



## Washington County Committee for Community Involvement

155 N First Avenue, Suite 370 MS20, Hillsboro, OR 97132 | 503-846-6288 | [www.WashCoCCI.org](http://www.WashCoCCI.org)

Recognized by Washington County as a committee devoted to the success of community participation in government decision making processes. The CCI serves to assist the County in complying with Oregon Statewide Planning Goal 1\*.

[www.WashCoCCI.org](http://www.WashCoCCI.org)

Representatives from each of the County's Community Participation Organizations (CPOs), whose mission it is to encourage and empower public involvement, serve on the CCI.

[www.WashCoCPO.org](http://www.WashCoCPO.org)

### Vision

Individuals and their Washington County communities will be meaningfully engaged in collaborative, dynamic processes of open and responsive government.

### Values

Civility, community, compassion, diversity, education, equity, improvement, inclusiveness, information, learning, process, respect, transparency

**CPO**  
Program  
Neighbors  
Working  
Together!

Meeting agenda for:

**Tue., Oct. 17, 2023 | 7-9 pm**

Join meeting via Zoom at:

<https://us02web.zoom.us/j/81624122071>

**Welcome, Introductions, Meeting Minutes Review**

**CPO/CCI Member Tracking Spreadsheet**

Update by Bruce Bartlett

**Formation of a CCI Climate Change Subcommittee**

Discussion by Paul Johnson

**CCI letter addressing the County's 120-day review period**

Discussion by Mary Manseau and Jim Long

**Oregon Governor's Housing Production Advisory Council**

Discussion by Fran Warren

[www.oregon.gov/gov/policies/pages/housing-production-advisory-council.aspx](http://www.oregon.gov/gov/policies/pages/housing-production-advisory-council.aspx)

<http://www.oregon.gov/gov/eo/eo-23-04.pdf>

**ShakeOut 2023**

Discussion by Stan Houseman

[www.shakeout.org/oregon](http://www.shakeout.org/oregon)

**Washington County's Fall Development Forum - Oct. 12**

Discussion by Mary Manseau and Bruce Bartlett

[www.washingtoncountyor.gov/lut/documents/spring-development-forum-agenda-2023/](http://www.washingtoncountyor.gov/lut/documents/spring-development-forum-agenda-2023/)

**Subcommittee Reports**

- **Significant Natural Resources Subcommittee Report**  
Jim Long; Fran Warren to add update on Goal 5 Limited Inventory Project
- **Communications Subcommittee Report**

**CPO Leaders Roundtable**

What's going on? Future topics?

- Community Engagement Boards & Commissions Open House, Thu., Oct. 19, 6-8 pm  
[www.washingtoncountyor.gov/bcc/news/2023/10/09/boards-commissions-open-house](http://www.washingtoncountyor.gov/bcc/news/2023/10/09/boards-commissions-open-house)
- CCI members share corrections and additions to County website

9:00 pm | **Adjourn**

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## Subcommittee Meeting Schedules

### **Significant Natural Resources Subcommittee**

Meets virtually on the second Tuesday of each month at 9 am

<https://us02web.zoom.us/j/4260120334?pwd=ZHh3T1QvR2ZuT3d6OGdkbzZ2N3Nldz09>

### **CCI Steering Committee**

Meets virtually on the Wednesday following the CCI general meeting at 10 am

<https://us02web.zoom.us/j/81550099685>

### **Communications Subcommittee**

Meets virtually on the second Wednesday at 4 pm

<https://us02web.zoom.us/j/81994850104?pwd=TIBQOUwvMGFGZ0RZZU03clpMZ0pOZz09>

Meeting ID: 203 430 2736 | Passcode: ccisc

### **CPO Program Re-envisioning Subcommittee**

Meets virtually on the first Tuesday of each month at 11 am

<https://zoom.us/j/97549478854>