# CPO 3 Meeting, Washington County March 16, 2023

The meeting was called to order by the chairperson, Rob Skinner at 6:30 pm.

Panelists in attendance were:

Samsam Abdi, Washington Co

Rob Skinner, CPO 3 Chair

Stan Houseman CCI Rep.,, also for Garden Home History Project

Ben Marcotte, CCI Rep.

Justin Dyke, Tualatin Valley Water District

Chris Lueneburg, Wa. Co. Land Use and Transportation

Emily Kent, Tualatin Hills Parks and Recreation District

Patti Schilaski, Wa. Co. Sheriff

Mike Mitchell, Wa. Co. Sheriff

Lt. Degman, Wa. Co. Sheriff

Nafisa Fai, Washington County Commissioner

Brenda Bartlett, Assistant to Commissioner Fai

14 additional community attendees were present.

Introductions were made, and the following reports were given:

### Washington County Sheriff

Ms. Schilaski gave a run-down of the latest crime map, with additional comments and clarifications around the types of crime given by Lt. Degman and Mr. Mitchell. The majority of thefts lately have been crimes of opportunity (unlocked doors, packages, open garages, etc).

Car break-ins continue to be problematic.

The Traffic Team received a grant from the State to provide saturation patrols for some of the high speed and traffic accident areas.

Upcoming events: K-9 Trials to occur in May. Search and Rescue teen program currently going on.

## **Tualatin Valley Water District**

Mr. Van Dyke gave an update on the continuing construction of the water supply main going in on Scholls Ferry Rd. It's moving north from Hall to Allen, then west, laying 48" pipe. This will be ongoing for several more months.

#### Tualatin Hills Parks and Recreation District

Emily Kent gave the update tonight. Summer registration starts mid April.

Board of Directors position open, election information posted on THPRD website.

She discussed the staffing shortage and financial shortfalls which have prevented full opening of many of their facilities.

Openings available for Spring Break camps.

Community blood drive at Conestoga is scheduled too.

Spring native plant sale is still underway.

Park spring cleaning has started this month too.

**Commissioner Nafisa Fai** was our special guest this evening, and she gave a brief rundown of some of her primary concerns in District 1 (which includes much of CPO 3). She introduced her assistant, Brenda Bartlett.

Both discussed their strategies for engagement with their constituents - virtual meeting, and in-person monthly town halls. She related examples of civic engagement and her experience with recent town halls. Upcoming community engagement town hall will next be at Ava Roasteria at Progress Ridge, March 25th from 9am -12 pm.

Town Halls are the 3rd Thursday of the month and are virtual.

Ms. Lurtz (attendee) requested information on how to access/communicate with Commissioner Fai - Commissioner Fai welcomed contact by email and this was provided in the chat:

# brenda bartlett@co.washington.or.us

N Fai-Commissioner@washingtoncountyor.gov

CCI representative Ben Marcotte requested clarification around the recent re-districting for the Washington Co commissioners. It was explained that this came following an outreach campaign by the Inclusion and Equity branch, and a study by Portland State looking at community commonalities. Information from this study was used to re-draw the district maps. 4 options were presented to Board members and the final option selected.

Ms. Parker (attendee) expressed concern regarding difficulty getting a hold of some Wa. Co. employees in certain departments, and Commissioner Fai agreed to look in to this and gave some suggestions on how this may be facilitated.

Commissioner Fai also emphasized that she oversaw Transportation issues within the county and asked to be contacted with any concerns or needs that she may be able to help with in this area.

# **Garden Home History Project (GHHP)**

# http://Gardenhomehistory.com

CCI representative, and GHHP officer Stan Houseman gave an excellent presentation regarding the Project, the origins of the project, and discussed some of the historical

artifacts that have been in the possession of and distributed by the GHHP (e.g. historic postal safe, which now resides in the Old Market Pub).

Businesses that have been in the Garden Home area, or have moved in to the area recently, are featured on the website.

He discussed the various history walks the organization provides every year, and some general historical facts about the area. Dates for future walks will be posted at the Garden Home Library.

### **Public comments/updates:**

Sue Skinner (attendee) was asked about an update regarding the recent flyers that were received in the Garden Home area regarding the Portland Golf Club's application to put dredge tailings from their main pond on to the wetlands (which are on their property) adjacent to Fanno Creek and the Fanno Creek Nature Trail. The County has received an application from the golf course and has now opened a public comment period, lasting 2 weeks, ending March 28th. The Army Corps of Engineers has also received an application and the comment period last 4 weeks. The State does not have an active application to act on at this time (has not received one from the club).

The meeting was then concluded, with the announcement of next month's meeting planned for April 20th, 2023 at 6:30 pm