WASHINGTON COUNTY



Dept. of Land Use & Transportation Planning and Development Services

155 N. 1 st Avenue, #350-13 Hillsboro, OR 97124 Ph. (503) 846 8761 Fax (503) 846 3008	z	
	COMPANY:	
F11. (303) 840-6701 Fax (303) 840-2908	CONTACT:	
http://www.co.washington.or.us	ADDRESS:	3
Request For Statement Of Design	***************************************	l l
Considerations For Surface Water	PHONE:	ı
Management. (Clean Water Services)	OWNER(S):	
	NAME.	
CWS (Clean Water Services)	4000000	
2550 SW Hillsboro Hwy	ADDRESS:	
Hillsboro, OR 97123-9379	PLIONE	
503-681-3600	PHONE:	
	Property Desc.: Tax Map(s): Lot Nu	mber(s):
OTHER		
	Site Size:	
	Site Address: Nearest cross street (or directions to site):	
PROPOSED PROJECT NAME:		
PROPOSED DEVELOPMENT ACTION: (DEVELOPMENT REVIEW.)	SUBDIVISION, MINOR PARTITION, SPECIAL USE)	
,		
EXISTING USE:	PROPOSED USE:	
IF RESIDENTIAL: IF INDUSTRIAL/O	COMMERCIAL: IF INSTITUTIONA	[•
NO. OF DWELLING UNITS: TYPE OF USE: NO. OF SQ. FT. (GROSS		
***************************************		***************************************
*****ATTENTION SE	RVICE PROVIDER****	<u> </u>
•	ABLE TO THE SITE (ADEQUATE OR IN	
PLEASE INDICATE THE LEVEL OF SERVICE AVAILA	(*	ADEQUATE).
PLEASE INDICATE THE LEVEL OF SERVICE AVAILATED FORM TO THE APPLIC	•	ADEQUATE).
•	ANT AS LISTED ABOVE.	·
RETURN THIS COMPLETED FORM TO THE APPLIC	ANT AS LISTED ABOVE.	·
RETURN THIS COMPLETED FORM TO THE APPLIC (Do NOT return this form to Washington County. The a	ANT AS LISTED ABOVE. pplicant will submit the completed form w APPLICATION: nterval no closer than 5 feet)	ith their Land
RETURN THIS COMPLETED FORM TO THE APPLIC (Do NOT return this form to Washington County. The a Development Application submittal). ATTACH THE FOLLOWING INFORMATION TO THIS 1. Topographical map (minimum scale 1"= 200', contour in 2. Development layout (streets, lots, parking areas, building the content of	ANT AS LISTED ABOVE. pplicant will submit the completed form w APPLICATION: nterval no closer than 5 feet) ng configuration, pathways, creeks, wetland, la	ith their Land andscape areas)
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PRE-APPLICATION DATE: _

Service Provider: PLEASE RETURN THIS FORM TO:

DATE: