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# Plumbing Permit Application

**Washington County**
155 N. 1st AV, Suite 350-12
Hillsboro, OR 97124

**Inspections:** 503-846-3699 / www.WashCoORACA.com
**Phone:** 503-846-3470 **Email:** lutbldg@washingtoncountyor.gov

**Project#** _____ **Permit#** _____

| TYPE OF WORK | |
|---|---|
| ☐ New construction | ☐ Demolition |
| ☐ Addition/alteration/replacement | ☐ Other: |

| CATEGORY OF CONSTRUCTION | |
|---|---|
| ☐ 1- and 2-family dwelling | ☐ Commercial/industrial |
| ☐ Accessory building | ☐ Multi-family |
| ☐ Master builder | ☐ Other: |

| JOB SITE INFORMATION AND LOCATION | |
|---|---|
| Job site address: | |
| City/State/ZIP: | |
| Suite/bldg./apt. no.: | Project name: |
| Cross street/directions to job site: | |
| | |
| Subdivision: | Lot no.: |
| Tax map/parcel no.: | |

| DESCRIPTION OF WORK |
|---|
| |
| |

| ☐ PROPERTY OWNER | ☐ TENANT |
|---|---|
| Name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| Email: | |

| ☐ APPLICANT | ☐ CONTACT PERSON |
|---|---|
| Business name: | |
| Contact name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| E-mail: | |

| CONTRACTOR | |
|---|---|
| Business name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| CCB lic.: | Lic. no.: |

Authorized signature:

| Print name: | Date: |
|---|---|

**Disclaimer**: *By signing this application, the permit applicant acknowledges and agrees that they have obtained any required permission for the proposed work from the property owner.*

**This permit application expires if a permit is not obtained within 180 days after it has been accepted as complete.**

## FEE* SCHEDULE

*For special information use checklist.*

| Description | Qty. | Ea. | Total |
|---|---|---|---|
| **New 1-2 family dwellings** (includes 100 ft. for each utility connection) | | | |
| SFR (1) bath | | 446.50 | 0 |
| SFR (2) bath | | 573.25 | 0 |
| SFR (3) bath | | 697.75 | 0 |
| Each additional bath/kitchen | | 123.00 | 0 |
| Fire sprinkler (# sq. ft.) | | By Sq. ft. | |
| **Site utilities** | | | |
| Catch basin or area drain | | 20.50 | 0 |
| Drywell, leach line, or trench drain | | 20.50 | 0 |
| Footing Drain (each 100'increment) | | 59.75 | 0 |
| Manufactured home utilities | | 136.00 | 0 |
| Manholes | | 20.50 | 0 |
| Rain drain connector | | 20.50 | 0 |
| Sanitary sewer (each 100 ft.): # of ft. | | 59.75 | 0 |
| Storm sewer (each 100 ft.): # of ft. | | 59.75 | 0 |
| Water service (each 100 ft.): # of ft. | | 59.75 | 0 |
| **Fixture or item** | | | |
| Absorption Valve | | 20.50 | 0 |
| Backflow preventor | | 20.50 | 0 |
| Backwater valve | | 20.50 | 0 |
| Clothes washer | | 20.50 | 0 |
| Dishwasher | | 20.50 | 0 |
| Drinking fountain | | 20.50 | 0 |
| Ejectors/sump | | 20.50 | 0 |
| Expansion tank | | 20.50 | 0 |
| Fixture/sewer cap | | 20.50 | 0 |
| Floor drain/floor sink/hub | | 20.50 | 0 |
| Garbage disposal | | 20.50 | 0 |
| Hose bib | | 20.50 | 0 |
| Hydroponic piping system | | 20.50 | 0 |
| Ice maker | | 20.50 | 0 |
| Interceptor/grease trap | | 20.50 | 0 |
| Medical gas (value: $ _____ ) | | By Value | 0 |
| Primer (s) | | 20.50 | 0 |
| Residential Re-pipe: 3600 sq.ft/less | | 130.00 | 0 |
| Residential Re-pipe: 3601 sq.ft/more | | 194.00 | 0 |
| Roof drain (Commercial) | | 20.50 | 0 |
| Sink/basin/lavatory | | 20.50 | 0 |
| Tub/shower/shower pan | | 20.50 | 0 |
| Urinal | | 20.50 | 0 |
| Water closet | | 20.50 | 0 |
| Water heater | | 20.50 | 0 |
| Other: | | | 0 |
| | | **Subtotal** | 0 |
| | | Minimum permit fee | $130.0 |
| | | Plan review (25% of permit fee) | $ |
| | | State surcharge (12% of permit fee) | $ |
| | | TOTAL PERMIT FEE | $ |

***Fee methodology set by Tri-County Building Industry Service Board***

*Updated: 7/2022*