## **HOUSING AUTHORITY OF WASHINGTON COUNTY**

Address: 111 NE Lincoln Street, Suite 200-L, Hillsboro, OR 97124-3082

## FOSTER YOUTH TO INDEPENDENCE (FYI) VOUCHER REFERRAL APPLICATION

| Applicants must be at be rejected.   | least 18   | years and                                      | not mo                 | ore than 2                  | 4 years o                         | of a              | age; —se               | e attach                       | ed defi         | nition.              | Incomplet | e applications will                     |  |
|--|--|--|------------------------|-----------------------------|-----------------------------------|-------------------|------------------------|--------------------------------|-----------------|----------------------|-----------|---|--|
| PART 1: FOSTER YOUT  | L: FOSTER YOUTH INFORMATION NAME OF BIRTH PARENTS:   |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| Name: Sex: Sex:  |  |  | ☐ Female ☐ Male<br>her |                             |                                   | SSN:              |                        |                                |                 | Veteran?: ☐ Yes ☐ No |           |   |  |
| Date of birth:   |  | What is you                                    | r primaı               | ry language                 | language: Home Phone: Cell Phone: |                   |                        |                                |                 |                      | :         |   |  |
| Physical address:  |  |  |                        |                             |                                   |                   |                        | State:                         |                 | ZIP Code:            |           |   |  |
| Mailing address:   |  |  |                        | City:                       |                                   |                   |                        |                                | State:          |                      | ZIP Code: |   |  |
| Email:   | ] I would li   | would like to receive correspondence via email |                        |                             |                                   | Are you Homeless: |                        |                                |                 |                      |           |   |  |
| Do you qualify for a reaso   | o you qualify for a reasonable accommodation due to a disability: 🗌 Yes 🗎 No 🛮 If Yes, further info to follow at intake interview. |  |                        |                             |                                   |                   |                        |                                | view.           |                      |           |   |  |
| Race (check ALL that apply):   |  |  |                        |                             |                                   |                   |                        |                                | Hispanic/Latino |                      |           |   |  |
| Racial & ethnic data for statistical purposes only   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| PART 2: HOUSEHOLD INFORMATION  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| List information for adults first, including yourself, then children under age 18. Use "F" or "M" to indicate sex. The definition of disabled is on page two (2). <b>List only persons who will be living with you when you receive housing assistance.</b>  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
|  |  | t Name   |                        | ocial<br>urity #            | Date of<br>Birth                  |                   | Sex<br>(M/F/<br>Other) | (M/F/ Disabl                   |                 | Race                 | Ethnicity | Relationship to<br>Head of<br>Household |  |
|  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           | HEAD OF HOUSEHOLD                       |  |
|  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
|  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
|  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| PART 3: FAMILY INCO  | ME   |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| List total gross income (before taxes) and payments received by each family member age 18 and older for wages, military pay, pensions, social security, SSI, welfare, child support, unemployment, business, profession or any other source. Include payments made to family members 18 or older on behalf of other family members under age 18.     |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| First Name Gross monthly inc   |  |  |                        | come List source or list em |                                   |                   |                        | nployer if income is from wage |                 |                      |           |   |  |
| \$   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| \$   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| \$   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| \$   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| PART 4 U.S. CITIZENS   | HIP NOT  | IFICATION A                                    | AND CE                 | ERTIFICAT                   | TION                              |                   |                        |                                |                 |                      |           |   |  |
| Housing may be contingent upon the submission and verification of evidence of citizenship or eligible immigration status and criminal background check prior to the time housing is made available. Based on the evidence submitted at that time, assistance may be prorated, denied or terminated following appeals and informal hearing processes. |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| I certify that the information on this form is true and complete to the best of my knowledge and belief. I understand that I can be fined up to \$10,000, or imprisoned up to five years if I furnish false or incomplete information.   |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |
| Signature of applicant:  |  |  |                        | Date                        |                                   |                   |                        |                                | Date:           |                      |           |   |  |
|  |  |  |                        |                             |                                   |                   |                        |                                |                 |                      |           |   |  |

## Part 5. ELIGIBILITY

| 5a. Are yo  | ou referring a youth?   |
|-------------|---|
|             | $\mathbf{H}$ : The population eligible to be assisted with funding under this notice are youth certified by a PCW $\mathbf{H}$ g the following conditions:  |
|             | Has attained at least 18 years and not more than 24 years of age.   |
| de          | Left foster care, or will leave foster care within 90 days, in accordance with a transition plan scribed in section 475(5)(H) of the Social Security Act.   |
|             | Is homeless or is at risk of becoming homeless at age 16 or older.  |
| 5b. Does    | Applicant Meet Minimum FYI Voucher Eligibility Criteria?  |
|             | No one in the household with lifetime registration a sex offender.  |
| ho          | ] No one in the household has conviction for manufacturing meth on federally assisted premises (e.go using operated or funded by HUD).  |
| cit         | At least one member of family (adult or child) is in the country legally (verification of izenship/alien status with INS).  |
| Part 6. S   | upportive Services  |
| 6a. Suppo   | ortive Services   |
| DH          | nce accepted to FYI and issued a housing voucher, participants will receive supportive services from HS and/or a Community Partner with whom DHS has verified commitment to provide case anagement. |
| <b>❖</b> Th | e youth is eligible to receive 36 months of supportive services.  |
| <b>❖</b> Th | e supportive services will be delivered by; please name organization(s)   |
|             |   |
| 6b. Servic  | es Provided/Coordinated by DHS (check all that apply):  |
| Life Sk     | ills; money management, budgeting, bank accounts  |
| Life sk     | ills; housekeeping, meal preparation, nutrition, grocery  |
| Adher       | ence to rental lease requirements, fees, education on security deposits, utility hook-ups with fees.  |
| Health      | care access, personal health Employment preparation, retention  |
| Educat      | tion and career advancement, GED, financial aid Health Services   |
| Inform      | ned of public support systems; SNAP, TANF, WIC, etc Entitlements (SSI, WIC)   |
| Other       |   |
|             |   |

## Part 7. CERTIFICATION STATEMENT

| I certify that I have confirmed all of the information in this referral form to be true and complete |      |  |  |  |  |  |  |
|--|------|--|--|--|--|--|--|
| Employee of the Department of Human Services   |      |  |  |  |  |  |  |
| Signature  | Date |  |  |  |  |  |  |
| Print Name   |      |  |  |  |  |  |  |
| Organization Providing Third Party Verification:   |      |  |  |  |  |  |  |
| Print Name   |      |  |  |  |  |  |  |