**WASHINGTON COUNTY**
Department of Land Use & Transportation
Building Services
155 N First Ave., Suite 350, MS 12 | Hillsboro, OR 97124
503-846-3470 | lutbldg@washingtoncountyor.gov
www.washingtoncountyor.gov

# Plumbing Permit Application

Submit

Reset Form

**Project #**_____

**Permit #**_____

**Inspection Request:** 503-846-3699 | www.washcooraca.com

| TYPE OF WORK | |
|---|---|
| ☐ New construction | ☐ Demolition |
| ☐ Addition/alteration/replacement | ☐ Other: |

| CATEGORY OF CONSTRUCTION | |
|---|---|
| ☐ 1- and 2-family dwelling | ☐ Commercial/industrial |
| ☐ Accessory building | ☐ Multifamily |
| ☐ Master builder | ☐ Other: |

| JOB SITE INFORMATION AND LOCATION | |
|---|---|
| Job site address: | |
| City/State/ZIP: | |
| Suite/bldg./apt. number: | Project name: |
| Cross street/directions to job site: | |
| | |
| Subdivision: | Lot number: |
| Tax map/parcel number: | |

| DESCRIPTION OF WORK |
|---|
| |
| |

| ☐ PROPERTY OWNER | ☐ TENANT |
|---|---|
| Name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| Email: | |

| ☐ APPLICANT | ☐ CONTACT PERSON |
|---|---|
| Business name: | |
| Contact name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| E-mail: | |

| CONTRACTOR | |
|---|---|
| Business name: | |
| Address: | |
| City/State/ZIP: | |
| Phone: | |
| CCB license.: | License number: |
| Authorized signature: | |
| Print name: | Date: |

**Disclaimer:** By signing this application, the permit applicant acknowledges and agrees that they have obtained any required permission for the proposed work from the property owner.

This permit application expires if a permit is not obtained within 180 days after it has been accepted as complete.

## FEE* SCHEDULE

*For special information use checklist.*

| Description | Qty. | Ea. | Total |
|---|---|---|---|
| **New 1-2 family dwellings** (includes 100 ft. for each utility connection) | | | |
| SFR (1) bath | | 813.00 | 0.00 |
| SFR (2) bath | | 1042.00 | 0.00 |
| SFR (3) bath | | 1269.00 | 0.00 |
| Each additional bath/kitchen | | 224.00 | 0.00 |
| Fire sprinkler (# sq. ft.) | | by sq. ft. | |
| **Site utilities** | | | |
| Catch basin or area drain | | 37.00 | 0.00 |
| Drywell, leach line, or trench drain | | 37.00 | 0.00 |
| Footing Drain (each 100'increment) | | 109.00 | 0.00 |
| Manufactured home utilities | | 247.00 | 0.00 |
| Manholes | | 37.00 | 0.00 |
| Rain drain connector | | 37.00 | 0.00 |
| Sanitary sewer (each 100 ft.): # of ft. | | 109.00 | 0.00 |
| Storm sewer (each 100 ft.): # of ft. | | 109.00 | 0.00 |
| Water service (each 100 ft.): # of ft. | | 109.00 | 0.00 |
| **Fixture or item** | | | |
| Absorption Valve | | 37.00 | 0.00 |
| Backflow preventor | | 37.00 | 0.00 |
| Backwater valve | | 37.00 | 0.00 |
| Clothes washer | | 37.00 | 0.00 |
| Dishwasher | | 37.00 | 0.00 |
| Drinking fountain | | 37.00 | 0.00 |
| Ejectors/sump | | 37.00 | 0.00 |
| Expansion tank | | 37.00 | 0.00 |
| Fixture/sewer cap | | 37.00 | 0.00 |
| Floor drain/floor sink/hub | | 37.00 | 0.00 |
| Garbage disposal | | 37.00 | 0.00 |
| Hose bib | | 37.00 | 0.00 |
| Hydroponic piping system | | 37.00 | 0.00 |
| Ice maker | | 37.00 | 0.00 |
| Interceptor/grease trap | | 37.00 | 0.00 |
| Medical gas (see office for fees) | | | |
| Primer (s) | | 37.00 | 0.00 |
| Residential Re-pipe: 3600 sq.ft/less | | 236.00 | 0.00 |
| Residential Re-pipe: 3601 sq.ft/more | | 353.00 | 0.00 |
| Roof drain (Commercial) | | 37.00 | 0.00 |
| Sink/basin/lavatory | | 37.00 | 0.00 |
| Tub/shower/shower pan | | 37.00 | 0.00 |
| Urinal | | 37.00 | 0.00 |
| Water closet | | 37.00 | 0.00 |
| Water heater | | 37.00 | 0.00 |
| Other: | | 37.00 | 0.00 |
| | | **Subtotal** | 0.00 |
| | | Minimum permit fee | $236.00 |
| | | Plan review (25% of permit fee) | 0 |
| | | State surcharge (12% of permit fee) | $ 0 |
| | | TOTAL PERMIT FEE | $ 0 |

TOTAL MIN PERMIT FEE $264.32

**Updated: 07/2026**