers; e.g. bad credit, no rental history, no- or low-income, criminal history, sex offenders, arsonist, persons with disabilities that include chronic health, mental health, and developmental disabilities.
- Need a Housing Navigator to develop landlord relationships in partnership with housing placement of households with high housing barriers; e.g. chronically homeless, criminal history, severe persistent mental illness.
- Should Rent Well be offered at hospital or corrections?
- Barrier of dually diagnosed—need providers that can handle both.
- Peer Mentors to help support the programs.
- Need to increase training of people managing clean and sober homes.
- State government working on designating levels of sex offenders so people may not have to register.
- Persons aged 55+ years population is growing—need for affordable housing.
- Funds for wrap-around services; e.g. case management to leverage rent assistance funds.
- Culturally appropriate supportive housing.

### Qualitative Data: Homeless Job Seekers

### **Current Trends**

- The value of mainstream benefits is not keeping pace with current cost of living and medical costs. This is contributing to an increase in housing instability, particularly for seniors.
- More households are working, but still cannot afford housing. This is especially true for families with young children where child care costs can exceed housing costs.
- People do not have ID's or other documents for job search or benefits.
- Education and certification requirements for jobs have increased making them harder to access.
- People are participating in the "gig economy" as a way to access or increase income (odd jobs, Craigslist, driving, etc.).
- Fewer people are relying on day-labor or temp agencies to gain income. However, those who do are more likely to be in "temp-to-hire" positions.
- Some homeless households are relying on beverage container deposits as a source of money.
- Most formerly homeless persons in the County who were successful finding local jobs, now work in the service economy (restaurants) or back office work (call centers).
- Bias against people experiencing poverty and homelessness leads to barriers to opportunities that might end homelessness.
- Unemployment is down and there are job opportunities in the community. Employers' struggling to fill positions creates an opportunity to build relationship with employers.
- Discrimination against those with disabilities, mental health issues, substance abuse issues, or criminal history.

### **Unmet Needs**

- SSI/SSDI alone does not provide enough income for housing stability. Individuals depending on SSI/SSDI as their only source of cash income cannot afford market rate housing.
- Homeless households need steady wages and income in order to maintain housing.
- Job training programs take time to get into and complete. Rental subsidies have to last long enough for households to complete job training and obtain employment so that they can maintain their housing in the long run.
- Homeless heads of household need jobs that pay enough to afford housing at no more than 50% of their income.
- The community lacks a formal strategy or program to address the job training and placement needs of people experiencing homelessness.
- Disabled homeless people in the County need better access to SSI/SSDI. Many are likely eligible but are not receiving this entitlement income.